

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



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### [Edit Personal Information](#)

Name Provided:	SUKHLEEN KAUR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	SINGLE
Date of Birth:	18 DECEMBER 2001
Country/Region of Birth:	KHARAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	247315479774
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### [Edit Address and Phone Information](#)

Home Address:	VILLAGE- KHAIRPUR RUPNAGAR
City:	ROPAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140101
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	6283720029
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	sukhleenkaur306@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram
Social Media Identifier:	SUKHLEENK18
Have you used additional social media platforms in the last five years?	NO

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### Edit Passport/Travel Document Information


Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	U4720466
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
State/Province where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	05 JUNE 2020
Expiration Date:	04 JUNE 2030
Have you ever lost a passport or had one stolen?	NO

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Travel Information

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[Edit Travel Information](#)

 The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	14 AUGUST 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	3550 CAMINO DEL RIO N SUITE 208 SAN DIEGO, CALIFORNIA 92108
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, GURPREET
Telephone Number:	393898871330
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	NO
Payer's Address:	4 VIA QUATTRO NOVEMBRE
City:	CAZZAGO SAN MARTINO
State/Province:	ITALY
Postal Zone/ZIP Code:	25046
Country/Region:	ITALY

[Edit Travel Companions Information](#)

Other Persons Traveling with You:	NO
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[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ER3907**

## U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:	KULIS, CAROL
Organization Name in the U.S.:	CALIFORNIA MIRAMAR UNIVERSITY
Relationship to You:	SCHOOL OFFICIAL
U.S. Contact Address:	3550 CAMINO DEL RIO N SUITE 208 SAN DIEGO, CALIFORNIA 92108
Phone Number:	8586533000
Email Address:	admissions@calmu.edu

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## Family Information

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**Edit Family Information: Relatives**

Father's Surnames:	SINGH
Father's Given Names:	GURPREET
Father's Date of Birth:	20 FEBRUARY 1985
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	JASMINDER
Mother's Date of Birth:	02 APRIL 1991
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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## Work / Education / Training Information

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#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

WORKING CLOSELY WITH PATIENTS DURING MY BSC IN NURSING SPARKED A STRONG INTEREST IN THE ORGANIZATIONAL ASPECTS OF HEALTH CARE. THIS EXPERIENCE MOTIVATED ME TO PURSUE AN MBA IN HEALTHCARE MANAGEMENT FROM ABROAD, AIMING TO PREPARE FOR A LEADERSHIP ROLE IN THIS FIELD. AS A RESULT, I APPLIED TO CALIFORNIA MIRAMAR UNIVERSITY.

#### Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

BABA FARID UNIVERSITY OF HEALTH SCIENCES

Address of Institution:

VILLAGE SOHAURAN TEHSIL KHARAR

City:

MOHALI

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140103

Country/Region:

INDIA

Course of Study:

BACHELORS OF SCIENCE IN NURSING

Date of Attendance From:

JUNE 2020

Date of Attendance To:

MAY 2025

#### Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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## Security and Background Information

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#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

#### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

#### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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## Student/Exchange Visa Information

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[Edit Additional Point of Contact Information](#)

 Additional Point of Contact Information:

Name(1):	SINGH, KARMANPREET
Street Address:	VILLAGE SIDHUPUR KALAN DISTT FATEHGARH
	SAHIB
City:	KHAMANO
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140102
Country/Region:	INDIA
Telephone Number:	8437333575
Email Address:	karmanpreet3011@icloud.com
Name(2):	KAUR, JASPREET
Street Address:	KHUDA ALI SHER UT CHANDIGARH
	HOUSE NO 106
City:	CHANDIGARH
State/Province:	CHANDIGARH
Postal Zone/ZIP Code:	160001
Country/Region:	INDIA
Telephone Number:	9815347140
Email Address:	jassi4youo@gmail.com

[Edit SEVIS Information](#)

SEVIS ID:	N0037071014
Name of School:	CALIFORNIA MIRAMAR UNIVERSITY
Course of Study:	MASTERS IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3550 CAMINO DEL RIO N SUITE 208
	SAN DIEGO, CALIFORNIA 92108

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## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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