

No. TD 90113510



1173293/081

113510

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **PREETPAL SINGH RANDHAWA**

of **ST. FRANCIS CONVENT SCHOOL, FATEHGARH CHURIAN**

UNIQUE ID 6501513

Son of

Smt **HARPREET KAUR RANDHAWA**

Shri **GURAMRITPAL SINGH RANDHAWA**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)**

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

<b>SUBJECTS</b>	<b>GRADE</b>
External Examination	
<b>ENGLISH</b>	<b>4 FOUR</b>
<b>PUNJABI</b>	<b>2 TWO</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b>	<b>4 FOUR</b>
<b>MATHEMATICS</b>	<b>4 FOUR</b>
<b>SCIENCE</b>	<b>4 FOUR</b>
<b>PHYSICAL EDUCATION</b>	<b>2 TWO</b>

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

Date of birth as

certified by the (in words) **Twenty Fifth November Two Thousand**

Head of the School

at the time of (in figures) **25.11.2000**  
registration

**EXAMINATION YEAR 2017**

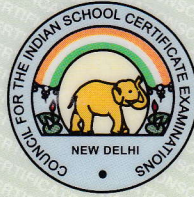
Date of declaration of Result - **29.05.2017**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2017**

**No. TD 10114730**



1173293/081

**STATEMENT OF MARKS**

Name **PREETPAL SINGH RANDHAWA**

of **ST. FRANCIS CONVENT SCHOOL, FATEHGARH CHURIAN**

UNIQUE ID **6501513**

Son of

Smt **HARPREET KAUR RANDHAWA**

Shri **GURAMRITPAL SINGH RANDHAWA**

**SUBJECTS**

External Examination

**ENGLISH**

**PUNJABI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-C, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-C, CHE-C, BIO-C)**

**PHYSICAL EDUCATION**

**Percentage Marks**

**63 SIX THREE**

**89 EIGHT NINE**

**69 SIX NINE**

**68 SIX EIGHT**

**67 SIX SEVEN**

**88 EIGHT EIGHT**

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

Date of birth as

certified by the (in words) **Twenty Fifth November Two Thousand**

Head of the School

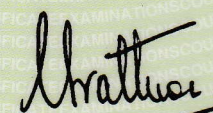
at the time of (in figures) **25.11.2000**

registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **29.05.2017**

Note: 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

  
Chief Executive & Secretary