



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EMFK6V

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

[Upload New Photo](#)



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Edit Personal Information

Name Provided:	CHAUHAN, RASHI
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	27 JANUARY 1998
Country/Region of Birth:	YAMUNANAGAR, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	788021153736
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	H NO 39 DEVI MANDIR GALI NEAR RAILWAY STATION
City:	YAMUNANAGAR
State/Province:	HARYANA
Postal Zone/ZIP Code:	135001
Country/Region:	INDIA
Same Mailing Address?	NO
Mailing Address:	MACDONALD BERYSTEDE HOTEL AND SPA STAFF ACCOMMODATION
City:	ASCOT

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20/08/25

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State/Province:	BERKSHIRE
Postal Zone/ZIP Code:	SL59JH
Country/Region:	UNITED KINGDOM
Primary Phone Number:	+447587576506
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	002rashichauhan@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	None
Social Media Identifier:	
Have you used additional social media platforms in the last five years?	NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	U4930967
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	13 JULY 2020
Expiration Date:	12 JULY 2030
Have you ever lost a passport or had one stolen?	NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	13 SEPTEMBER 2025
Intended Length of Stay in U.S.:	9 MONTH(S)
Address where you will stay in the U.S.:	1200 UNIVERSITY AVENUE RIVERSIDE, CALIFORNIA 92507
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	CHAUHAN, VINOD
Telephone Number:	9729790444
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You:	NO
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Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES
Explain:	MY B1 B2 VISA WAS REFUSED, AND THE REASON WAS UNKNOWN TO ME.
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

JIN, CHANYANG

Organization Name in the U.S.:

UNI OF CALIFORNIA RIVERSIDE EXT

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

1200 UNIVERSITY AVENUE

RIVERSIDE, CALIFORNIA 92507

Phone Number:

09518273411

Email Address:

internationalstudents@ucr.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	CHAUHAN
Father's Given Names:	KAMAL
Father's Date of Birth:	10 NOVEMBER 1970
Is your father in the U.S.?	NO
Mother's Surnames:	CHAUHAN
Mother's Given Names:	RINKU
Mother's Date of Birth:	05 OCTOBER 1977
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

Edit Family Information: Spouse

Spouse's Full Name:	MANKU, JASPREET
Spouse's Date of Birth:	18 FEBRUARY 1993
Spouse's Country/Region of Origin (Nationality):	INDIA
Spouse's City of Birth:	SHIMLA
Spouse's Country/Region of Birth:	INDIA
Spouse's Address:	OTHER (SPECIFY ADDRESS)
Street Address:	JASWAL HOUSE APURTI BHAWAN PO KASUMPTI VIKASNAGAR
City:	SHIMLA
State/Province:	HIMACHAL PRADESH
Postal Zone/ZIP Code:	171009
Country/Region:	INDIA

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:	OTHER
Specify Other:	FOOD AND BEVERAGES ASSISTANT
Present Employer or School Name:	MACDONALD BERYSTEDE HOTEL & SPA
Present Employer or School Address:	BAGSHOT RD
	SUNNINGHILL
City:	ASCOT
State/Province:	DOES NOT APPLY
Postal Zone/Zip Code:	SL5 9JH
Country/Region:	UNITED KINGDOM
Start Date:	23 AUGUST 2024
Work Phone Number:	+44344879910
Monthly Salary in Local Currency (if employed):	1800
Briefly Describe your Duties:	ASSISTED CUSTOMERS WITH ORDERING, DELIVERED MEALS AND DRINKS, ENSURED A CLEAN AND WELCOMING DINING ENVIRONMENT, HANDLED BILLS, AND SUPPORTED GUEST NEEDS

Edit Previous Work Information


Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	BPP UNIVERSITY LIMITED
Address of Institution:	LLOYD CHAMBERS
	1 PORTSOKEN STREET
City:	LONDON
State/Province:	DOES NOT APPLY
Postal Zone/ZIP Code:	E18BT
Country/Region:	UNITED KINGDOM
Course of Study:	MASTER OF SCIENCE IN MANAGEMENT
Date of Attendance From:	13 NOVEMBER 2023
Date of Attendance To:	15 NOVEMBER 2024

Edit Additional Information


Do you belong to a clan or tribe?	NO
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 Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI

 Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region(1):	UNITED KINGDOM
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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

LONDON, ENGLAND

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	RATHI, NIKHIL
Street Address:	68 THE CHERRIES
City:	SLOUGH
State/Province:	DOES NOT APPLY
Postal Zone/ZIP Code:	SL25TR
Country/Region:	UNITED KINGDOM
Telephone Number:	447887143201
Email Address:	DOES NOT APPLY
Name(2):	DHAKA, ABHINAV
Street Address:	28 SUTTON AVE
City:	SLOUGH
State/Province:	DOES NOT APPLY
Postal Zone/ZIP Code:	SL37AW
Country/Region:	UNITED KINGDOM
Telephone Number:	447586209056
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0036899524
Name of School:	UNIVERSITY OF CALIFORNIA RIVERSIDE EXTENSION
Course of Study:	POSTGRADUATE STUDIES IN PROJECT MANAGEMENT
Street Address:	1200 UNIVERSITY AVENUE RIVERSIDE, CALIFORNIA 92507

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Application ID **AA00EMFK6V**

Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

LONDON, ENGLAND

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[Handwritten signature]
13/05/16

Contract of Employment

This statement dated **21/08/24** sets out details of the main terms of your employment with **Macdonald Hotels (Management) Limited (the "Company")** which are required to be given to you under the Employment Rights Act 1996.

For purposes of this Agreement, whenever the context requires the masculine gender shall include the feminine, the feminine gender shall include the masculine.

Employee: Rashi Chauhan, 67 Quinsbrook, Slough SL2 5RU

Appointment and Term

The Employer shall employ the Employee and the Employee shall serve the Employer as **F&B Assistant** or in such other capacity and with such other title as the Employer from time to time at its discretion shall require on the terms set out in this Agreement. The Employee shall also abide by the terms of all Company policies, which are set out in the Company Handbook as amended from time to time. The Handbook is available on the Company intranet. The Handbook is not contractual in effect.

Permanent Contract

The Employee's employment under this Agreement shall commence on and shall continue, subject to the Probationary Period until terminated in accordance with the terms below.

The Employee's continuous employment with the Employer began or shall begin on **23/08/24 Macdonald Hotels (Management) Limited (the "Company")** and no previous employment shall count towards the period of continuous service with the Employer.

The first three months of the employment will be a probationary period (the "Probationary Period"). If the Employer is not satisfied with the Employee's performance during the Probationary Period, it may at its discretion extend the Probationary Period by up to a period of a further three months and reference to the Probationary Period in this Agreement includes any extension of it. On satisfactory completion of the Probationary Period, the Employee's permanent employment with the Employer will be confirmed in writing. During the Probationary Period, the Employer or the Employee may terminate the employment by giving notice in accordance with the provisions below

Job Title

The Employee's job title may be amended from time to time. The Employee may be required to undertake other or additional duties from time to time as the Employer may reasonably require including working for any Group Company or any hotel resort or other premises managed by any Group Company. The terms of any Job Description issued are indicative only and also subject to such changes.

The Employee warrants that he is entitled to work in the UK without any additional approvals and will notify the Employer immediately if he ceases to be so entitled at any time during his employment with the Employer. If at any time during the course of this Agreement the Employee ceases to have the right to work in the United Kingdom the Employer may immediately terminate the Employment without payment of compensation.

Place of Work

The Employee's principal place of work shall be at the Employer's premises at: **Macdonald Berystede Hotel & Spa, Bagshot Road, Sunninghill, Ascot SL5 9JH** but the Employee shall work at any premises as may be required by the Employer from time to time (whether on a permanent or temporary basis) for the proper fulfilment of his duties under this Agreement, including for any Group Company.

The Employer may change the Employee's place of work on a temporary or permanent basis. In the event that the Employee's place of work is changed on a permanent basis, the Employer shall give the Employee minimum one month's notice.

The Employee shall have a valid UK or other national passport and may be required to travel throughout the UK or abroad in the performance of his duties.

The Employee will not be required to work outside the United Kingdom for a continuous period of more than one month during his employment.

General

In this Agreement "**Associated Employer**" means any holding Employer of the Employer and any subsidiary of the Employer or of the Employer's holding Employer. For these purposes the expressions "holding Employer" and "subsidiary" have the meanings given by section 1159 of the Companies Act 2006 (and unless the context otherwise requires shall include a subsidiary undertaking within the meaning of Section 1162 of such Act), and the term "Group" means the Employer and the Associated Employers, and the term "Group Company" will be construed accordingly.

The Employer reserves the right to make changes to any of the terms and conditions of the Employee's employment. The Employee shall be entitled to one month's notice of any such changes to be given by way of an individual notice or a general notice to all employees. Such changes will take effect on the date specified in the notice. In the event that a statutory provision relevant to any term of this Agreement is amended, this Agreement shall be construed subject to that amendment.

No variation to this Agreement shall be effective unless made by the parties and evidenced in writing and signed by or on behalf of the parties and expressed to be such a variation.

The information in this Agreement constitutes a written statement of the terms of employment of the Employee in accordance with the provisions of the Employment Rights Act 1996.

This Agreement constitutes the entire and only legally binding agreement and understanding between the parties relating to the employment of the Employee by the Employer and supersedes any previous agreements or arrangements or understandings (both oral and written) relating to the subject matter of this Agreement and any such document and all such agreements, arrangements or understandings shall be deemed to have been terminated with mutual consent with effect from the date hereof.

Any provisions of this Agreement which are expressed to apply or are capable of applying following termination of this Agreement shall survive the termination of this Agreement howsoever caused.

If any provision of this Agreement shall be, or become, void or unenforceable for any reason within any jurisdiction, this shall affect neither the validity of that provision within any other jurisdiction nor any of the remaining provisions of this Agreement.

Each of the parties acknowledges and agrees that in entering into this Agreement, it does not rely on, and shall have no remedy in respect of, any statement, representation, warranty or understanding (whether negligently or innocently made) of any person (whether a party to this Agreement or not) other than as are expressly set out in this Agreement.

This Agreement and the rights and obligations of the parties hereto shall be governed by and construed in accordance with the laws of Scotland.

In the event of any claim, dispute or difference arising out of or in connection with this Agreement the parties hereto irrevocably agree and submit to the non-exclusive jurisdiction of the Courts of Scotland.

This Agreement is signed as follows in acceptance of its terms:

Dilip Damodaran
General Manager
Macdonald Berystede Hotel & Spa
For and on behalf of [Macdonald Hotels (Management) Limited]

.....
[Employee's Name]

Date