



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E4GHOP

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	BALWINDER KAUR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	08 JUNE 1997 ✓
Country/Region of Birth:	NABHA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	363796141980
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	VPO UBHAWAL DISTT. ✓
City:	SANGRUR ✓
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148001 ✓
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	8283874486
Secondary Phone Number:	DOES NOT APPLY

## DO NOT BRING THIS TO YOUR INTERVIEW

*Balwinder Kaur*



## DO NOT BRING THIS TO YOUR INTERVIEW

Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	balwinderkaurk9405@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram
Social Media Identifier:	GHAINT6132
Have you used additional social media platforms in the last five years?	NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR ✓
Passport/Travel Document Number:	U6804835 ✓
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
State/Province where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	28 JANUARY 2020 ✓
Expiration Date:	27 JANUARY 2030 ✓
Have you ever lost a passport or had one stolen?	NO

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*Balwinder Kaur*





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CONSULAR ELECTRONIC APPLICATION CENTER

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Travel Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE  
STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO

Intended Date of Arrival:

10 AUGUST 2025 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET  
OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, RAM ✓

Telephone Number:

8837829386 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

NO ✓

Payer's Address:

VILL KAPIAL DISTT ✓

City:

SANGRUR ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

148026 ✓

Country/Region:

INDIA ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

YES ✓

Explain:

MY F1 VISA WAS REFUSED. REASON UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Balwinder  
Dau*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00E4GHOP**

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

4843658000 ✓

Email Address:

admissions@lincoln.edu ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Bahundlu  
Kaur*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00E4GHOP**

## Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames:	SINGH ✓
Father's Given Names:	SEWA ✓
Father's Date of Birth:	04 JUNE 1970 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	KULDEEP ✓
Mother's Date of Birth:	01 JANUARY 1973 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Balwinder  
Kaur*





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID AA00E4GHOP

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:  
Present Employer or School Name:  
Present Employer or School Address:  
City:  
State/Province:  
Postal Zone/Zip Code:  
Country/Region:  
Start Date:  
Work Phone Number:  
Monthly Salary in Local Currency (if employed):  
Briefly Describe your Duties:

MEDICAL/HEALTH ✓  
SRI GURU HARKRISHAN SAHIB SUPER SPECIALITY  
HOSPITAL  
SECTOR-77 SAS NAGAR ✓  
MOHALI ✓  
PUNJAB ✓  
140308 ✓  
INDIA ✓  
21 FEBRUARY 2024 ✓  
017323131313 ✓  
20000 ✓  
MEDICATION OF PATIENT. PROVIDE  
PSYCHOLOGICAL SUPPORT OF PATI  
ENT.

*Verified on call*

Edit Previous Work Information

YES

BLESSINGS HOMECARE PVT LTD  
SCO 487-488 2ND FLOOR SECTOR 35-C  
CHANDIGARH ✓  
CHANDIGARH ✓  
DOES NOT APPLY  
INDIA ✓  
8054680600 ✓  
STAFF NURSE ✓  
DO NOT KNOW ✓  
VIJAY BANWALA ✓  
30 MARCH 2021 ✓  
29 DECEMBER 2022 ✓  
✓ MEDICATION OF PATIENT AND PROV  
IDE HEALTH EDUCATION

*verified job on call*

☒ Were you previously employed?

Employer Name (1):  
Employer Address:  
City:  
State/Province:  
Postal Zone/Zip Code:  
Country/Region:  
Telephone Number:  
Job Title:  
Supervisor's Surname:  
Supervisor's Given Name:  
Employment Date From:  
Employment Date To:  
Briefly describe your duties:

☒ Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):  
Address of Institution:  
City:  
State/Province:  
Postal Zone/ZIP Code:  
Country/Region:  
Course of Study:  
Date of Attendance From:  
Date of Attendance To:

✓ PUNJAB NURSES REGISTRATION COUNCIL  
✓ VILLAGE KALOUDI  
✓ SANGRUR  
✓ PUNJAB  
✓ 148001  
✓ INDIA  
✓ GENERAL NURSING AND MIDWIFERY  
✓ SEPTEMBER 2016  
✓ DECEMBER 2019

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Balwinder Kaur*



## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

☒ ENGLISH

Language Name (2):

☒ PUNJABI

Language Name (3):

☒ HINDI

Have you traveled to any countries/regions within the last five years? ☒ NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? ☒ NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? ☒ NO

Have you ever served in the military? ☒ NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? ☒ NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*Balwinder*  
*7231*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

#### Edit Part 4

### DO NOT BRING THIS TO YOUR INTERVIEW

*Balinder Kaur*



## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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*Salvador  
Kau*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E4GHOP**

**Student/Exchange Visa Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

KUMAR, SUSHIL

Street Address:

BACKSIDE KUNDAN PALACE

City:

NEAR BABA DERA AZAMGARH

State/Province:

FAZILKA

Postal Zone/ZIP Code:

PUNJAB

Country/Region:

152116

Telephone Number:

INDIA

Email Address:

9041289020

Name(2):

sushilverma2808@gmail.com

Street Address:

SINGH, PIARA

City:

TEHSIL DHURI KANDHARGARH

State/Province:

SANGRUR

Postal Zone/ZIP Code:

PUNJAB

Country/Region:

148018

Telephone Number:

INDIA

Email Address:

9878357540

DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:

N0036394638

Name of School:

LINCOLN UNIVERSITY

Course of Study:

BACHELORS' HEALTH SERVICES AND ALLIED HEALTH  
SCIENCE

Street Address:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

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*Balwinder Kaur*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E4GHOP

**Location Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

[Edit Location Information](#)

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Handwritten signature in red ink*  
30/01/25

*Handwritten signature in blue ink*  
Balwinder Kaur

*Handwritten signature in blue ink*  
30/01/25



Kamal. / Kishi



**U.S. DEPARTMENT of STATE**  
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Online Nonimmigrant Visa Application (DS-160)

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Personal Information

Name Provided:

Full Name in Native Alphabet: *Balwinder Kaur*

Other Names Used:

Telecode Name Used:

Sex: *F*

Marital Status: *Single*

Date of Birth: *8-06-97*

Country/Region of Birth: *India (Punjab)*

Country/Region of Origin (Nationality): *Indian*

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: *36379614 1980*

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: *V/O Ubhawal Dist. Sangrur*

City: *Sangrur*

State/Province: *Punjab*

Postal Zone/ZIP Code: *148001*

Country/Region: *India*

Same Mailing Address?

Primary Phone Number: *8283874486*

**DO NOT BRING THIS TO YOUR INTERVIEW**



## DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): *ghaint6132*

Social Media Identifier:

Have you used additional social media platforms in the last five years?

### Edit Passport/Travel Document Information

Passport/Travel Document Type: *Regular*

Passport/Travel Document Number: *U6804835*

Passport Book Number:

Country/Authority that Issued Passport/Travel Document: *India*

City where issued: *Chandigarh*

Country/Region where issued: *India*

Issuance Date: *28/01/2020*

Expiration Date: *27/01/2030*

Have you ever lost a passport or had one stolen? *NO*

## DO NOT BRING THIS TO YOUR INTERVIEW





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

## Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Travel Information](#)

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): *Study*

Specify:

Have you made specific travel plans?

Intended Date of Arrival: *25 August 2025*

Intended Length of Stay in U.S.: *4 year*

Address where you will stay in the U.S.: *401 15<sup>th</sup> street Oakland CA 94612*

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: *Ram Singh*

Telephone Number: *88-37829386*

Email Address:

Relationship to You: *Uncle*

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City: *Dist Sangeur, vill. Kapial.*

State/Province: *Punjab*

Postal Zone/ZIP Code: *148 026*

Country/Region: *India*

[Edit Travel Companions Information](#)

Other Persons Traveling with You:

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.? *NO*

Have you ever been issued a U.S. visa? *NO*

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? *yes*

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? *NO*

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: *Kaling Au,*  
Organization Name in the U.S.: *Lincoln University*  
Relationship to You: *School official*  
U.S. Contact Address: *401 15th Street, Oakland, CA*  
*94612*

Phone Number:

Email Address:

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Family Information: Relatives

Father's Surnames: *Dhindsa*

Father's Given Names: *Sewa Singh*

Father's Date of Birth: *4-06-1970*

Is your father in the U.S.? *NO*

Mother's Surnames:

Mother's Given Names: *Kuldeep Kaur*

Mother's Date of Birth: *01-01-1973*

Is your mother in the U.S.? *NO*

Do you have any immediate relatives, not including parents in the U.S.? *NO*

Do you have any other relatives in the United States? *NO*

**DO NOT BRING THIS TO YOUR INTERVIEW**





U.S. DEPARTMENT of STATE  
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Online Nonimmigrant Visa Application (DS-160)

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

☒ Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

Life Guard Nursing Institute (Punjab Nurses Registration Council)  
(Sangreem) Life Guard Nursing, Kaloodi, Sangreem

Address of Institution:

City:

Sangreem

State/Province:

Punjab

Postal Zone/ZIP Code:

146001

Country/Region:

India

Course of Study:

G.N.M Nursing

Date of Attendance From:

16/09/2016

Date of Attendance To:

5/12/2019

Edit Additional Information

Do you belong to a clan or tribe?

☒ Provide a List of Languages You Speak:

Language Name (1):

English

Language Name (2):

Punjabi

Language Name (3):

Hindi

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**



## **DO NOT BRING THIS TO YOUR INTERVIEW**

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

## **DO NOT BRING THIS TO YOUR INTERVIEW**





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) **NO**

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? **NO**

Are you or have you ever been a drug abuser or addict? **NO**

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? **NO**

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? **NO**

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? **NO**

Have you ever been involved in, or do you seek to engage in, money laundering? **NO**

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? **NO**

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? **NO**

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **NO**

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? **NO**

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? **NO**

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? **NO**

Are you a member or representative of a terrorist organization? **NO**

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? **NO**

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? **NO**

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? **NO**

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? **NO**

Have you ever engaged in the recruitment or the use of the child soldiers? **NO**

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? **NO**

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? **NO**

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **NO**

### DO NOT BRING THIS TO YOUR INTERVIEW



## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? *No*

Have you ever been removed or deported from any country? *No*

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? *No*

Have you voted in the United States in violation of any law or regulation? *No*

Have you ever renounced United States citizenship for the purpose of avoiding taxation? *No*

## DO NOT BRING THIS TO YOUR INTERVIEW





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1): Sushil Kumar  
Street Address: Backside Kundan Palace; near Naga baba dera  
City: Azimgarh, Fazilka  
State/Province: Punjab  
Postal Zone/ZIP Code: 152116  
Country/Region: India  
Telephone Number: 9041289020  
Email Address: Sushil.verma2808@gmail.com  
Name(2): Parna Singh  
Street Address: Tehsil Dhuri, Kandhar garh

City: Sangrur  
State/Province: Punjab  
Postal Zone/ZIP Code: 148018  
Country/Region: India  
Telephone Number: 9878357540  
Email Address:

Edit SEVIS Information

SEVIS ID:

Name of School: 401 15<sup>th</sup> - Lincoln university  
Course of Study: Bachelor's  
Street Address: 401 15<sup>th</sup> street, Oakland, CA 94612

**DO NOT BRING THIS TO YOUR INTERVIEW**





**U.S. DEPARTMENT of STATE**  
**CONSULAR ELECTRONIC APPLICATION CENTER**

Online Nonimmigrant Visa Application (DS-160)

## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

**DO NOT BRING THIS TO YOUR INTERVIEW**



SGHS/2023-24/HR/4551

Ms. Balwinder Kaur  
D/O Sh. Sewa Singh  
Ubhawal,  
Sangrur, Punjab-148001

Date: 21-Feb-2024

**Subject: Appointment Letter**

Dear Ms. Balwinder,

We are pleased to offer you, the position of 'Staff Nurse' in Sri Guru Harkrishan Sahib © Eye Hospital Trust, referred as 'Sohana Hospital' on the following terms and conditions:

**1. Commencement of Employment**

Your employment will be effective, as of **21-Feb-2024**.

**2. Job Title**

Your job title will be 'Staff Nurse', and you will report to the 'Chief Nursing officer' or any other designated person appointed by the management.

**3. Salary**

Your salary and other benefits will be as set out in Schedule 1, hereto.

**4. Place of Posting**

You will be posted at **Sohana Hospital, Mohali, Punjab**. You may however be required to work at any place of business, which the hospital has, or may later acquire.

**5. Hours of Work**

You will be working in shift duties i.e. Morning/Evening/Night Shifts and can be changed as per mutual discussion with your HOD/Management and you are expected to work not less than 48 hours each week, and if necessary for additional hours depending on your responsibilities and organization's needs.

**6. Leave/Holidays**

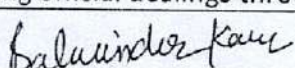
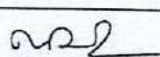
You are entitled to 'Casual Leave' of One Day Every Month. If not availed, then it gets carried forward to the next month but should be taken in the same calendar year.

**7. Organization Property**

You will always maintain in good condition organization property, which may be entrusted to you for official use during the course of your employment and shall return all such property to the Hospital prior to relinquishment of your charge, failing which the cost of the same will be recovered from you by the organization.

**8. Borrowing/Accepting Gifts**

You will not borrow or accept any money, gift, reward or compensation for your personal gains from or otherwise place yourself under pecuniary obligation to any person/client with whom you or Sohana hospital may be having official dealings through its nature of business.

	
<b>Balwinder Kaur</b>	<b>M.P SINGH</b>
<b>Employee</b>	<b>GM-HR</b>



SGHS/2023-24/HR/4496

Dated: 16<sup>th</sup> February 2024

Ms. Balwinder Kaur  
D/o Sh. Sewa Singh  
R/O Ubhawal, Sangrur,  
Punjab-148001.

**Subject: - Letter of Intent**

Dear Ms. Balwinder,

Congratulations! With reference to your application and subsequent interview, we are pleased to offer you the position of 'Staff Nurse' as per the terms and Conditions discussed with you. If you agree to the terms, we would like you to join our hospital on or before **21.02.2024** failing which Offer may be withdrawn.

The Appointment Letter detailing terms & conditions of your employment will be given to you at the time of joining. You are requested to report to **Human Resource Department** on your date of joining **21.02.2024** sharp at **09:00 AM**.

Employment as per this offer is subject to your medically fit. You are required to submit the following self-attested documents on the day of your Joining.

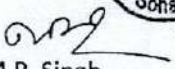
1. Self-Attested copies of all Educational Qualification, Registration (PMC/PNRC Registration) and Experience Certificates
2. Self-Attested Salary slips from current/ previous employer (Last 3 months).
3. Self-attested copy of ID Proofs/Residential Proof (Aadhar Card) and Copy of PAN card.
4. Copy of Full Covid Vaccination.
5. Six Passport Size Photographs.
6. Notarized Affidavit on 50/- Rs. Stamp Paper.
7. Bank Account will be opened with HDFC Bank, Sohana Branch only or if already having, share your current HDFC Bank Details.

If on verification, at the time of appointment or at a later date it is found that you have furnished wrong information, in such cases your services with the Hospital will be liable for termination. Please sign and return duplicate copy of this offer letter as token of your acceptance of the above terms.

We welcome you to Sohana Hospital & hope to have mutually rewarding long association.

For Sohana Hospital



  
M.P. Singh  
GM – Human Resources



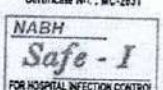
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**SOHANA HOSPITAL**  
(A Multi Super Specialty Hospital)  
A Unit of

**Sri Guru Harkrishan Sahib (C) Eye Hospital Trust, Sohana**

Sector-77, S.A.S. Nagar (Mohali), Punjab-140308

E-mail : [contact@sghshospitals.com](mailto:contact@sghshospitals.com), Website : [www.sghshospitals.com](http://www.sghshospitals.com)







**BLESSINGS**

**Homecare Pvt. Ltd.**

ISO 9001-2015 Certified Company

CIN No. U85110CH2014PTC035168

+91 8054680600

+91 8727980600

SCO 487-488, 2nd Floor

Sector 35-C, Chandigarh

[www.blessingshomecare.in](http://www.blessingshomecare.in)

Ref : BHC /2023-24/001

Date: 08/06/2023

TO WHOM IT MAY CONCERN

This is to certify that Ms. Balwinder Kaur D/O: Sh. Sewa Singh worked as staff nurse in our organization from 30<sup>th</sup> March 2021 to 29<sup>th</sup> December 2022.

She bears a good moral character

We wish her all the success for his future.

For Blessings Homecare Pvt Ltd

Blessings Homecare Pvt. Ltd.

DIRECTOR

*Nihar Barwal*  
Director



Account

WORK DETAILS

OFFICE COMPLETE ADDRESS :-

Sri Guru Mackenchan Sahib super  
speciality Hospital

2. STARTING DATE :- 21<sup>th</sup> Feb 2024

3. SALARY :- 20,000

4. JOB DUTIES :- Medication of Patient  
Health education

Provide Psychological support  
of Patient

5. SUPERVISOR NAME :-

Dr. Tenzin

6. JOB DESIGNATION :-

Staff Nurse



WORK DETAILS

OFFICE COMPLETE ADDRESS :-

Blessings Homecare Pvt. Ltd

2. STARTING DATE :- 30<sup>th</sup> March 2021

29<sup>th</sup> Dec 2022

3. SALARY :- 17000

4. JOB DUTIES :-  
→ Medication of Patient  
→ Health education

5. SUPERVISOR NAME :-

Vijay Bannalal

8054680600

6. JOB DESIGNATION :-

Staff Nurse



## WORK DETAILS

OFFICE COMPLETE ADDRESS :-

Singla Surgical Hospital  
Mehal Mubarak, Dhuri Road Sangrur

2. STARTING DATE :- 2<sup>nd</sup> Feb, 2019  
4<sup>th</sup> Feb 2020

3. SALARY :- 7000/-

4. JOB DUTIES :- Staff Nurse -  
→ Medication of Patient  
→ Provide Health care

5. SUPERVISOR NAME :-  
R. G. Singla

6. JOB DESIGNATION :-  
Staff Nurse



**Dr. K.G. Singla**

M.S. (Gen. Surgery) F.A.I.S.

Regd. No. EP 17675 Dated 2-3-1977

**SINGLA SURGICAL HOSPITAL**

Mehal Mubarik, Dhuri Road,

SANGRUR-148001

Ph. 01672-232703 Fax 01672-238456

E-mail : kg.singla@gmail.com

Sr. No. : 395

Date : 22-09-2023

**TO WHOM IT MAY CONCERN**

This is to certify that **Miss. Balwinder Kaur** D/o Sewa Singh R/o Village Ubhawal District Sangrur (Punjab) had worked in this hospital as a **Staff Nurse** since 02<sup>nd</sup> February, 2019 to 04<sup>th</sup> February, 2020. She had worked with sincerity, honesty with a professional attitude.

She has performed his duties with integrity. She has been relieved from services as Staff Nurse w.e.f. 05 February, 2020. We wish her best of luck for her future endeavors.

**Dr. K. G. SINGLA** M.S., F.A.I.S.

Regd. No. EP 17675

Singla Surgical Hospital

Mehal Mubarik, SANGRUR (Pb.)

Managing Director,

Singla Surgical Hospital,

Sangrur.