Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC

Confirmation Number:

Marital Status:



Your Personal Copy -- Do Not Bring to Interview

SINGLE

Personal, Address, Phone, and Passport/Travel Document Information

Name Provided:	SHAHI, MUKUL
Full Name in Native Language:	DOES NOT APPLY

Other Names Used: NO Telecode Name Used: NO Sex: MALE

Date of Birth: 12 NOVEMBER 1999

Place of Birth: BASSI PATHANA, PUNJAB, INDIA

Country/Region of Origin (Nationality): **INDIA** NΟ

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your

NO

country/region of origin (nationality) above?

National Identification Number: 230429272348 DOES NOT APPLY U.S. Social Security Number: U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: WARD NO 4 MOHALLA PURA BASSI PATHANA

City: FATEHGARH SAHIB

State/Province: **PUNJAB** Postal Zone/ZIP Code: 140412 Country/Region: **INDIA** Same Mailing Address? YES

Primary Phone Number: 9780626516
Secondary Phone Number: 8556009798
Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: shahimukul767@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1): NONE

Social Media Identifier:

Do you have any additional social media presence?

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: R2624965

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 29 JUNE 2017 Expiration Date: 28 JUNE 2027

Have you ever lost a passport or had one stolen?

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE

STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 11 JANUARY 2023

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 6000 J STREET

City, State, Postal/Zip Code: SACRAMENTO, CALIFORNIA

95819

NO

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: SINGH , HARSHDEEP

Telephone Number: 9592840009
Email Address: DOES NOT APPLY

Relationship to You: OTHER RELATIVE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address: HOUSE NO 211,
RAILWAY GODOWN

RAILWAY GODOV

NO 5 BASSI PATHANA

City: FATEHGARH SAHIB

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140412

Country/Region:

INDIA

Are there other persons traveling with you?

NO

NO

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

U.S. Contact Information

Contact Person Name in the U.S.: LIGAYA DY, AILEEN GRACE

Organization Name in the U.S.: CSU SACRAMENTO SCHOOL OFFICIAL Relationship to You: U.S. Contact Address: 6000 J STREET

SACRAMENTO, CALIFORNIA 95819

Phone Number: 15106288010 Email Address: intlinfo@csus.edu

Family Information

Father's Surnames: SHAHI Father's Given Names: **SURINDER** Father's Date of Birth: 08 JULY 1971

Is your father in the U.S.? NO Mother's Surnames: **SHAHI** Mother's Given Names: SHALLU

Mother's Date of Birth: 28 AUGUST 1977

Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States?

Work/Education/Training Information

Primary Occupation: NOT FMPI OYFD

Explain: AFTER COMPLETING MY SENIOR SEC ONDARY I STARTED ASSISTING MY

UNCLE IN OUR FAMILY BUSINESS O F DIARY PRODUCTS WHERE I DIREC TLY DEALT WITH THE CLIENTS. NO W MY UNCLE ENCOURAGED ME TO CO MPLETE MY FURTHER STUDIES FROM USA THAT'S WHY I APPLIED TO U SA STUDY VISA AND ALSO DID DUO LINGO IN WHICH I SCORED OVERAL

L 115.

YES

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): LALA LAJPAT RAI SENIOR SECONDARY SCHOOL

Address of Institution: BASSI PATHANA FATEHGARH SAHIB City:

PUNJAB State/Province: 140412 Postal Zone/ZIP Code: Country/Region: **INDIA**

Course of Study: SENIOR SECONDARY

APRIL 2016 Date of Attendance From:

Date of Attendance To: Do you belong to a clan or tribe? NO Provide a List of Languages You Speak: **ENGLISH** Language Name (1): Language Name (2): HINDI **PUNJABI** Language Name (3): Have you traveled to any countries/regions within the last five years? YES Provide a List of Countries/Regions Visited Country/Region (1): **UNITED ARAB EMIRATES** Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? **Security and Background Information** NO Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the NO United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

NO

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings,

Have you, while serving as a government official, been responsible for or directly carried out, at any time,

Have you ever engaged in the recruitment or the use of the child soldiers?

particularly severe violations of religious freedom?

or other acts of violence?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): FNU, DEPANSHU

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

Street Address: H NO 51 MOHALLA DADRIAN WARD NO 7 BASSI

PATHANA

NO

City: FATEHGARH SAHIB

State/Province: PUNJAB
Postal Zone/ZIP Code: 140412
Country/Region: INDIA

Telephone Number: 9056875271

Email Address: depanshukakkar999@gmail.com

Name (2): BHAMBRI, VISHAL

Street Address: HOUSE NO 35 GAUSHALA ROAD SECTOR 3C,

MANDI GOBINDNGARH

City: FATEHGARH SAHIB

State/Province: PUNJAB
Postal Zone/ZIP Code: 147301
Country/Region: INDIA

Telephone Number: 9872600398

Email Address: DOES NOT APPLY

SEVIS ID: N0033566239

Name of School: CALIFORNIA STATE UNIVERSITY SACRAMENTO

Course of Study: BACHELOR'S IN BUSINESS ADMINISTRATION AND

MANAGEMENT

Street Address: 6000 J STREET

SACRAMENTO, CALIFORNIA 95819

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 24-Nov-2022 04:35:20 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.