



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Harveen Kaur

Application ID **AA00ELE7A1**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:	PRABHJOT KAUR, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	FEMALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	25 AUGUST 2006 ✓
Country/Region of Birth:	NABHA, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	264635236370 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILL HIANA KHURD, PO AJNODA, KALAN ✓
	TEH NABHA ✓
City:	PATIALA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	147201 ✓
Country/Region:	INDIA ✓
Same Mailing Address?	YES ✓
Primary Phone Number:	9501838804 ✓
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY

Prabhjot Kaur

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you used additional phone numbers in the last five years?	NO	✓
Email Address:	006prabhjotkaur@gmail.com	✓
Have you used additional email addresses in the last five years?	NO	✓
Do you have a social media presence?		
Social Media Provider/Platform (1):	None	✓
Social Media Identifier:		
Have you used additional social media platforms in the last five years?	NO	✓

Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR	✓
Passport/Travel Document Number:	Y8460321	✓
Passport Book Number:	DOES NOT APPLY	
Country/Authority that Issued Passport/Travel Document:	INDIA	✓
City where issued:	CHANDIGARH	✓
Country/Region where issued:	INDIA	
Issuance Date:	04 SEPTEMBER 2023	✓
Expiration Date:	03 SEPTEMBER 2033	✓
Have you ever lost a passport or had one stolen?	NO	

DO NOT BRING THIS TO YOUR INTERVIEW

Prabhjot Kaur



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ELE7A1**

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	<input checked="" type="checkbox"/>
Specify:	STUDENT (F1)	<input checked="" type="checkbox"/>
Have you made specific travel plans?	NO	<input checked="" type="checkbox"/>
Intended Date of Arrival:	10 AUGUST 2025	<input checked="" type="checkbox"/>
Intended Length of Stay in U.S.:	4 YEAR(S)	<input checked="" type="checkbox"/>
Address where you will stay in the U.S.:	5150 N MAPLE JA 56	<input checked="" type="checkbox"/>
	CALIFORNIA STATE UNIVERSITY FRESNO	<input checked="" type="checkbox"/>
	FRESNO, CALIFORNIA 93740	<input checked="" type="checkbox"/>
Person/Entity Paying for Your Trip:	OTHER PERSON	<input checked="" type="checkbox"/>
Name of Person Paying for Your Trip:	SINGH, SUKHCHAIN	<input checked="" type="checkbox"/>
Telephone Number:	8901081314	<input checked="" type="checkbox"/>
Email Address:	DOES NOT APPLY	<input checked="" type="checkbox"/>
Relationship to You:	PARENT	<input checked="" type="checkbox"/>
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES	<input checked="" type="checkbox"/>

Edit Travel Companions Information

Other Persons Traveling with You:	NO	<input checked="" type="checkbox"/>
-----------------------------------	----	-------------------------------------

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO	<input checked="" type="checkbox"/>
Have you ever been issued a U.S. visa?	NO	<input checked="" type="checkbox"/>
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO	<input checked="" type="checkbox"/>
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO	<input checked="" type="checkbox"/>

DO NOT BRING THIS TO YOUR INTERVIEW

Washigton



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ELE7A1**

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:	PAREDES ESPINOZA, CECILIA	✓
Organization Name in the U.S.:	CALIFORNIA STATE UNIVERSITY	✓
Relationship to You:	SCHOOL OFFICIAL	✓
U.S. Contact Address:	5150 N MAPLE JA 56	✓
	CALIFORNIA STATE UNIVERSITY FRESNO	✓
	FRESNO, CALIFORNIA 93740	✓
Phone Number:	+15592782782	✓
Email Address:	international@mail.fresnostate.edu	✓

DO NOT BRING THIS TO YOUR INTERVIEW

Resignation



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ELE7A1**

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	SUKHCHAIN ✓
Father's Date of Birth:	01 JANUARY 1987 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	HARWINDER ✓
Mother's Date of Birth:	04 SEPTEMBER 1988 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Passport for



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ELE7A1**

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:	NOT EMPLOYED
Explain:	I VOLUNTEERED FOR SEVERAL YEARS WITH AN ANIMAL WELFARE ORGANIZATION, GAINING HANDS-ON EXPERIENCE IN ANIMAL CARE AND BASIC MEDICAL ASSISTANCE. THIS DEEPEINED MY PASSION FOR ANIMAL BIOLOGY AND INSPIRED ME TO PURSUE A DEGREE IN THE USA. I ALSO ACHIVED AN OVERALL IELTS BAND SCORE OF 6, PREPARING ME FOR ACADEMIC SUCCESS ABROAD.

Edit Previous Work Information

Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	CHILDREN MEMORIAL SENIOR SECONDARY SCHOOL
Address of Institution:	89VG H6Q BACHITTAR NAGAR, MODEL TOWN
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147001
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	01 APRIL 2022
Date of Attendance To:	30 MARCH 2023

Edit Additional Information

Do you belong to a clan or tribe?	NO
<input checked="" type="checkbox"/> Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO
<input checked="" type="checkbox"/> Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	YES
Name of Organization (1):	SHRI GURU RAVIDAS SEWA SOCIETY
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00ELE7A1

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

I VOLUNTEERED FOR SEVERAL YEARS WITH AN ANIMAL WELFARE ORGANIZATION, GAINING HANDS-ON EXPERIENCE IN ANIMAL CARE AND BASIC MEDICAL ASSISTANCE. THIS DEEPEINED MY PASSION FOR ANIMAL BIOLOGY AND INSPIRED ME TO PURSUE A DEGREE IN THE US. I ALSO ACHIVED AN OVERALL IELTS BAND SCORE OF 6, PREPARING ME FOR ACADEMIC SUCCESS ABROAD.

USA

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

CHILDREN MEMORIAL SENIOR
SECONDARY SCHOOL

Address of Institution:

89VG H6Q BACHITTAR NAGAR, MODEL
TOWN

City:

PATIALA

State/Province:

PUNJAB

Postal Zone/ZIP Code:

147001

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

01 APRIL 2022

Date of Attendance To:

30 MARCH 2023

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

☒ Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

YES

Name of Organization (1):

SHRI GURU RAVIDAS SEWA SOCIETY

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00ELE7A1

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? ☒ NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? ☒ NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

DO NOT BRING THIS TO YOUR INTERVIEW

17/05/2016

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been removed or deported from any country?

NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Prasidya



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00ELE7A1

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1):	KAUR, KARAMJEET	✓
Street Address:	382 SHEIKHUPURA MANCHURI (66)	✓
City:	KARNAL	✓
State/Province:	HARYANA	✓
Postal Zone/ZIP Code:	132036	✓
Country/Region:	INDIA	✓
Telephone Number:	9034002985	✓
Email Address:	sertajsertaj37@gmail.com	✓
Name(2):	SINGH, GURMUKH	✓
Street Address:	BIGHANA	✓
City:	JIND	✓
State/Province:	HARYANA	✓
Postal Zone/ZIP Code:	126111	✓
Country/Region:	INDIA	✓
Telephone Number:	9996450414	✓
Email Address:	virkgurmukh22@gmail.com	✓

Edit SEVIS Information

SEVIS ID:	N0036845080	✓
Name of School:	CALIFORNIA STATE UNIVERSITY	✓
Course of Study:	BACHELORS IN BIOLOGY	✓
Street Address:	5150 N MAPLE JA 56	✓
	CALIFORNIA STATE UNIVERSITY, FRESNO	✓
	FRESNO, CALIFORNIA 93740	✓

DO NOT BRING THIS TO YOUR INTERVIEW

Prasijot Pan



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ELE7A1**

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

(Signature)
12/05/25

(Signature)
24/05/25

Namini Rao

Prasanna Rao

Prabhat Kaur

(GAP - 2023)
+2 Medical to Biological Sciences.

I have been actively involved in volunteering with animal shelters and rescue groups, where my interest in animal biology and welfare deepened significantly. After completing my studies in 2023, I engaged in day-to-day care, medical assistance, and adoption facilitation gave me firsthand exposure to the biological and behavioral needs of animals. These experiences led me to recognize the importance of a scientific approach in addressing issues such as disease prevention, nutrition, habitat preservation, and animal behavior. As a result, I chose to pursue a Bachelor of Biology to build a strong foundation in life sciences and eventually contribute to the field of animal care. Now my application is of present 2025 intake.

Prabhat
30/04/25

Roles - feeding, cleaning, administering basic first aid and helping with adoption drives.
treating infections under the guidance of senior vets.

Name of shelter
rehab animal biology