

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: RAJ, GURPREET

DOES NOT APPLY Full Name in Native Language:

Other Names Used: NO

Telecode Name Used: NO

Sex: MALE

Marital Status: **MARRIED**

Date of Birth: 15 AUGUST 1995

Place of Birth: TARIJA NAGAR, GURDASPUR PUNJAB, INDIA

INDIA Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 516831209641 DOES NOT APPLY U.S. Social Security Number:

DOES NOT APPLY U.S. Taxpayer ID Number:

Home Address: VILLAGE TARIJA NAGAR

PO DHARIWAL

City: GURDASPUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 143519
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 9781191293
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: jaspreetindia87@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

ROBBYSINGH13

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W3324733

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: JALANDHAR

Country/Region Where Issued: INDIA

Issuance Date: 21 SEPTEMBER 2022 Expiration Date: 20 SEPTEMBER 2032

Have you ever lost a passport or had one stolen? NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: SPOUSE OF AN F1 (F2)
Principal Applicant Name: FNU, JASPREET KAUR

Have you made specific travel plans? NO

Intended Date of Arrival: 10 AUGUST 2023

Intended Length of Stay in U.S.: 4 WEEK(S)

Address where you will stay in the U.S.: 401 15TH STREET

Person/Entity Paying for Your Trip: SELF
Are there other persons traveling with you? YES
Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): FNU, JASPREET KAUR

Relationship to You: SPOUSE

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.: LINCOLN UNIVERSITY

Relationship to You: SCHOOL OFFICIAL
U.S. Contact Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 15106288010

Email Address: admissions@lincolnuca.edu

Family Information

Father's Surnames: FNU

Father's Given Names: SULAKHAN RAJ
Father's Date of Birth: 13 MARCH 1969

Is your father in the U.S.? NO

Mother's Surnames: FNU

Mother's Given Names: RAJ RANI

Mother's Date of Birth: 01 JANUARY 1972

Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: FNU, JASPREET KAUR

Spouse's Date of Birth: 14 AUGUST 1996

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: BHANGWAN

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: BUSINESS

Present Employer or School Name: PUNJAB REAL ESTATE

Address: NEAR KENNEL BRIDGE

City: DHARIWAL
State/Province: PUNJAB
Postal Zone/Zip Code: 143519
Country/Region: INDIA

Work Phone Number: 9781191293

Monthly Salary in Local Currency (if employed): 183000

Briefly Describe your Duties: I AM THE OWNER OF THE BUSINESS

Were you previously employed?

N AND N CONTRACTING Employer Name (1):

LIMITED

Employer Address: 15 MARION CRESCENT

PAPAMOA BEACH

City: **PAPAMOA**

NEWZEALAND State/Province:

Postal Zone/Zip Code: 3118

NEW ZEALAND Country/Region: Telephone Number: +642040992425 Job Title: TEAM LEADER

FNU Supervisor's Surname:

Supervisor's Given Name: LOVEPREET SINGH Employment Date From: 31 MARCH 2017 30 JULY 2019

Briefly describe your duties: PICKING FRUITS TAKE CARE

OF FA

RM PROUNING SUMMER

WORK

NO

Have you attended any educational institutions at a secondary level or NO

above?

Employment Date To:

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): **ENGLISH** HINDI Language Name (2): **PUN1ABI** Language Name (3):

Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region (1): **NEW ZEALAND**

Have you belonged to, contributed to, or worked for any professional, NO

social, or charitable organization?

Do you have any specialized skills or training, such as firearms,

explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict? NO NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? NO Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO Student/Exchange Visa Information

SEVIS ID: N0033790645
Principal Applicant SEVIS ID: N0033691186

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Apr-2023 05:12:56 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.



Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: JASPREET KAUR, FNU
Full Name in Native Language: DOES NOT APPLY

Full Name in Native Language: DOES NOT APPL

Other Names Used:

NO
Telecode Name Used:

NO

Sex: FEMALE

Marital Status: MARRIED

Date of Birth: 14 AUGUST 1996

Place of Birth: BHANGWAN, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 940081527003
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: VILL TARIJA NAGAR PO DHARIWAL

City: GURDASPUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 143519
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 8847502821
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: jaspreetindia87@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): INSTAGRAM
Social Media Identifier: JASSKAHLON001

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: W3047479

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: JALANDHAR

State/Province Where Issued: PUNJAB

Country/Region Where Issued: INDIA

Issuance Date: 23 AUGUST 2022
Expiration Date: 22 AUGUST 2032

Have you ever lost a passport or had one stolen?

Passport Number (1): S2490350
Country/Authority that Issued Passport/Travel Document: INDIA

Explain: LOST DURING TRAVELING

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE

STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 10 AUGUST 2023

Intended Length of Stay in U.S.: 2 YEAR(S)

Address where you will stay in the U.S.: 401 15TH STREET

City, State, Postal/Zip Code: OAKLAND, CALIFORNIA

94612

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: FNU , SULAKHAN RAJ

Telephone Number: +393517831530
Email Address: DOES NOT APPLY
Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home NO

or Mailing Address?

Payer's Address: ISOLA DELLA SCALA

VR

City: VERONA
State/Province: VERONA

Postal Zone/ZIP Code: 37100
Country/Region: ITALY

Country/Region:

Are there other persons traveling with you? YES

Are you traveling as part of a group or organization? NO

Persons Traveling with You:

Name (1): RAJ, GURPREET

Relationship to You: SPOUSE
Have you ever been in the U.S.? NO
Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

U.S. Contact Information

Contact Person Name in the U.S.: AU, KALING

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number: 5106288010

Email Address: admissions@lincolnuca.edu

Family Information

Father's Surnames: SINGH
Father's Given Names: MALKEET

Father's Date of Birth: DO NOT KNOW

Is your father in the U.S.?

Mother's Surnames:

KAUR

Mother's Given Names:

HARJEET

Mother's Date of Birth: DO NOT KNOW

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Spouse's Full Name: RAJ, GURPREET
Spouse's Date of Birth: 15 AUGUST 1995

Spouse's Country/Region of Origin (Nationality): INDIA

Spouse's City of Birth: TARIJA NAGAR

Spouse's Country/Region of Birth: INDIA

Spouse's Address: SAME AS HOME ADDRESS

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: DUE TO UNFAVOURABLE LIFE CIRCU

MSTANCES, I WAS NOT ABLE TO CO NTINUE MY STUDIES AFTER MY BAC HELOR'S. LATER STEPPING THE E-COMMERCE SECTOR AS A FREELANCE R. IT MADE ME REALIZE THAT I S HOULD SET UP MY OWN BUSINESS. FURTHER TO DEVELOP BUSINESS AC UMEN I DECIDED TO PURSUE MBA F

ROM LINCOLN UNIVERSITY AND GOT THE I-20 FROM THE SAME.

NO Were you previously employed? Have you attended any educational institutions at a secondary level or YES above? KHALSA COLLEGE Name of Institution (1): Address of Institution: M S MARG NEAR NEAR KHALSA AVENUE **AMRITSAR** City: **PUNJAB** State/Province: 143001 Postal Zone/ZIP Code: Country/Region: **INDIA** BACHELOR OF FOOD SCIENCE & TECHNOLOGY IN Course of Study: **HONOURS** Date of Attendance From: **JUNE 2014** Date of Attendance To: MAY 2017 Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: Language Name (1): **ENGLISH** Language Name (2): HINDI Language Name (3): **PUNJABI** Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? **Security and Background Information** Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

other similar action?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Your Personal Copy -- Do Not Bring to Interview

NO

NO

NO

NO

NO

NO

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? Have you ever engaged in the recruitment or the use of the child soldiers? NO Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1):FNU, RAHULStreet Address:VPO SOHAL DISTTCity:GURDASPUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 143520
Country/Region: INDIA

Telephone Number: 9803203684

Email Address: majasohal85@gmail.com

Name (2): KUMAR, VIPAN

Street Address: CHACK DHALIWAL DISTT

City: PATHANKOT
State/Province: PUNJAB
Postal Zone/ZIP Code: 145025
Country/Region: INDIA

Telephone Number: 8054542999

Email Address: kumarvipan317@gmail.com

SEVIS ID: N0033691186

Name of School: LINCOLN UNIVERSITY

Course of Study: MASTERS IN BUSINESS ADMINISTRATION AND

MANAGEMENT

Street Address: 401 15TH STREET

OAKLAND, CALIFORNIA 94612

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 08-Apr-2023 04:51:40 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.