Application ID AA00EOHH89

#### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Edit Personal Information

Photo Provided:

Social Media Identifier:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	SHAGUN, FNU	
Full Name in Native Alphabet:	DOES NOT APPLY	
Other Names Used:	NO	
Telecode Name Used:	NO	
Sex:	FEMALE V	
Marital Status:	SINGLE	
Date of Birth:	05 OCTOBER 2006	
Country/Region of Birth:	YAMUNA NAGAR, HARYANA, INDIA	
Country/Region of Origin (Nationality):	INDIA -	
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO	
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO	
National Identification Number:	657399686079	
J.S. Social Security Number:	DOES NOT APPLY	
J.S. Taxpayer ID Number:	DOES NOT APPLY	
	Edit Address and Phone Information	
Home Address:	VILLAGE SAGRI PO TOPRA KALAN JAGADHRI	
	PO RADAUR V	
City:	YAMUNANAGAR V	
State/Province:	HARYANA C	
Postal Zone/ZIP Code:	135133	
Country/Region:	INDIA V	
Same Mailing Address?	YES	
Primary Phone Number:	9253202788	
Secondary Phone Number:	DOES NOT APPLY	
Nork Phone Number:	DOES NOT APPLY	
lave you used additional phone numbers in the last five years?	NO	
Email Address:	shagunn854@gmail.com	
lave you used additional email addresses in the last five years?	NO	
Do you have a social media presence?		
Social Media Provider/Platform (1):	None O	

DO NOT BRING THIS TO YOUR INTERVIEW

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you used additional social media platforms in the last five years?

NO

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

State/Province where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR V

C4132275 ~

DOES NOT APPLY

INDIA ~

CHANDIGARH V

CHANDIGARH

INDIA -

01 NOVEMBER 2024

31 OCTOBER 2034

NO

#### DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

#### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	08 AUGUST 2025 V
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	BLACKBURN SCIENCE BUILDING ROOM VB0019
	MURRAY, KENTUCKY 42071
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, ANIL KUMAR V
Telephone Number:	9991351699
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

**Edit Travel Companions Information** 

Other Persons Traveling with You:

NO

<u>Edit Previous U.S. Travel Information</u>
NO

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

NO
Have you ever been refused a U.S. Visa, or been refused admission to
NO

the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EOHH89

#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SMOCK, AMBIE

MURRAY STATE UNIVERSITY

SCHOOL OFFICIAL

BLACKBURN SCIENCE BUILDING ROOM B0019 V

MURRAY, KENTUCKY 42071

18002724678

msu.admissions@murraystate.edu

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

## Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth: Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth: Is your mother in the U.S.?

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

FNU

ANIL KUMAR

29 NOVEMBER 1986

NO

FNU

USHA DEVI

01 JANUARY 1983

32.5

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

## Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information	
Primary Occupation:	NOT EMPLOYED	
Explain:	AFTER COMPLETING MY SENIOR SEC ONDARY IN MEDICAL, I EXPLORED WELLNESS AND AYURVEDA. THIS G ROWING PASSION, COMBINED	
	WITH THE REALIZATION OF HOW MODERN SCIENCE AND TRADITIONAL HEALI NG COULD WORK TOGETHER, MOTIV ATED ME TO PURSUE A BIOLOGY DE GREE IN THE USA. AFTER SCORING 62 POINTS IN PTE TEST, I APPL IED FOR FOR A USA STUDENT VISA .  Edit Previous Work Information	
Were you previously employed?	NO	
A Have you attended any educational institutions at a secondary level or above?	YES	
Name of Institution (1):	MDVM PUBLIC SCHOOL	
Address of Institution:	HAFIZPUR ✓	
City:	YAMUNA NAGAR	
State/Province:	HARYANA ~	
Postal Zone/ZIP Code:	135001	
Country/Region:	INDIA	
Course of Study:	SENIOR SECONDARY	
Date of Attendance From:	APRIL 2023	
Date of Attendance To:	MAY 2024 V	
	Edit Additional Information	
Do you belong to a clan or tribe?	NO	
Provide a List of Languages You Speak:		
	ENGLICH (	
Language Name (1):	ENGLISH V	
Language Name (2):	HINDI	
Language Name (3):	PUNJABI	
Have you traveled to any countries/regions within the last five years?	NO	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or	NO	

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

## Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

#### Student/Exchange Visa Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

FNU, SAHIB

VILLAGE GHEL KALAN PO GHEL

AMBALA ~

HARYANA V

DOES NOT APPLY

INDIA -

9468295764

DOES NOT APPLY

FNU, MOHIT

VILLAGE BARTOLI

KURUKSHETRA

HARYANA

DOES NOT APPLY

INDIA

8708405295 🗸

DOES NOT APPLY

**Edit SEVIS Information** 

N0036994428 V

MURRAY STATE UNIVERSITY

BACHELORS IN BIOLOGY AND BIOLOGICAL

CIENCE

BLACKBURN SCIENCE BUILDING ROOM B0019

MURRAY, KENTUCKY 42071

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EOHH89

#### Location Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

KOLKATA, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Consolver of the sales

Darreau Paux

+2 (Medical) -> Bach. in (2024) Biology Shagun O

I had just finished my 12th in Medical, and instead of rushing into the next step, I allowed myself a pause—a space to explore. One day, while casually watching *Shark Tank*, something clicked. It wasn't just the business pitches that intrigued me, but the way people were turning wellness ideas into real, impactful products. Around the same time, I started reading about herbs and Ayurveda, which had always fascinated me because of their deep roots in nature and healing. I began connecting the dots—how modern biology and ancient remedies could come together to create meaningful solutions. Over the next few months, I immersed myself in this blend of science and tradition. It became clear that to turn this curiosity into something real, I needed a strong scientific foundation. That's when I decided to pursue a Bachelor's in Biology from usa.

North



# Personal, Address, Phone, and Passport Information

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> Photo will be taken at the ASC

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: SHAGUN

Full Name In Native Alphabet: SHAGUN

Other Names Used: No Telecode Name Used: No

Sex: FEMALE

Marital Status: UNMARRIED Date of Birth: 05-10-2006 Country/Region of Birth: INDIA

Country/Region of Origin (Nationality): INDIAN

Do you hold or have you held any nationality other than the one Indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 6573 9968 6079

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address: VILLAGE . SAGRI . P.O. TOPRA KALAN JAGADHRI P.O. RADAUR

City: NO

State/Province: HARYANA Postal Zone/ZIP Code: NO Country/Region: INDIA

Same Mailing Address? S41697978 @ gmail. Com

Primary Phone Number: 9253202788

## DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: 9991351699

Work Phone Number: No

Have you used additional phone numbers in the last five years? NO

Email Address: 541697978 agmail. Com

Have you used additional email addresses in the last five years? No

Do you have a social media presence? No

Social Media Provider/Platform (1):

Social Media Identifier: No

Have you used additional social media platforms in the last five years? No

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: C4132275

Passport Book Number: C4132275

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDI GARH Country/Region where issued: INDIA Issuance Date: 01-11-2024 Expiration Date: 31-10-2034

Have you ever lost a passport or had one stolen? NO

#### Travel Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

. The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1)

Specify: STUDY

Have you made specific travel plans? NO

Intended Date of Arrival:

Intended Length of Stay in U.S.: 13 AUGUST 2025 - 12 AUGUST 2029

Address where you will stay in the U.S.: BLACKBURN SCIENCE BUILDING, ROOM BOO19, KY 42071

Person/Entity Paying for Your Trip: FATHER

Name of Person Paying for Your Trip: ANIL KUMAR

Telephone Number: 9991351699

Email Address:

Relationship to You: FATHER

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address: SAME

city: No

State/Province: HARYANA

Postal Zone/ZIP Code

Country/Region INDIA

**Edit Travel Companions Information** 

Other Persons Traveling with You: NO

**Edit Previous U.S. Travel Information** 

Have you ever been in the U.S.? No

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain No

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  $\sim 0$ 



## U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: No
Organization Name in the U.S.: No
Relationship to You: No
U.S. Contact Address: No

Phone Number: NO Email Address: NO



# Family Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: KUMAR

Father's Given Names: ANIL KUMAR

Father's Date of Birth: 29-11-1986

Is your father in the U.S.? NO

Mother's Surnames: DEVI

Mother's Given Names: USHA DEVI Mother's Date of Birth: 1-1-1983

Is your mother in the U.S.? No

Do you have any other relatives in the United States?  $N_0$ 

# Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain: 12th

**Edit Previous Work Information** 

Were you previously employed?

A Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): M.D.V.M. PUBLIC SCHOOL

Address of Institution: HAFIZPUR, YAMUNA NAGAR

City: YAMUNA NAGAR State/Province: HARYANA

Postal Zone/ZIP Code:

Country/Region: INDIA
Course of Study: 12th
Date of Attendance From:
Date of Attendance To:

**Edit Additional Information** 

Do you belong to a clan or tribe?

provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): PUNJABI

Language Name (3): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?  $N_0$ 

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?  $N_0$ 

Have you ever served in the military? No

- - NOT BOTHO THEO TO VOLE THEFER

## DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?  $N_{\rm i}$ 

# Security and Background Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? N0

Are you or have you ever been a drug abuser or addict?

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?  $N_0$ 

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  $N_0$ 

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?  $N_0$ 

Have you ever been involved in, or do you seek to engage in, money laundering?  $N_0$ 

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  $N_0$ 

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Edit Part 3

Do you seek to engage in esplonage, sabotage, export control violations, or any other illegal activity while in the United States?  $N_0$ 

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? No

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  $N_0$ 

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?  $N_0$ 

Have you ever ordered, Incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?  $N_0$ 

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  $N_0$ 

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? N0

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?  $N_{10}$ 

Have you ever been removed or deported from any country? No

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  $N\mathfrak{g}$ 

Have you voted in the United States in violation of any law or regulation? 10

Have you ever renounced United States citizenship for the purpose of avoiding taxation?  $N_0$ 

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

3. Additional Point of Contact Information:

Name(1): SAHIB

Street Address: VILLAGE. GHEL KALAN. P.O. GHEL

City: AMBALA

State/Province: HARYANA

Postal Zone/ZIP Code:

Country/Region: INDIA

Telephone Number: 9468295764

Email Address:

Name(2): MOHIT

Street Address: VILLAGE. BARTOLT

City: KURUKSHETRA

State/Province: HARYANA

Postal Zone/ZIP Code:

Country/Region: INDIA

Telephone Number: 8708405295

Email Address:

**Edit SEVIS Information** 

SEVIS ID: N0036994428

Name of School: MURRAY STATE UNIVERSITY

Course of Study: BSC . BIOLOGY

Street Address: BLACKBURN SCIENCE BUILDING, ROOM BOOI9, MURRAY, KY

42071



#### Location Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application Current Location: YAMUNA NAGAR

Verification- I SHAGUN : S/OMR. ANIL KUMARR/OVILL. SAGRI, PO TOPRA KALAN
JAGADHRI, PO. RADAUR YAMUNA NAGAR

Solemnly declare that I have read the above document carefully and filled all the details willingly and assure no misinterpretation of any details provided above. All the details provided above in the document are true and correct to the best of my knowledge

I authorize my agent to fill these given details in the DS-160 form of my visa application on my behalf and therefore ESM will not be held responsible in case any false information provided in the DS-160.

Shagun

Signature of the applicant.