



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



[Upload New Photo](#)

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Personal Information

Name Provided:	KAJAL, KUSUM
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	29 JUNE 2000
Country/Region of Birth:	PEHOWA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILL SARAI SUKHI
City:	DISTT KURUKSHETRA
State/Province:	KURUKSHETRA
Postal Zone/ZIP Code:	HARYANA
Country/Region:	136135
Same Mailing Address?	INDIA
Mailing Address:	NO
	6 NORMAN AVENUE

**DO NOT BRING THIS TO YOUR INTERVIEW**

*August*

# DO NOT BRING THIS TO YOUR INTERVIEW

Mailing Address:

6 NORMAN AVENUE

SOUTHALL *SOUTHALL*

GREATER LONDON

City:

ENGLAND

State/Province:

Postal Zone/ZIP Code:

UB1 2AU

Country/Region:

UNITED KINGDOM

Primary Phone Number:

0779939863

Secondary Phone Number:

8816874493

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

kusumkajal25@gmail.com

Have you used additional email addresses in the last five years?

YES

Email Address (1):

KUSUMKAJAL6@GMAIL.COM

Do you have a social media presence?

Social Media Provider/Platform (1):

Instagram

Social Media Identifier:

\_KUSUMKAJAL\_

Have you used additional social media platforms in the last five years?

NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

V3548509

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

CHANDIGARH

Country/Region where Issued:

INDIA

Issuance Date:

28 SEPTEMBER 2021

Expiration Date:

27 SEPTEMBER 2031

Have you ever lost a passport or had one stolen?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

Travel Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 SEPTEMBER 2025
Intended Length of Stay in U.S.:	9 MONTH(S)
Address where you will stay in the U.S.:	1200 UNIVERSITY AVENUE, RIVERSIDE, CALIFORNIA 92507

Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	KUMAR, MALIK
Telephone Number:	90502212856 <i>9050212855</i>
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You:	YES
Are you traveling as part of a group or organization?	NO

Persons Traveling with You:

Name (1):	FNU , RAMAN
Relationship to You:	SPOUSE

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*August*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

JIN, CHANYANG

Organization Name in the U.S.:

UC RIVERSIDE-EXTENSION

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

1200 UNIVERSITY AVENUE

RIVERSIDE, CALIFORNIA 92507

+1951827410

Phone Number:

register@ucx.ucr.edu

Email Address:

**DO NOT BRING THIS TO YOUR INTERVIEW**



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

### Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Family Information: Relatives

Father's Surnames:

KAJAL

Father's Given Names:

SUSHIL

Father's Date of Birth:

06 APRIL 1978

Is your father in the U.S.?

NO

Mother's Surnames:

BALA

Mother's Given Names:

SAROJ

Mother's Date of Birth:

05 JANUARY 1981

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.?

NO

Do you have any other relatives in the United States?

NO

Edit Family Information: Spouse

Spouse's Full Name:

FNU, RAMAN

Spouse's Date of Birth:

16 APRIL 1999

Spouse's Country/Region of Origin (Nationality):

INDIA

Spouse's City of Birth:

SARAI SUKHI, HARYANA

Spouse's Country/Region of Birth:

INDIA

Spouse's Address:

SAME AS MAILING ADDRESS

**DO NOT BRING THIS TO YOUR INTERVIEW**



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

OTHER

Specify Other:

CUSTOMER

COUSTOMER SERVICE

Present Employer or School Name:

TESCO

Present Employer or School Address:

6 NORMAN AVENUE

SOUTHALL GB

GREATER LONDON

ENGLAND

UB1 2AU

UNITED KINGDOM

03 MARCH 2024

03333451658

108333

AS A CUSTOMER SERVICE  
REPRESEN  
TATIVE AT TESCO, I HELP  
CUSTOM  
ERS LOCATE ITEM IN THE STOCK  
A  
ND MANAGE AND RESOLVE  
CUSTOMER  
COMPLAINTS OR CONCERNS IN A  
P  
ROFESSIONAL AND CALM  
MANNER.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

UNIVERSITY OF EAST  
LONDON

Address of Institution:

UNIVERSITY WAY

City:

LONDON

State/Province:

ENGLAND

Postal Zone/ZIP Code:

E16 2RD

Country/Region:

UNITED KINGDOM

Course of Study:

MASTER OF SCIENCE

**DO NOT BRING THIS TO YOUR INTERVIEW**

# DO NOT BRING THIS TO YOUR INTERVIEW

Date of Attendance From:

JULY 2022

JAN - 2023

Date of Attendance To:

JUNE 2024

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

YES

Provide a List of Countries/Regions Visited

Country/Region(1):

UNITED KINGDOM

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW





**U.S. DEPARTMENT of STATE**  
 CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

**Security and Background Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Part 1**

- Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO
- Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO
- Are you or have you ever been a drug abuser or addict? NO

**Edit Part 2**

- Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO
- Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO
- Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO
- Have you ever been involved in, or do you seek to engage in, money laundering? NO
- Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO
- Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO
- Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

**Edit Part 3**

- Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO
- Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO
- Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO
- Are you a member or representative of a terrorist organization? NO
- Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO
- Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO
- Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO
- Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO
- Have you ever engaged in the recruitment or the use of the child soldiers? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*[Handwritten Signature]*



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

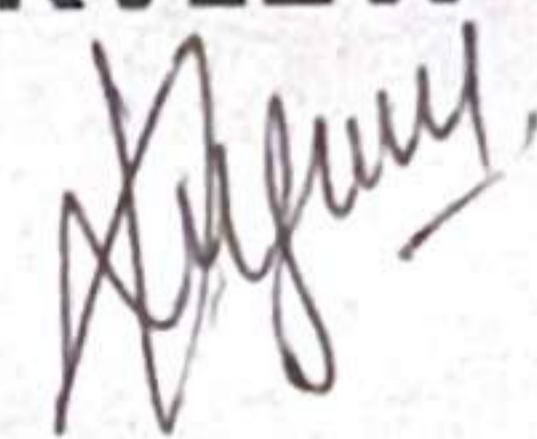
**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

# DO NOT BRING THIS TO YOUR INTERVIEW





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1): SINGH, BALWINDER

Street Address: 61 DORMERS AVENUE

SOUTHBALL *SOUTHALL*

City: LONDON

State/Province: ENGLAND

Postal Zone/ZIP Code: UBI 2SS

Country/Region: UNITED KINGDOM

Telephone Number: +447424029196

Email Address: DOES NOT APPLY

Name(2): GUJAR, SUKHJEET

Street Address: 33 HALLGREEN ROAD

City: WEST BROMWICH

State/Province: BIRMINGHAM

Postal Zone/ZIP Code: ENGLAND

Country/Region: B71 3JS

Telephone Number: UNITED KINGDOM

Email Address: +447379049335

SEVIS ID: DOES NOT APPLY

Edit SEVIS Information

SEVIS ID: N0036617525

Name of School: UC RIVERSIDE-EXTENSION

Course of Study: POSTGRADUATE STUDIES MAJOR BUSINESS ADMINISTRATION AND MANAGEMEN *NT*

Street Address: 1200 UNIVERSITY AVENUE  
RIVERSIDE, CALIFORNIA 92507

**DO NOT BRING THIS TO YOUR INTERVIEW**

*[Handwritten Signature]*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG0V2N

Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

LONDON, ENGLAND

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Carol*  
*19/10/25*

*Kyrum*



Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG0V2N**

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

[Upload New Photo](#)

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	KAJAL, KUSUM
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE
Marital Status:	MARRIED
Date of Birth:	29 JUNE 2000
Country/Region of Birth:	PEHOWA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	VILL SARAI SUKHI DISTT KURUKSHETRA
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136135
Country/Region:	INDIA
Same Mailing Address?	NO
Mailing Address:	6 NORMAN AVENUE SOUTHALL
City:	GREATER LONDON
State/Province:	ENGLAND
Postal Zone/ZIP Code:	UB1 2AU

### DO NOT BRING THIS TO YOUR INTERVIEW

**DO NOT BRING THIS TO YOUR INTERVIEW**

Country/Region:	UNITED KINGDOM
Primary Phone Number:	0779939863
Secondary Phone Number:	8816874493
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	kusumkajal25@gmail.com
Have you used additional email addresses in the last five years?	YES
Email Address (1):	KUSUMKAJAL6@GMAIL.COM
Do you have a social media presence?	
Social Media Provider/Platform (1):	Instagram
Social Media Identifier:	_KUSUMKAJAL_
Have you used additional social media platforms in the last five years?	NO

**Edit Passport/Travel Document Information**

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V3548509
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	28 SEPTEMBER 2021
Expiration Date:	27 SEPTEMBER 2031
Have you ever lost a passport or had one stolen?	NO

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG0V2N**

## Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### [Edit Travel Information](#)

#### The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 SEPTEMBER 2025
Intended Length of Stay in U.S.:	9 MONTH(S)
Address where you will stay in the U.S.:	1200 UNIVERSITY AVENUE, RIVERSIDE, CALIFORNIA 92507
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	KUMAR, MALIK
Telephone Number:	9050212855
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

#### [Edit Travel Companions Information](#)

Other Persons Traveling with You:	YES
Are you traveling as part of a group or organization?	NO

#### Persons Traveling with You:

Name (1):	FNU , RAMAN
Relationship to You:	SPOUSE

#### [Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

### DO NOT BRING THIS TO YOUR INTERVIEW



Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG0V2N**

## Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:	OTHER
Specify Other:	CUSTOMER
Present Employer or School Name:	TESCO
Present Employer or School Address:	6 NORMAN AVENUE
	SOUTHALL GB
City:	GREATER LONDON
State/Province:	ENGLAND
Postal Zone/Zip Code:	UB1 2AU
Country/Region:	UNITED KINGDOM
Start Date:	03 MARCH 2024
Work Phone Number:	03333451658
Monthly Salary in Local Currency (if employed):	108333
Briefly Describe your Duties:	AS A CUSTOMER SERVICE REPRESENTATIVE AT TESCO, I HELP CUSTOMERS LOCATE ITEM IN THE STOCK AND MANAGE AND RESOLVE CUSTOMER COMPLAINTS OR CONCERNS IN A PROFESSIONAL AND CALM MANNER.

#### Edit Previous Work Information


Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	UNIVERSITY OF EAST LONDON
Address of Institution:	UNIVERSITY WAY
City:	LONDON
State/Province:	ENGLAND
Postal Zone/ZIP Code:	E16 2RD
Country/Region:	UNITED KINGDOM
Course of Study:	MASTER OF SCIENCE
Date of Attendance From:	JANUARY 2023
Date of Attendance To:	JUNE 2024

#### Edit Additional Information


Do you belong to a clan or tribe?	NO
-----------------------------------	----

### DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

 Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI

 Have you traveled to any countries/regions within the last five years? YES

Provide a List of Countries/Regions Visited

Country/Region(1):	UNITED KINGDOM
--------------------	----------------

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

# DO NOT BRING THIS TO YOUR INTERVIEW





Print


Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG0V2N**

## Student/Exchange Visa Information

### **DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Additional Point of Contact Information](#)

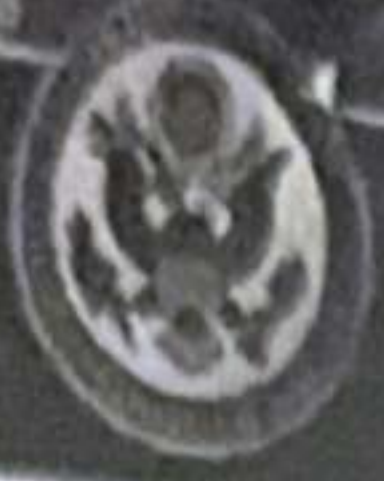
 Additional Point of Contact Information:

Name(1):	SINGH, BALWINDER
Street Address:	61 DORMERS AVENUE
	SOUTHALL
City:	LONDON
State/Province:	ENGLAND
Postal Zone/ZIP Code:	UBI 2SS
Country/Region:	UNITED KINGDOM
Telephone Number:	+447424029196
Email Address:	DOES NOT APPLY
Name(2):	GUJAR, SUKHJEET
Street Address:	33 HALLGREEN ROAD
	WEST BROMWICH
City:	BIRMINGHAM
State/Province:	ENGLAND
Postal Zone/ZIP Code:	B71 3JS
Country/Region:	UNITED KINGDOM
Telephone Number:	+447379049335
Email Address:	DOES NOT APPLY

[Edit SEVIS Information](#)

SEVIS ID:	N0036617525
Name of School:	UC RIVERSIDE-EXTENSION
Course of Study:	POSTGRADUATE STUDIES MAJOR BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	1200 UNIVERSITY AVENUE
	RIVERSIDE, CALIFORNIA 92507

### **DO NOT BRING THIS TO YOUR INTERVIEW**



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG1DLJ

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



[Upload New Photo](#)

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Personal Information

Name Provided:	RAMAN, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	MARRIED
Date of Birth:	16 APRIL 1999
Country/Region of Birth:	SARAI SUKHI, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	H NO 152
	SARAI SUKHI
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136135
Country/Region:	INDIA
Same Mailing Address?	NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

# DO NOT BRING THIS TO YOUR INTERVIEW

Mailing Address:

6 NORMAN AVENUE

SOUTHALL SOUTHALL

LONDON

ENGLAND

UB1 2AU

UNITED KINGDOM

8816874493

07799398683

DOES NOT APPLY

NO

kusumkajal25@gmail.com

NO

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

None

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO

### Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

V3537429

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA

City where issued:

CHANDIGARH

Country/Region where issued:

INDIA

Issuance Date:

28 SEPTEMBER 2021

Expiration Date:

27 SEPTEMBER 2031

Have you ever lost a passport or had one stolen?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG1DLJ

### Travel Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

SPOUSE OF AN F1 (F2)

Have you made specific travel plans?

NO

Intended Date of Arrival:

10 SEPTEMBER 2025

Intended Length of Stay in U.S.:

4 WEEK(S)

Address where you will stay in the U.S.:

1200 UNIVERSITY AVENUE  
RIVERSIDE, CALIFORNIA 92507

Person/Entity Paying for Your Trip:

SELF

Edit Travel Companions Information

Other Persons Traveling with You:

YES

Are you traveling as part of a group or organization?

NO

Persons Traveling with You:

Name (1):

KAJAL , KUSUM

Relationship to You:

SPOUSE

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an Immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Application ID AA00EG1DLJ

Online Nonimmigrant Visa Application (DS-160)

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

JIN, CHANYANG

Organization Name in the U.S.:

UC RIVERSIDE-EXTENSION

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

1200 UNIVERSITY AVENUE

RIVERSIDE, CALIFORNIA 92507

Phone Number:

+19518271012

Email Address:

register@ucx.ucr.edu

**DO NOT BRING THIS TO YOUR INTERVIEW**



U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG1DLJ

Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	NAIB
Father's Date of Birth:	19 DECEMBER 1964
Is your father in the U.S.?	NO
Mother's Surnames:	DEVI
Mother's Given Names:	NISHA
Mother's Date of Birth:	01 JANUARY 1973
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

Edit Family Information: Spouse

Spouse's Full Name:	KAJAL, KUSUM
Spouse's Date of Birth:	29 JUNE 2000
Spouse's Country/Region of Origin (Nationality):	INDIA
Spouse's City of Birth:	PEHOWA, HARYANA
Spouse's Country/Region of Birth:	INDIA
Spouse's Address:	SAME AS MAILING ADDRESS

**DO NOT BRING THIS TO YOUR INTERVIEW**



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG1DLJ

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:	OTHER
Specify Other:	LINE MANAGER
Present Employer or School Name:	TESCO
Present Employer or School Address:	6 NORMAN AVENUE
	SOUTHALL GB
City:	LONDON
State/Province:	UNITED KINGDOM
Postal Zone/Zip Code:	UB1 2AU
Country/Region:	UNITED KINGDOM
Start Date:	15 JULY 2023
Work Phone Number:	03456779318
Monthly Salary in Local Currency (if employed):	150000
Briefly Describe your Duties:	AS A LINE MANAGER AT TESCO, MY ROLE INVOLVES SUPERVISING AND MOTIVATING A TEAM OF STAFF TO ENSURE THEY PERFORM THEIR ROLES EFFECTIVELY, WHILE ALSO ENSURING THAT THE DEPARTMENT RUNS SMOOTHLY AND EFFICIENTLY ON A DAY-TO-DAY BASIS.

Edit Previous Work Information

Were you previously employed?	NO
<input checked="" type="checkbox"/> Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	S M B GITA SENIOR SECONDARY SCHOOL
Address of Institution:	KURUKSHETRA
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	DOES NOT APPLY - 136135
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2016
Date of Attendance To:	MAY 2017

**DO NOT BRING THIS TO YOUR INTERVIEW**

# DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

YES

Provide a List of Countries/Regions Visited

Country/Region(1):

UNITED KINGDOM

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO



# DO NOT BRING THIS TO YOUR INTERVIEW





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Application ID AA00EGIDLJ

Online Nonimmigrant Visa Application (DS-160)

Security and Background Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

**Edit Part 4**

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States Immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO


**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

# DO NOT BRING THIS TO YOUR INTERVIEW





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Application ID AA00EG1DLJ

Online Nonimmigrant Visa Application (DS-160)

**Student/Exchange Visa Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit SEVIS Information](#)

SEVIS ID:

N0036617533

Principal Applicant SEVIS ID:

N0036617525

**DO NOT BRING THIS TO YOUR INTERVIEW**



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EG1DLJ

Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

LONDON, ENGLAND

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Handwritten signature*  
18/10/2014

*Handwritten signature*



Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG1DLJ**

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

[Upload New Photo](#)

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	RAMAN, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	MARRIED
Date of Birth:	16 APRIL 1999
Country/Region of Birth:	SARAI SUKHI, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	DOES NOT APPLY
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	H NO 152 SARAI SUKHI
City:	KURUKSHETRA
State/Province:	HARYANA
Postal Zone/ZIP Code:	136135
Country/Region:	INDIA
Same Mailing Address?	NO
Mailing Address:	6 NORMAN AVENUE SOUTHALL
City:	LONDON
State/Province:	ENGLAND
Postal Zone/ZIP Code:	UB1 2AU

## DO NOT BRING THIS TO YOUR INTERVIEW

**DO NOT BRING THIS TO YOUR INTERVIEW**

Country/Region:	UNITED KINGDOM
Primary Phone Number:	8816874493
Secondary Phone Number:	07799398683
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	kusumkajal25@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	None
Social Media Identifier:	
Have you used additional social media platforms in the last five years?	NO

**Edit Passport/Travel Document Information**

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V3537429
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	28 SEPTEMBER 2021
Expiration Date:	27 SEPTEMBER 2031
Have you ever lost a passport or had one stolen?	NO

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EG1DLJ**

## Travel Information

### **DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Travel Information](#)

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	SPOUSE OF AN F1 (F2)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 SEPTEMBER 2025
Intended Length of Stay in U.S.:	4 WEEK(S)
Address where you will stay in the U.S.:	1200 UNIVERSITY AVENUE RIVERSIDE, CALIFORNIA 92507
Person/Entity Paying for Your Trip:	SELF

[Edit Travel Companions Information](#)

Other Persons Traveling with You:	YES
Are you traveling as part of a group or organization?	NO

Persons Traveling with You:

Name (1):	KAJAL , KUSUM
Relationship to You:	SPOUSE

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

### **DO NOT BRING THIS TO YOUR INTERVIEW**