Application ID AA00E8JPN1

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	MICHEAL, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	05 MAY 1997
Country/Region of Birth:	PAKHOKE MEHMARA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA /
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	482796015069
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VILL PAKHOKE MEHMARA TEHSIL DERA BABA
	NANAK DISTT
City:	GURDASPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	143604
Country/Region:	INDIA

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Same Mailing Address?

Primary Phone Number:

8196921775

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

Email Address:

michealsidhu0@gmail.com

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

None\_

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

V0666393

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

City where issued:

INDIA AMRITSAR

State/Province where issued:

PUNJAB -

Country/Region where issued:

INDIA -

Issuance Date:

06 AUGUST 2021

Expiration Date:

05 AUGUST 2031

Have you ever lost a passport or had one stolen?

NO \_

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

#### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO V
Intended Date of Arrival:	09 AUGUST 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
Person/Entity Paying for Your Trip:	OAKLAND, CALIFORNIA 94612
Name of Person Paying for Your Trip:	OTHER PERSON
Telephone Number:	FNU, JIWAN MASIH
Email Address:	7710439370
	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Hom or Mailing Address?	e YES
	Edit Travel Companions Information
Other Persons Traveling with You:	NO
<u> </u>	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO _
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES
Explain:	MY F1 VISA WAS REFUSED. REASON UNKNOWN TO ME.
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO.

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

## U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

441522882000

admissions@lincoln.edu

DO NOT BRING THIS TO YOUR INTERVIEW

Sould

Application ID AA00E8JPN1

### **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth: Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

FNU /

JIWAN MASIH

02 MARCH 1968

NO

FNU

SHEELA

01 APRIL 1974

NO

Is your mother in the U.S.?

No /
Do you have any immediate relatives, not including parents in the U.S.? No /

Do you have any other relatives in the United States?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Solul

Application ID AA00E8JPN1

**Edit Present Work Information** 

## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:	NOT EMPLOYED
Explain:	FOLLOWING THE COMPLETION OF MY BACHELORS' DEGREE IN NURSING . I WORKED AS A FREELANCER WI TH HOME HEALTHCARE AGENCIES, G AINING THE DEPTH KNOWLEDGE IN HEALTHCEAR INDUSTRY. I AIMED T O START MY OWN VENTURE IN SAME FIELD.THEN I DECIDED TO PURSU E MY MASTERS IN BUSINESS MANAG EMENT FROM USA TO EXPAND MY BU SINESS SKILLS IN GLOBAL SCALE AND APPLIED IN LINCOLN UNIVERS ITY FOR FALL INTAKE.
Were you previously employed?	<b>Edit Previous Work Information</b>
	NO /
Have you attended any educational institutions at a secondary lever above?	rel YES
Name of Institution (1):	
realite of histitution (1):	BABA FARID UNIVERSITY OF HEALTH SCIENCES
Address of Institution:	
City:	TEHSIL ROAD GURUHARSAHAI
State/Province:	FEROZEPUR /
Postal Zone/ZIP Code:	PUNJAB
Country/Region:	152022
Course of Study:	INDIA /
	BACHELORS OF SCIENCE IN NURSING
Date of Attendance From:	OCTOBER 2016
Date of Attendance To:	JANUARY 2022
	Edit Additional Information
o you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	
Language Name (2):	ENGLISH
Language Name (3):	PUNJABI
	HINDI /
ave you traveled to any countries/regions within the last five years?	NO /
ave you belonged to, contributed to, or worked for any professional, or charitable organization?	NO /
o you have any specialized skills or training, such as firearms, oplosives, nuclear, biological, or chemical experience?	NO /
ave you ever served in the military?	NO /

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Explain:	FOLLOWING THE COMPLETION OF MY BACHELORS' DEGREE IN NURSING . I WORKED AS A FREELANCER WI TH HOME HEALTHCARE AGENCIES, G AINING THE DEAPTH KNOWLEDGE IN HEALTHCEAR INDUSTRY. I AIMED TO START MY OWN VENTURE IN SAM E FIELD.THEN I DECIDED TO PURS UE MY MASTERS IN BUSINESS MANA GEMENT FROM USA TO EXPAND MY B USINESS SKILLS IN GLOBAL SCALE AND APPLIED IN LINCOLN UNIVER SITY FOR FALL INTAKE.
	Edit Previous Work Information
Were you previously employed?	NO -
A Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	BABA FARID UNIVERSITY OF HEALTH SCIENCES
Address of Institution:	TEHSIL ROAD GURUHARSAHAI
City:	FEROZEPUR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	152022
Country/Region:	INDIA /
Course of Study:	BACHELORS OF SCIENCE IN NURSING
Date of Attendance From:	OCTOBER 2016
Date of Attendance To:	JANUARY 2022
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI
Have you traveled to any countries/regions within the last five years?	NO /

DO NOT BRING THIS TO YOUR INTERVIEW

NO

NO /

NO /

Have you belonged to, contributed to, or worked for any professional,

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

social, or charitable organization?

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO /

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

# Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO /
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO /
Have you ever been involved in, or do you seek to engage in, money laundering?	NO /
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO /
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO /
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO _
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
	Edit Part 4

DO NOT BRING THIS TO YOUR INTERVIEW

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO dit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Edit Part 5

NO

NO

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

## Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

FNU, ROSHAN MASHI

ABRDI RORI VILLAGE MAJITHA

AMRITSAR

PUNJAB

143601

INDIA

7529076909

randhawaroshan06@gmail.com

SINGH, SOURAVDEEP

WARD NO 4 SECTOR 5 CHHAJU MAJRA COLONY

KHARAR SAS NAGAR

MOHALI

**PUNJAB** 

140301

INDIA /

8968579483

deepsourav2217@gmail.com

**Edit SEVIS Information** 

N0036449771 /

LINCOLN UNIVERSITY

MASTERS IN BUSINESS ADMINISTRATION AND

MANAGEMENT

401 15TH STREET

OAKLAND, CALIFORNIA 94612

DO NOT BRING THIS TO YOUR INTERVIEW

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Application ID AA00E8JPN1

## Location Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

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After completing my bachelor's degree in nursing in 2022, I spent two years gaining hands-on experience in healthcare. I worked as a freelancer with home healthcare agencies, providing care to patients in their homes. My responsibilities included assisting with daily healthcare needs, managing medications, and accompanying patients to medical appointments. This exposure gave me valuable insights into patient care and the challenges within the healthcare industry, and I realized the need for better healthcare management and innovative solutions to improve services. This inspired me to pursue an MBA to build my business knowledge and leadership skills. I aim to establish a healthcare business combining home-based care and wellness programs to make quality healthcare more accessible and efficient to improve healthcare delivery, ensuring patients receive compassionate and high-quality care while embracing modern technology.



#### Personal, Address, Phone, and Passport Information

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Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: MICHEAL

7-

Full Name in Native Alphabet: JIWAN MASIM.

Other Names Used:

Telecode Name Used:

Sex: Male

Marital Status:

Date of Birth: 5/5/2997

Country/Region of Birth: India

Country/Region of Origin (Nationality): India

Do you hold or have you held any nationality other than the one

indicated above on nationality?

Are you a permanent resident of a country/region other than your Pablobe mehman, Dera Beba Nanels, Gurdespury country/region of origin (nationality) above? Punjab -143604

National Identification Number: 4827 9601 5069

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address: Will labhobe mehanara , Tehsil Dera Baba Nanala . Distt, Gurdespur . Pin = 143604, Punjab, India

City: Gurdespur

State/Province: Punyab
Postal Zone/ZIP Code: 143604

Country/Region: India

Same Mailing Address? Micheel Sidhy 867 @ gmail. Com.

Primary Phone Number: \$1969217-75

Secondary Phone Number: 77/08/39370

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): √o

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regularc
Passport/Travel Document Number: V 0666393

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued: Amoutou

Country/Region where issued: India

Issuance Date: 06/68/2621Expiration Date: 05/68/2631Have you ever lost a passport or had one stolen?  $N^{\circ}$ 

#### Travel Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): FI Study Wis a .

Specify:

Have you made specific travel plans?

Intended Date of Arrival: 15. August 2025

Intended Length of Stay in U.S.: . 2 year.

Address where you will stay in the U.S.: 401. 15th Street, Oakland, CA .94612

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: TIWAN MASIH

Telephone Number: 77/0439370

Email Address:

Relationship to You: fether.

Is the address of the party paying for your trip the same as your Home or Mailing Address?  $\operatorname{yet}$ 

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Edit Travel Companions Information

Other Persons Traveling with You:

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.? No My FI Wisa was Refuse

Have you ever been issued a U.S. visa? No my f1 wis a mes Refusi.

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: Kaling Au
Organization Name in the U.S.: Lincoln university
Relationship to You: School office

U.S. Contact Address: , 401 15th street, Oakland, CA. 94612.

Phone Number:

Email Address:

### **Family Information**

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: MASIH

Father's Given Names: JIWAN MASIH

Father's Date of Birth: 2/3/1968

Is your father in the U.S.? No

Mother's Sumames:

Mother's Given Names: SHEELA

Mother's Date of Birth: 1/4/1974

Is your mother in the U.S.? No

Do you have any immediate relatives, not including parents in the U.S.? No

Do you have any other relatives in the United States? -No

### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level

Name of Institution (1): Aggernal College of Nursing, Guru hersahei, Ferozepur Address of Institution: Guru harsahai, Diet, Ferozepur, Punjab

State/Province: Punjeb

Postal Zone/ZIP Code: 152022

Country/Region: India

Course of Study: Bec nursing
Date of Attendance From: OC+ - 2016

Date of Attendance To: - Jan -2022

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): English
Language Name (2): Purjabi
Language Name (3): Hindi

Have you traveled to any countries/regions within the last five years? No

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? No

Have you ever served in the military? No

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### Security and Background Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  $\nu$ 

Are you or have you ever been a drug abuser or addict? No

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?  $N^{\circ}$ 

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  $N\sigma$ 

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?  $\mu$ 

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  $\nu_{\rm o}$ 

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?  $\mathcal{M} \, \stackrel{\circ}{\sim} \,$ 

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?  $\nu$ 

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?  $N^{\rho}$ 

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?  $N \circ$ 

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  $\nu$ 

Are you a member or representative of a terrorist organization?  $\mathcal{N}^{\,\mathfrak{d}}$ 

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  $N_{\theta}$ 

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  $\mathcal{N}^{s}$ 

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  $\mathcal{V}^{\delta}$ 

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings,  $N^{\circ}$  political killings, or other acts of violence?  $N^{\circ}$ 

Have you ever engaged in the recruitment or the use of the child soldiers?  $\mathcal{N}^{\mathfrak{p}}$ 

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  $N^{\delta}$ 

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? No

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?  $N^9$ 

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country? 🎤 o

**Edit Part 5** 

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  $N_{\Delta}$ 

Have you voted in the United States in violation of any law or regulation? NO o

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

### Student/Exchange Visa Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1): Roshan Mashi

Street Address: Abedi Gori, Willage majitha.

City: Amountser. State/Province: Punyab

Postal Zone/ZIP Code: 143601

Country/Region: Indi 9

Telephone Number: 7529076909

Email Address: Randhama swahen of @ gmail. com.

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code: .

Country/Region:

Telephone Number:

Email Address:

**Edit SEVIS Information** 

SEVIS ID: NO036449771

Name of School: Lincoln university

Course of Study: Master!s. Business administration and management, General, 52.0201

Street Address: 1901 15th Street, Oakland, CA 94612



#### Location Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

7.7

Current Location: