



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Blush

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: David Dua

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: Male

Marital Status: Unmarried

Date of Birth: 22/11/2005

Country/Region of Birth: India

Country/Region of Origin (Nationality): India

Do you hold or have you held any nationality other than the one indicated above on nationality? No

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? No

National Identification Number: 3347-6326-4166

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: VILLUMRI PART 370 POUMRI
DISTT, KURUKSHETRA

City: Kurukshetra

State/Province: Haryana

Postal Zone/ZIP Code: 136131

Country/Region: India

Same Mailing Address?

Primary Phone Number: 8307027006

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): *No*

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: *Regular*

Passport/Travel Document Number: *B9107053*

Passport Book Number: '

Country/Authority that Issued Passport/Travel Document: *India*

City where issued: *SHIMLA*

Country/Region where issued: *INDIA*

Issuance Date: *05/12/2023*

Expiration Date: *04/12/2033*

Have you ever lost a passport or had one stolen? *No*

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

☒ The List of Purposes of Trip to the U.S. *F-2 study*

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival: *25 august 2025*

Intended Length of Stay in U.S.: *5 year*

Address where you will stay in the U.S.: *3440 WILSHIRE BLVD, Suite # 1000, LOS ANGELES, CA 90010*

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Edit Travel Companions Information

Other Persons Traveling with You:

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? *No*

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? *No*

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: *Paul Nguyen*

Organization Name in the U.S.: *International American University*

Relationship to You: *School official*

U.S. Contact Address: *3440 WILSHIRE BLVD, SUITE #1000, LOS ANGELES,
CA 90010*

Phone Number:

Email Address:

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: **PARIKASH**

Father's Given Names: **VED PARKASH**

Father's Date of Birth: **late**

Is your father in the U.S.? **NO**

Mother's Surnames:

Mother's Given Names: **MONIKA**

Mother's Date of Birth: **19 September 1979**

Is your mother in the U.S.? **No**

Do you have any immediate relatives, not including parents in the U.S.? **NO**

Do you have any other relatives in the United States? **No**

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

☒ Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): *Senior secondary examination of Haryana open school*

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region: *India*

Course of Study: *Commerce*

Date of Attendance From: *March 2022 (Reid)*

Date of Attendance To: *Oct 2024*

Edit Additional Information

Do you belong to a clan or tribe?

☒ Provide a List of Languages You Speak:

Language Name (1): *English*

Language Name (2): *Hindi*

Language Name (3): *Punjabi*

Have you traveled to any countries/regions within the last five years? *Yes one time Dubai and Two times in Bang/Kol in 2024*

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? *No*

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? *No*

Have you ever served in the military? *No*

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? *No*

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) **No**

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? **No**

Are you or have you ever been a drug abuser or addict? **No**

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? **No**

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? **No**

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? **No**

Have you ever been involved in, or do you seek to engage in, money laundering? **No**

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? **No**

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? **No**

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **No**

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? **No**

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? **No**

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? **No**

Are you a member or representative of a terrorist organization? **No**

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? **No**

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? **No**

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? **No**

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? **No**

Have you ever engaged in the recruitment or the use of the child soldiers? **No**

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? **No**

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? **No**

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **No**

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? **No**

Have you ever been removed or deported from any country? **No**

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? **No**

Have you voted in the United States in violation of any law or regulation? **No**

Have you ever renounced United States citizenship for the purpose of avoiding taxation? **No**

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

^{References}
DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1): Chirag Wadhwa
Street Address: Rishanpura, Panipat (House no. 130/3)

City: Panipat

State/Province: Haryana

Postal Zone/ZIP Code: 132103

Country/Region: India

Telephone Number: 8930252239

Email Address:

Name(2): ~~Mannik~~ Mannu

Street Address: ~~Pehawa~~ Rupnagar colony jagadhari, Yamunanagar

City: ~~136128 Pehawa 135003~~ Yamunanagar

State/Province: Haryana

Postal Zone/ZIP Code: ~~136128~~ 135003

Country/Region: India

Telephone Number: ~~7464450534~~ 981746716

Email Address:

Edit SEVIS Information

SEVIS ID: N0036922052

Name of School: International American University

Course of Study: Bachelor of Business Administration and Management

Street Address: 3440 WILSHIRE BLVD, Suite# 1000, LOS ANGELES, CA 90010

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Location Information

David Dua
31/03/2025

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

DO NOT BRING THIS TO YOUR INTERVIEW