



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
 be taken
 at the
 ASC.**

New

Harleen Kaur

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Edit Personal Information

Name Provided:	SUKHBIR KAUR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	MARRIED ✓
Date of Birth:	05 OCTOBER 1992 ✓
Country/Region of Birth:	PATIALA, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	794403810399 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	HOUSE NO 4318 1 STREET NO 11 SHIVAJI NAGAR ✓
City:	LUDHIANA

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State/Province: PUNJAB ✓
Poštál Zone/ZIP Code: 141008 ✓
Country/Region: INDIA ✓
Same Mailing Address? YES ✓
Primary Phone Number: 7696593055 ✓
Secondary Phone Number: DOES NOT APPLY ✓
Work Phone Number: DOES NOT APPLY ✓
Have you used additional phone numbers in the last five years? NO ✓
Email Address: sukhbirkaur9219@gmail.com ✓
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram ✓
Social Media Identifier: SUKH_BIRDI_5005 ✓
Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: Y9100356 ✓
Passport Book Number: DOES NOT APPLY ✓
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: CHANDIGARH ✓
Country/Region where issued: INDIA ✓
Issuance Date: 22 SEPTEMBER 2023 ✓
Expiration Date: 21 SEPTEMBER 2033 ✓
Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO

Intended Date of Arrival:

20 AUGUST 2024 ✓

Intended Length of Stay in U.S.:

2 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, SWARAN ✓

Telephone Number:

9888288154 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES ✓

Explain:

MY F-1 VISA GOT REFUSED. ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DID30D**

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DID30D

Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	DHARAMPAL ✓
Father's Date of Birth:	11 JUNE 1965 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	MANJEET ✓
Mother's Date of Birth:	05 MARCH 1967 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

Edit Family Information: Spouse

Spouse's Full Name:	SINGH, PARDEEP ✓
Spouse's Date of Birth:	15 OCTOBER 1991 ✓
Spouse's Country/Region of Origin (Nationality):	INDIA ✓
Spouse's City of Birth:	LUDHIANA ✓
Spouse's Country/Region of Birth:	INDIA ✓
Spouse's Address:	SAME AS HOME ADDRESS ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

ABOVE COMPLETION OF MY LAST STUDIES, I CONTRIBUTED IN A EDUCATIONAL INSTITUTION. IN ORDER TO GAVE GROWTH OPPORTUNITIES & EXPOSURE TO MODIFY MYSELF FROM OTHERS IN THE EMPLOYMENT DOMAIN. I APPLIED FOR DULINGO WITH OVERALL SCORE OF 125 & PROGRESS FOR THE PRESENT INTAKE.

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

SK INSTITUTE ✓

Employer Address:

SCO 137 A FIRST FLOOR CHOTTI BARADARI ✓

City:

PATIALA ✓

State/Province:

PUNJAB ✓

Postal Zone/Zip Code:

143401 ✓

Country/Region:

INDIA ✓

Telephone Number:

8699600020 ✓

Job Title:

OFFICE ADMINISTRATOR ✓

Supervisor's Surname:

KUMAR ✓

Supervisor's Given Name:

BIMAL ✓

Employment Date From:

SEPTEMBER 2016 ✓

Employment Date To:

MARCH 2023 ✓

Briefly describe your duties:

MY JOB DUTIES WERE: SUPERVISIN G STAFF, BUDGETING AND BOOKKEE PING AND ORGANIZE OFFICE OPERA TIONS.

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

PUNJABI UNIVERSITY PATIALA ✓

Address of Institution:

NH 64, NEXT TO URBAN ESTATE PHASE II

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Address of Institution: NH 64, NEXT TO URBAN ESTATE ✓
PHASE II ✓
City: PATIALA ✓
State/Province: PUNJAB ✓
Postal Zone/ZIP Code: 147002 ✓
Country/Region: INDIA ✓
Course of Study: MASTER OF SCIENCE ✓
MATHEMATICS ✓
Date of Attendance From: JULY 2014 ✓
Date of Attendance To: MAY 2016 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓

 Provide a List of Languages You Speak:

Language Name (1): ENGLISH ✓

Language Name (2): PUNJABI ✓

Language Name (3): HINDI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Security and Background Information

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Edit Part 1 -

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, HARINDER ✓
Street Address:	SANIPUR ROAD SIRHIND ✓
	FATEHGARH SAHIB ✓
City:	SIRHIND ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140406 ✓
Country/Region:	INDIA ✓
Telephone Number:	9815515303 ✓
Email Address:	DOES NOT APPLY ✓
Name(2):	SINGH, BHUPINDER ✓
Street Address:	SAMRALA ROAD KHANNA ✓
City:	KHANNA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	141401 ✓
Country/Region:	INDIA ✓
Telephone Number:	7009268140 ✓
Email Address:	DOES NOT APPLY ✓

Edit SEVIS Information

SEVIS ID:	N0034945433 ✓
Name of School:	LINCOLN UNIVERSITY ✓
Course of Study:	MASTERS BUSINESS ADMINISTRATION AND MANAGEMENT ✓
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612 ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DID30D**

Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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(Signature)
25/07/24 ✓

Sukhvir Kaur



SK INSTITUTE

SCO-137-A, First Floor, Chotti Baradari, Patiala (Pb.)
TEL: 0175-5000011, 8699600020
E-mail: admin@skinstitutes.com

Dated: 12/03/2023

To Whom It May Concern

This is to certify that Sukhbir Kaur D/o Dharampal Singh Village Attapur, Fatehgarh Sahib, Punjab 147104 was working in this organization as an Office administrator from 04/09/16 to 11/11/2018 and promoted as Manager (Human Resources). She had worked at this position till 10/03/2023. She was sincere in her work and fulfilled all the duties assigned to her. Her efficient work and results has been appreciable and benefited the organization to meet the goals.

She worked with us as full-time worker and work 48 Hour per week regularly. Her last salary withdrawn was Rs.15800.00.

Her Job Duties are Mentioned Below

1. Plan, organize, direct, control, and evaluate the operations of human resources or personnel departments.
2. Coordinate internal and external training and recruitment activities, and develop and implement labor relations policies and procedures and negotiate collective agreements.
3. Administer employee development, language training, and health and safety programs.
4. Advise and assist other departmental managers on the interpretation and administration of personnel policies and programs.
5. Oversee the classification and rating of occupations and direct the organization's quality management program.
6. Organize and conduct employee information meetings on employment policy, benefits, and compensation and participate actively on various joint committees.
7. Training new employees and working with department heads to create training programs

Her work and conduct has been found to be satisfactory. I wish her success and happiness for future.

Any further information regarding Sukhbir's employment can be verified at +919041500006 or at bimalgoel@skinstitutes.com.

