



# U.S. DEPARTMENT of STATE

## CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EHHCT

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	SINGH, PRABHINDER
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	24 APRIL 2001
Country/Region of Birth:	KHANNA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	572528478498
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	504 SAKIAN STREET MEHS GATE NABHA
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147201
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	7814990403

## DO NOT BRING THIS TO YOUR INTERVIEW



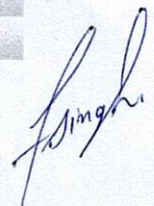
## DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	prabhindersingh369@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	None
Social Media Identifier:	
Have you used additional social media platforms in the last five years?	NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	S6099770
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City, where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	22 OCTOBER 2018
Expiration Date:	21 OCTOBER 2028
Have you ever lost a passport or had one stolen?	NO

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Travel Information

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Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans? NO

Intended Date of Arrival: 11 AUGUST 2025

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 3550 CAMINO DEL RIO N SUITE 208

SAN DIEGO, CALIFORNIA 92108

Person/Entity Paying for Your Trip: OTHER PERSON

Name of Person Paying for Your Trip: SINGH, GURMEET

Telephone Number: 8054924957

Email Address: DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address? YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

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**U.S. Contact Information**

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**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

FALLON, CHRISTINE

Organization Name in the U.S.:

CALIFORNIA MIRAMAR UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

3550 CAMINO DEL RIO N SUITE 208

SAN DIEGO , CALIFORNIA 92108

Phone Number:

18586533000

Email Address:

admissions@calmu.edu

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## Family Information

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**Edit Family Information: Relatives**

Father's Surnames:	SINGH
Father's Given Names:	GURMEET
Father's Date of Birth:	27 DECEMBER 1972
Is your father in the U.S.?	NO
Mother's Surnames:	KAUR
Mother's Given Names:	RAVINDER
Mother's Date of Birth:	05 JULY 1971
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Work / Education / Training Information

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Edit Present Work Information

☒ Primary Occupation: OTHER  
☒ Specify Other: FREIGHT BROKER  
☒ Present Employer or School Name: INNOVATORY INFOTECH PRIVATE LIMITED  
☒ Present Employer or School Address: PHASE 8B INDUSTRIAL AREA  
ABOVE CIVIC MINDS  
☒ City: MOHALI  
☒ State/Province: PUNJAB  
☒ Postal Zone/Zip Code: 160071  
☒ Country/Region: INDIA  
☒ Start Date: 22 JANUARY 2025  
☒ Work Phone Number: 1234876543  
☒ Monthly Salary in Local Currency (if employed): 25000  
☒ Briefly Describe your Duties: ARRANGE TRANSPORTATION FOR SHIPPERS, ARRANGE SMOOTH AND TIME  
LY DELIVERY OF THE GOODS, NEGOTIATING FOR BEST RATES.

Edit Previous Work Information

Were you previously employed? NO  
☒ Have you attended any educational institutions at a secondary level or above? YES  
☒ Name of Institution (1): SHRI USHA MATA SENIOR  
SECONDARY SCHOOL  
☒ Address of Institution: NABHA DISTT  
☒ City: PATIALA  
☒ State/Province: PUNJAB  
☒ Postal Zone/ZIP Code: 147201  
☒ Country/Region: INDIA  
☒ Course of Study: SENIOR SECONDARY  
☒ Date of Attendance From: APRIL 2017  
☒ Date of Attendance To: MAY 2018

Edit Additional Information

☒ Do you belong to a clan or tribe? NO  
☒ Provide a List of Languages You Speak:  
☒ Language Name (1): ENGLISH  
☒ Language Name (2): PUNJABI  
☒ Language Name (3): HINDI

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*Singh*



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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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## Security and Background Information

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#### Edit Part 1

- ☒ Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO
- ☒ Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO
- ☒ Are you or have you ever been a drug abuser or addict? NO

#### Edit Part 2

- ☒ Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO
- ☒ Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO
- ☒ Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO
- ☒ Have you ever been involved in, or do you seek to engage in, money laundering? NO
- ☒ Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO
- ☒ Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO
- ☒ Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

#### Edit Part 3

- ☒ Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO
- ☒ Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO
- ☒ Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO
- ☒ Are you a member or representative of a terrorist organization? NO
- ☒ Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO
- ☒ Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO
- ☒ Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO
- ☒ Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO
- ☒ Have you ever engaged in the recruitment or the use of the child soldiers? NO
- ☒ Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO
- ☒ Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

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*Singh*



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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you ever been removed or deported from any country?

NO

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

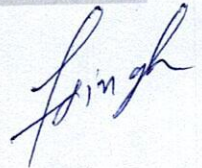
Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1):	MAAN, BANDHANPREET	Rahul Kumar
Street Address:	VPO SIDUWAL	Amritsar
City:	PATIALA	143001
State/Province:	PUNJAB	Punjab
Postal Zone/ZIP Code:	147001	
Country/Region:	INDIA	India
Telephone Number:	7973766163	98552 23581
Email Address:	DOES NOT APPLY	
Name(2):	FNU, MOHIT	
Street Address:	UNA	
City:	UNA	
State/Province:	HIMACHAL PRADESH	
Postal Zone/ZIP Code:	174303	
Country/Region:	INDIA	
Telephone Number:	7347544904	
Email Address:	DOES NOT APPLY	

Edit SEVIS Information

SEVIS ID:	N0036695239
Name of School:	CALIFORNIA MIRAMAR UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3550 CAMINO DEL RIO N SUITE 208 SAN DIEGO, CALIFORNIA 92108

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*Pr Singh*



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**Student/Exchange Visa Information****DO NOT BRING THIS TO YOUR INTERVIEW**Edit Additional Point of Contact Information☒ Additional Point of Contact Information:

Name(1):

KUMAR, RAHUL

Street Address:

HOUSE NO 126 STREET NO 2

GREEN CITY

AMRITSAR

PUNJAB

143001

INDIA

9855223581

DOES NOT APPLY

FNU, MOHIT

UNA

UNA

HIMACHAL PRADESH

174303

INDIA

7347544904

DOES NOT APPLY

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

N0036695239

CALIFORNIA MIRAMAR UNIVERSITY

BACHELOR'S IN BUSINESS ADMINISTRATION AND  
MANAGEMENT

3550 CAMINO DEL RIO N SUITE 208

SAN DIEGO, CALIFORNIA 92108

Edit SEVIS Information**DO NOT BRING THIS TO YOUR INTERVIEW***Prabindor Singh*





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**Location Information**

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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*Pringh-*

*Chand*  
*24/04/25*



Prabhinder Singh (+2 Non-Med. to BBA + IT)  
GAP - 2018.  
work exp. of 6 months in Logistics  
currently working company

"The increasing demand for smart home technology inspired me and my brother to start a small business dealing in smart security systems and automation gadgets. We managed supplier negotiations, customer inquiries, and digital marketing, which gave me insight into consumer demand. To gain practical experience in logistics and distribution, I worked at a logistics company, where I learned about warehouse management, inventory tracking, and product delivery. However, I realized that to grow my business and implement tech-driven solutions, I needed formal education in business and IT. This motivated me to pursue a BBA with an IT concentration, equipping me with skills in business analytics, e-commerce solutions, and automation. I have applied for the 2025 intake in the USA to turn this ambition into reality."

O R.

M. Singh  
27/06/25