Application ID AA00DE6P7R

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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	Edit Personal Informat
Name Provided:	GURPREET SINGH, FNU

Full Name in Native Alphabet:

Other Names Used: NO -

Telecode Name Used: NO -

Marital Status: SINGLE -

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

Sex:

Date of Birth:

State/Province:

Postal Zone/ZIP Code:

GURPREET SINGH, FNU

DOES NOT APPLY

MALE-

07 MAY 2001

SIKRI, PUNJAB, INDIA -

INDIA\_

NO -

NO\_

711793184069

DOES NOT APPLY

DOES NOT APPLY

#### Edit Address and Phone Information

HOUSE NO 021 A08 0857 STREET NO 3

GREEN BOROUGH COLONY

HOSHIARPUR /

PUNJAB -

146001 -

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### DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region:

INDIA-

Same Mailing Address?

YES <

Primary Phone Number:

9877456261 -

Secondary Phone Number:

DOES NOT APPLY -

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

gurpreetsingh234.pb@gmail.com -

Have you used additional email addresses in the last five years?

NO -

Do you have a social media presence?

Social Media Provider/Platform (1):

Instagram

Social Media Identifier:

GURPREET\_SINGH020 -

Have you used additional social media platforms in the last five years?

NO

#### Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR -

Passport/Travel Document Number:

X5428187

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA -

City where issued:

JALANDHAR /

Country/Region where issued:

INDIA -

Issuance Date:

11 APRIL 2023

Expiration Date:

10 APRIL 2033

Have you ever lost a passport or had one stolen?

NO -

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## Travel Information

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#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO -
Intended Date of Arrival:	16 AUGUST 2024 -
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	OFFICE OF INTERNATIONAL— PROGRAMS
	1600 HOLLOWAY AVENUE
	SAN FRANCISCO, CALIFORNIA 94132
Person/Entity Paying for Your Trip:	SELF
1	Edit Travel Companions Information
Other Persons Traveling with You:	NO -
. The state of th	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO -
Have you ever been issued a U.S. visa?	NO —
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO —
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

MOHAMED, NADRA -

SAN FRANCISCO STATE UNIVERSITY

SCHOOL OFFICIAL -

OFFICE OF INTERNATIONAL PROGRAMS

1600 HOLLOWAY AVENUE -

SAN FRANCISCO, CALIFORNIA 94132

4153381111

world@sfsu.edu -

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Application ID AA00DE6P7R

## **Family Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

JASPAL SINGH -13 JANUARY 1971 -NO \_

FNU

MANPREET KAUR /

FNU STATE

22 MAY 1979 -

NO -

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# Work / Education / Training Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
	NOT EMPLOYED -
Primary Occupation: Explain:	AFTER COMPLETING MY DIPLOMA IN ELECTRONICS, I HELPED MY FATH ER IN HIS BUSINESS TO GAIN PRA CTICAL EXPOSURE WHICH DEVELOPE D MY MIND TO LEARN THE ADVANCE D SKILSS OF ELECTRICAL ENGINEE RING. SO I PLANNED TO GAIN A B ACHELOR'S DEGREE FROM THE USA AND GOT MY I20 FROM SAN FRANCI SCO STATE UNIVERSITY AFTER SCO RING 50 POINTS IN PTE.
	<b>Edit Previous Work Information</b>
Were you previously employed?	NO —
Have you attended any educational institutions at a secondary level or above?	
Name of Institution (1):	THE PUNJAB STATE BOARD OF TECHNICAL EDUCATION AND INDUSTRIAL
	WARD NO 41
Address of Institution:	HOSHIARPUR /
City:	PUNJAB /
State/Province:	146001 —
Postal Zone/ZIP Code:	INDIA /
Country/Region:	DIPLOMA IN ELECTRONICS AND
Course of Study:	COMMUNICATION ENGINEERING
Date of Attendance From:	AUGUST 2018 /
Date of Attendance To:	JULY 2020 /
50.0	Edit Additional Information
Do you belong to a clan or tribe?	NO -
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH /
Language Name (2):	HINDI /
Language Name (3):	PUNJABI —
Have you traveled to any countries/regions within the last five years?	NO —
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO T
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO THE THE PARTY OF THE PARTY O

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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# Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO ~
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO -
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO T
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO-
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO T
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO -
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO —
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO-
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO -
Have you ever engaged in the recruitment or the use of the child soldiers?	NO.
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO

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Have you ever been directly involved in the establishment or enforcement of the population controls NOforcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO-Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? Edit Part 4 NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO -Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted NOlegal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO T Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO -

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Application ID AA00DE6P7R

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, MANJINDER SINGH -
Street Address:	NANAK NAGAR —
Street Address.	KARABARA —
Cibu	LUDHIANA —
City: State/Province: Postal Zone/ZIP Code:	PUNJAB —
	141008 —
	INDIA —
Country/Region:	7814109892
Telephone Number:	DOES NOT APPLY
Email Address:	FNU, AVTAR SINGH
Name(2):	VILLAGE RAMDASPUR
Street Address:	PO RUPOWAL
	HOSHIARPUR —
City:	PUNJAB —
State/Province:	144207 —
Postal Zone/ZIP Code:	INDIA /
Country/Region: Telephone Number:	6280577404
	DOES NOT APPLY
Email Address:	Edit SEVIS Information
	N0035736198
SEVIS ID:	SAN FRANCISCO STATE UNIVERSITY
Name of School: Course of Study:	BACHELOR'S IN ELECTRICAL AND ELECTRONICS— ENGINEERING
Street Address:	OFFICE OF INTERNATIONAL PROGRAMS
	1600 HOLLOWAY AVENUE —
	SAN FRANCISCO, CALIFORNIA 94132

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# Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, MANJINDER SINGH 🗸
Street Address:	NANAK NAGAR -
	KARABARA -
City:	LUDHIANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	141008
Country/Region:	INDIA —
Telephone Number:	7814109892
Email Address:	DOES NOT APPLY
Name(2):	FNU, DAVINDER SINGH AVTAR SINGH
Street Address:	VILLAGE RAMDASPUR
	PO RUPOWAL
City:	HOSHIARPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144207
Country/Region:	INDIA
Telephone Number:	7527958287) 6280577404
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0035736198
Name of School:	SAN FRANCISCO STATE UNIVERSITY
Course of Study:	BACHELOR'S IN ELECTRICAL AND ELECTRONICS ENGINEERING
Street Address:	OFFICE OF INTERNATIONAL PROGRAMS
	1600 HOLLOWAY AVENUE

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SAN FRANCISCO, CALIFORNIA 94132

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### Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Congles Jay ~