

S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EML2OP

Personal, Address, Phone, and Passport Information

David Dur

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Will

be taken

City:

State/Province:

Postal Zone/ZIP Code:

at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

	- Edit I Crooner sintermines.
Name Provided:	DUA, DAVID
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO .
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	22 NOVEMBER 2005
Country/Region of Birth:	UMRI, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO _
National Identification Number:	334763264166
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	VILL UMRI PART 370
	LIMPT DISTT

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KURUKSHETRA

HARYANA

136131

Application ID AA00ES8MIT

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Postal Zone/ZIP Code:	136131
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David Dra

Edit Personal Information

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INDIA Country/Region: YES Same Mailing Address? 8307027006 Primary Phone Number: DOES NOT APPLY Secondary Phone Number: DOES NOT APPLY Work Phone Number: NO Have you used additional phone numbers in the last five years? davidduac45@gmail.com Email Address: NO Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

VANSH_DUA_00

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

NO

REGULAR Passport/Travel Document Type: B9107053 Passport/Travel Document Number: DOES NOT APPLY Passport Book Number: Country/Authority that Issued Passport/Travel Document: INDIA SHIMLA City where issued: INDIA Country/Region where issued: 05 DECEMBER 2023 Issuance Date: 04 DECEMBER 2033 Expiration Date: Have you ever lost a passport or had one stolen? NO

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David Disa

Application ID AA00ES8MIT

Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.	**
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE, STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	25 AUGUST 2025
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD
	SUITE# 1000
	LOS ANGELES, CALIFORNÍA 90010
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, MONIKA
Telephone Number:	8950915575
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home	YES

Edit Travel Companions Information

Other Persons Traveling with You:

or Mailing Address?

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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Phone: Number:

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

Email Address:

U.S. Contact Address:

NGUYEN, PAUL

INTERNATIONAL AMERICAN UNIVERSITY

SCHOOL OFFICIAL

3440 WILSHIRE BLVD

SUITE# 1000

LOS ANGELES, CALIFORNIA 90010

12132623939

adm@iaula.edu

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Family Information

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Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

Edit Family Information: Relatives

FNU

LATE VED PARKASH

10 APRIL 1971

FNU -

MONIKA

19 SEPTEMBER 1979

NO

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DavidDus

Language Name (2):

Language Name (3):

years?

Ave you traveled to any countries/regions within the last five

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Work / Education / Training Information

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	Edit Present Work Information
Primary Occupation:	NOT EMPLOYED
Explain:	AFTER COMPLETING MY STUDIES, I WAS DEEPLY INSPIRED BY THE JO URNEYS OF GLOBAL BUSINESS LEAD ERS, WHICH IGNITED A STRONG DE SIRE TO FOLLOW A SIMILAR PATH. DRIVEN BY THIS AMBITION, I DE CIDED TO APPLY FOR A USA STUDY VISA TO PURSUE A WORLD-CLASS BUSINESS EDUCATION. MY ULTIMAT E GOAL IS TO BECOME A GLOBAL B USINESS LEADER WHO DRIVES INNO VATION AND MAKES A MEANINGFUL IMPACT IN THE CORPORATE WORLD.
	Edit Previous Work Information
Were you previously employed?	NO *
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	HARYANA STATE OPEN BOARD OF SCHOOLING
Address of Institution:	BALUDA RD
	HARINAGAR
City:	SOHNA .
State/Province:	HARYANA
Postal Zone/ZIP Code:	122102
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2023
Date of Attendance To:	OCTOBER 2024
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	· ·
Language Name (1):	ENGLISH

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Provide a List of Countries/Regions Visited

Country/Region(1):

Country/Region(2):

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

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Security and Background Information

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	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO /
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO /
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO /
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO/
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO.
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO _
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO -
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO-

NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

NO /

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO/

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

	Edit Additional Former of Contract
Additional Point of Contact Information:	
Name(1):	FNU, CHIRAG WADHWA
Street Address:	HOUSE NO 13013 KISHANPURA
City:	PANIPAT
State/Province:	HARYANA
Postal Zone/ZIP Code:	132103
Country/Region:	INDIA
Telephone Number:	8930252239
Email Address:	DOES NOT APPLY
Name(2):	FNU, MANNU
Street Address:	RUPNAGAR COLØNY
	JAGADHRI —
City:	YAMUNANAGAR
State/Province:	HARYANA
Postal Zone/ZIP Code:	135003
Country/Region:	INDIA
Telephone Number:	9817467163
Email Address:	DOES NOT APPLY
	Edit SEVIS Information
SEVIS ID:	N0036922052
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3440 WILSHIRE BLVD
	SUITE# 1000
	LOS ANGELES,, CALIFORNIA 90010

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Application ID AA00ES8MIT

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Application ID AA00EML2OP

Location Information

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Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Devid Dua

Dur 6/5/26