



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DFF0G1

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



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Edit Personal Information

Name Provided:	SINGH, GURJEET	<input checked="" type="checkbox"/>
Full Name in Native Alphabet:	DOES NOT APPLY	
Other Names Used:	NO	
Telecode Name Used:	NO	
Sex:	MALE	<input checked="" type="checkbox"/>
Marital Status:	SINGLE	<input checked="" type="checkbox"/>
Date of Birth:	12 OCTOBER 2003	<input checked="" type="checkbox"/>
Country/Region of Birth:	PATIALA, PUNJAB, INDIA	<input checked="" type="checkbox"/>
Country/Region of Origin (Nationality):	INDIA	<input checked="" type="checkbox"/>
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO	<input checked="" type="checkbox"/>
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO	<input checked="" type="checkbox"/>
National Identification Number:	446503274619	
U.S. Social Security Number:	DOES NOT APPLY	
U.S. Taxpayer ID Number:	DOES NOT APPLY	

Edit Address and Phone Information

Home Address:	VILLAGE MAJRI AKALIAN DISTRICT	<input checked="" type="checkbox"/>
City:	PATIALA	<input checked="" type="checkbox"/>
State/Province:	PUNJAB	<input checked="" type="checkbox"/>
Postal Zone/ZIP Code:	147004	<input checked="" type="checkbox"/>
Country/Region:	INDIA	<input checked="" type="checkbox"/>
Same Mailing Address?	YES	<input checked="" type="checkbox"/>
Primary Phone Number:	8146276281	<input checked="" type="checkbox"/>

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Secondary Phone Number: DOES NOT APPLY
 Work Phone Number: DOES NOT APPLY
 Have you used additional phone numbers in the last five years? NO
 Email Address: 002gurjeetsingh@gmail.com
 Have you used additional email addresses in the last five years? NO
 Do you have a social media presence?
 Social Media Provider/Platform (1): Instagram
 Social Media Identifier: _GURJEET_3311
 Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
 Passport/Travel Document Number: Y9117483 ✓
 Passport Book Number: DOES NOT APPLY
 Country/Authority that Issued Passport/Travel Document: INDIA ✓
 City where issued: CHANDIGARH ✓
 Country/Region where issued: INDIA ✓
 Issuance Date: 23 SEPTEMBER 2023 ✓
 Expiration Date: 22 SEPTEMBER 2033 ✓
 Have you ever lost a passport or had one stolen? YES ✓
 Passport/Travel Document Number (1): V5523666 ✓
 Country/Authority that Issued Passport/Travel Document: INDIA ✓
 Explain: DURING TRAVELLING

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Travel Information

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[Edit Travel Information](#)

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

10 AUGUST 2024

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

BLACKBURN SCIENCE BUILDING ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

KUMAR, SURINDER ✓

Telephone Number:

9872677281 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

[Edit Travel Companions Information](#)

Other Persons Traveling with You:

NO ✓

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

SMOCK, AMBIE ✓

Organization Name in the U.S.:

MURRAY STATE UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

BLACKBURN SCIENCE BUILDING ROOM B0019

MURRAY, KENTUCKY 42071 ✓

Phone Number:

+18002724678

Email Address:

msu.intl@murraystate.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	KUMAR	<input checked="" type="checkbox"/>
Father's Given Names:	SURINDER	<input checked="" type="checkbox"/>
Father's Date of Birth:	15 APRIL 1979	<input checked="" type="checkbox"/>
Is your father in the U.S.?	NO	<input checked="" type="checkbox"/>
Mother's Surnames:	RANI	<input checked="" type="checkbox"/>
Mother's Given Names:	SEEMA	<input checked="" type="checkbox"/>
Mother's Date of Birth:	16 NOVEMBER 1984	<input checked="" type="checkbox"/>
Is your mother in the U.S.?	NO	<input checked="" type="checkbox"/>
Do you have any immediate relatives, not including parents in the U.S.?	NO	<input checked="" type="checkbox"/>
Do you have any other relatives in the United States?	NO	<input checked="" type="checkbox"/>

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Work / Education / Training Information

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Primary Occupation:

Edit Present Work Information

NOT EMPLOYED

Explain:

TO GET A BUSINESS EXPOSURE,
I
DECIDED TO EARN A
INTERNATIONA
L DEGREE IN THIS SECTOR. TO
AC
COMPLISH MY CAREER IN THE
FIEL
D OF CORPORATE WORLD. I
APPLIE
D FOR BBA PROGRAM AND
RECEIVED
120 FOR FALL INTAKE.

Edit Previous Work Information

Were you previously employed?

NO

 Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

SCHOLAR FIELDS PUBLIC
SCHOOL

Address of Institution:

SIRHIND ROAD MAJRI
AKALIAN

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147004

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2020

Date of Attendance To:

MARCH 2021

Edit Additional Information

Do you belong to a clan or tribe?

NO

 Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

DO NOT BRING THIS TO YOUR INTERVIEW

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

TO GET A BUSINESS EXPOSURE, I DECIDED TO EARN A INTERNATIONAL DEGREE IN THIS SECTOR. TO ACCOMPLISH MY CAREER IN THE FIELD OF CORPORATE. I APPLIED FOR BBA PROGRAM AND RECEIVED 120 F OR FALL INTAKE.

world

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

SCHOLAR FIELDS PUBLIC SCHOOL

Address of Institution:

SIRHIND ROAD MAJRI AKALIAN

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147004

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2020

Date of Attendance To:

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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[Edit Additional Point of Contact Information](#)

Additional Point of Contact Information:

Name(1):

FNU, MOHAN LAL

Street Address:

VILL UKSI JATTAN

City:

RAJPURA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140401

Country/Region:

INDIA

Telephone Number:

9872731770

Email Address:

DOES NOT APPLY

Name(2):

KUMAR, NARESH

Street Address:

VILL MATHERI JATTAN PO JALBERA

City:

AMBALA

State/Province:

HARYANA

Postal Zone/ZIP Code:

134003

Country/Region:

INDIA

Telephone Number:

9812170721

Email Address:

DOES NOT APPLY

[Edit SEVIS Information](#)

SEVIS ID:

N0035719701

Name of School:

MURRAY STATE UNIVERSITY

Course of Study:

BACHELORS OF BUSINESS ADMINISTRATION AND
MANAGEMENT

Street Address:

BLACKBURN SCIENCE BUILDING ROOM B0019

MURRAY, KENTUCKY 42071

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Guarant Singh



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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, MOHAN LAL	/
Street Address:	VILL <u>BUKSI</u> JATTAN	UKSI
City:	RAJPURA	/
State/Province:	PUNJAB	/
Postal Zone/ZIP Code:	140401	/
Country/Region:	INDIA	/
Telephone Number:	9872731770	/
Email Address:	DOES NOT APPLY	
Name(2):	KUMAR, NARESH	/
Street Address:	VILL MATHERI JATTAN PO JALBERA	/
City:	AMBALA	/
State/Province:	HARYANA	/
Postal Zone/ZIP Code:	134003	/
Country/Region:	INDIA	/
Telephone Number:	9812170721	/
Email Address:	DOES NOT APPLY	

Edit SEVIS Information

SEVIS ID:	N0035719701	/
Name of School:	MURRAY STATE UNIVERSITY	/
Course of Study:	BACHELORS OF BUSINESS ADMINISTRATION AND MANAGEMENT	/
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019	/
	MURRAY, KENTUCKY 42071	

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

HYDERABAD, INDIA ✓

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Handwritten signature
14/06/24