

No. TR 70196221



1207991/028

196221

Pioneering Excellence in Education since 1958

PASS CERTIFICATE

No divisions are awarded

This is to certify that **HITESH**
of **F.S.MANN SILVER CREEK SCHOOL, BATALA**

Unique ID **7166440**

Son of

Smt **REKHA**

Shri **VIKRAMJIT**

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade 7 in **SEVEN** subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

SUBJECTS	GRADE
External Examination	
ENGLISH	5 FIVE
HINDI	3 THREE
PUNJABI	2 TWO
HISTORY, CIVICS & GEOGRAPHY	4 FOUR
MATHEMATICS	6 SIX
SCIENCE	6 SIX
PHYSICAL EDUCATION	2 TWO

Internal Assessment

SUPW & COMMUNITY SERVICE

Date of birth as certified by the (in words) **Ninth January Two Thousand Four**
Head of the School
at the time of (in figures) **09.01.2004**
registration

EXAMINATION YEAR 2020

Date of declaration of Result - **10.07.2020**

Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2020

No. TR 20197555



1207991/028

STATEMENT OF MARKS

Name **HITESH**
of **F.S.MANN SILVER CREEK SCHOOL, BATALA**

Unique ID **7166440**

Son of

Smt **REKHA**

Shri **VIKRAMJIT**

SUBJECTS	TOTAL MARKS Max. Marks:100	PERCENTAGE MARKS
ENGLISH		55 FIVE FIVE
ENGLISH LANGUAGE	057	
LITERATURE IN ENGLISH	052	
HINDI	077	77 SEVEN SEVEN
PUNJABI	089	89 EIGHT NINE
HISTORY, CIVICS & GEOGRAPHY		63 SIX THREE
HISTORY & CIVICS	052	
GEOGRAPHY	073	
MATHEMATICS	047	47 FOUR SEVEN
SCIENCE		44 FOUR FOUR
PHYSICS	023	
CHEMISTRY	037	
BIOLOGY	073	
PHYSICAL EDUCATION	084	84 EIGHT FOUR
Internal Assessment		GRADE
SUPW AND COMMUNITY SERVICE		A

Date of birth as certified by the (in words) **Ninth January Two Thousand Four**

Head of the School at the time of (in figures) registration **09.01.2004**

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - **10.07.2020**

Note: 1. The pass mark for each subject is 33%
2. No divisions are awarded.

Chief Executive & Secretary