Application ID AA00EBLWPV

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#### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Personal Information
Name Provided:	JASWAL, SUKHPREET SINGH
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO V
Telecode Name Used:	NO _
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	05 AUGUST 2000
Country/Region of Birth:	JALANDHAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO/
National Identification Number:	807737009444
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	H NO 18 BHAI SAMUND SANGH NAGAR
Lamber 1 Lam	VPO MITHAPUR NEAR SEC
City:	JALANDHAR
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	144022
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	75278997 <del>0</del> 9
Secondary Phone Number:	9814411488
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO _
Email Address:	sukhpreetjaswal09@gmail.com
Have you used additional email addresses in the last five years?	NO
Do you have a social media presence?	
Social Media Provider/Platform (1):	Facebook
Social Media Identifier:	SUKHJASWAL

1

#### DO NOT BRING THIS TO YOUR INTERVIEW

Social Media Provider/Platform (2):

Instagram

Social Media Identifier:

SUKHPREETSINGH374

Have you used additional social media platforms in the last five years?

NO

#### Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR -

Passport/Travel Document Number:

C0156052

Passport Book Number:

DOES NOT APPLY INDIA

City where issued:

JALANDHAR

State/Province where issued:

PUNJAB

Country/Region where issued:

INDIA

Issuance Date:

23 JULY 2024

Expiration Date:

22 JULY 2034

Have you ever lost a passport or had one stolen?

Country/Authority that Issued Passport/Travel Document:

NO·

Application ID AA00EBLWPV

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

	Edit Personal Información
ame Provided:	JASWAL, SUKHPREET SINGH
ull Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
elecode Name Used:	NO
ex:	MALE
tarital Status:	SINGLE
Date of Birth:	05 AUGUST 2000
Country/Region of Birth:	JALANDHAR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO  807737009444  DOES NOT APPLY  DOES NOT APPLY  Edit Address and Phone Information  H NO 18 BHAI SINGH NAGAR VPO  MITHAPUR
National Identification Number:	807737009444
J.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	H NO 18 BHAI SINGH NAGAR VPO
	NEAR SR SEC SCHOOL
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144022
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	7527899799
Secondary Phone Number:	9814411488
Work Phone Number:	DOES NOT APPLY
Have you used additional phone numbers in the last five years?	NO
Email Address:	sukhpreetjaswal09@gmail.com
Have you used additional email addresses in the last five years?	NO A PRI
Do you have a social media presence?	CARILLA
Social Media Provider/Platform (1):	Facebook
Social Media Identifier:	SUKHJASWAL  YOUR INTERVIEW
	A A W
DO NOT BRING THIS TO	YOUR INTERVIEW

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EBLWPV

#### **Travel Information**

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 AUGUST 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET
	OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, GURDEEP
Telephone Number:	9814411488
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
	dit Travel Companions Information
Other Persons Traveling with You:	NO /
Ec	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO -
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /

### DO NOT BRING THIS TO YOUR INTERVIEW

SOKHIPPERT SOKHIPPERT SHAWA

Application ID AA00EBLWPV

#### **Travel Information**

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	2
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	10 AUGUST 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, GURDEEP
Telephone Number:	7527899799
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
<u>E</u>	dit Travel Companions Information
Other Persons Traveling with You:	NO
Ed	it Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /

DO NOT BRING THIS TO YOUR INTERVIEW

SUMPRIEBY SEWALT

Application ID AA00EBLWPV

### U.S. Contact Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

AU, KALING

LINCOLN UNIVERSITY

SCHOOL OFFICIAL

401 15TH STREET

OAKLAND, CALIFORNIA 94612

4843658000

admissions@lincoln.edu /

DO NOT BRING THIS TO YOUR INTERVIEW

SOUNTPRIZET

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EBLWPV

#### Family Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: SINGH 2

Father's Given Names: GURDEEP

Father's Date of Birth: 08 FEBRUARY 1958

Is your father in the U.S.?

Mother's Surnames:

KAUR

Mother's Given Names: SURINDER

Mother's Date of Birth: 09 AUGUST 1968

Do you have any other relatives in the United States?

DO NOT BRING THIS TO YOUR INTERVIEW

1

Application ID AA00EBLWPV

### Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

rimary Occupation:	NOT EMPLOYED
Explain:	DRIVEN BY A PASSION FOR LUXURY BRANDS, I RESEARCHED INDIA'S LUXURY MARKET AND CONSUMER PSY CHOLOGY AFTER MY LAST STUDY. MOTIVATED BY THIS, I DECIDED TO PURSUE MBA IN THE USA TO ACH IEVE MY GOAL TO INNOVATE INDIA'S LUXURY RETAIL THROUGH ADVAN CED BRANDING STRATEGIES. AFTER ACHIEVING THE 6.5 BAND SCORE ON IELTS EXAM, APPLIED FOR A USA VISA.
	<b>Edit Previous Work Information</b>
Vere you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	GURU NANAK DEV UNIVERSITY
Address of Institution:	NEW JAWAHAR NAGAR MAHAVIR MARG
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144001
Country/Region:	INDIA
Course of Study:	BACHELORS OF BUSINESS ADMINISTRATION
Date of Attendance From:	JUNE 2021 /
Date of Attendance To:	MAY 2024
	<b>Edit Additional Information</b>
Do you belong to a clan or tribe?	NO .
Provide a List of Languages You Speak:	
	ENGLISH
Language Name (1):	PUNJABI /
Language Name (2): Language Name (3):	HINDI
	NO 💉
Have you traveled to any countries/regions within the last five years?	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO /
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO /
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

### DO NOT BRING THIS TO YOUR INTERVIEW

SNKHPREET SPNAH

**Edit Present Work Information** 

Have you ever served in the military?

Application ID AA00EBLWPV

## Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

	<b>Edit Present Work Information</b>
	NOT EMPLOYED
Primary Occupation: Explain:	AFTER COMPLETING MY LAST STUDY IN BUSINESS MANAGEMENT, I FOC USED ON E-COMMERCE, CONCENTRAT ING ON TECH GADGETS. THROUGH T HIS, I GAINED INSIGHTS INTO LA TEST MARKTING TRENDS. RECOGNIZ ING THE NEED FOR FORMAL BUSINE SS EDUCATION, I DECIDED TO PUR SUE AN MBA IN THE USA. AFTER A CHIEVING THE 6.5 BAND SCORE ON IELTS EXAM, APPLIED FOR USA VISA.  Edit Previous Work Information
Were you previously employed?	NO .
Have you attended any educational institutions at a secondary level or above?	
Name of Institution (1):	GURU NANAK DEV UNIVERSITY
Address of Institution:	NEW JAWAHAR NAGAR MAHAVIR MARG
City:	JALANDHAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	144001
Country/Region:	INDIA
Course of Study:	BACHELORS OF BUSINESS ADMINISTRATION
Course of Steey.	JUNE 2021
Date of Attendance From:	MAY 2024
Date of Attendance To:	Edit Additional Information
	Edit Additional Information
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	ENGLISH
Language Name (1):	PUNJABI
Language Name (2):	HINDI /
Language Name (3):	1
Have you traveled to any countries/regions within the last five years?	NO /
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	1
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
	NO /

# Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? DO NOT BRING THIS TO YOUR INTERVIEW

NO

SUNT SPINUT

Application ID AA00EBLWPV

### Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or

Are you or have you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

NO T

Edit Part 2

NO

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NO /

NO

NO

Edit Part 3

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NO

**Edit Part 4** 

NO NO

Edit Part 5

NO

NO

NO

SURT PREPO

Application ID AA00EBLWPV

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SINGH, SOHAN LAL
	HNO 45 ARORA COLONY NEAR ST SOLDIER
Street Address:	COLLEGE
City:	PHAGWARA PUNJAB
State/Province: Postal Zone/ZIP Code:	144001
Country/Region:	INDIA
Telephone Number:	9872509352
Email Address:	DOES NOT APPLY
Name(2):	SINGH, BHUPINDER HOUSE NO 2 LAN NO4 DOORDARSHAN
Street Address:	ENCLAVE PHASE 1
	JALANDHAR
City:	PUNJAB
State/Province:	144014
Postal Zone/ZIP Code:	INDIA
Country/Region:	9417239009
Telephone Number:	DOES NOT APPLY
Email Address:	Edit SEVIS Information
	N0035714790
SEVIS ID:	LINCOLN UNIVERSITY
Name of School:	MASTERS IN BUSINESS ADMINISTRATION AND
Course of Study:	MANAGEMENT
Street Address:	401 15TH STREET
	THE PROPERTY OF CASE

DO NOT BRING THIS TO YOUR INTERVIEW

OAKLAND, CALIFORNIA 94612

SUNTAPPERT

Application ID AA00EBLWPV

### Location Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

SUMAPPERSA CONGAL Sukhpueet Singh.

GAP-2024. (BBA to MBA)

Growing up, I was always captivated by luxury brands and how they create exclusivity and demand. After completing my studies in 2024, I started researching consumer psychology, brand positioning, and the evolving luxury market in India. I realized that excelling in this industry requires a deep understanding of marketing, supply chain management, and international business. This led me to pursue an MBA in the USA, where I will gain expertise in luxury retail management, digital branding, and global market expansion. My goal is to introduce innovative branding strategies in India's luxury retail sector.

North Sol



# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

> Photo will be taken at the ASC

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: Sukhpleet Singh Jaswal

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: Malo

Marital Status: . Single

Date of Birth: 05/08/2000 Country/Region of Birth: India/Punjab

Country/Region of Origin (Nationality): Indian

Do you hold or have you held any nationality other than the one NO indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: 8,07737009444

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address: H.No. 19, BHAIS AMUND SINGH NAGAR, YPO MITHAPURNEAR SENTOR SECONDARY SCHOOL,

City: IALANDHAR

State/Province: PUNJAB

Postal Zone/ZIP Code: | W W 022

Country/Region: FNDIA

Same Mailing Address?

Primary Phone Number: 7527899799

# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Numb	er: 9814411488
Work Phone Number: 9	878241519

Have you used additional phone numbers in the last five years? NO Email Address: Jaswal Such fleet sing hon & mail lom

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): Instagram Sukhpreetsing h374

Social Media Identifier: Face book: Sukh Jaswal

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regulas

Passport/Travel Document Number: 60156052

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued: Fulundhas

Country/Region where issued: TNDIA

Issuance Date: 23/07/2024 Expiration Date: 22/07/2034

Have you ever lost a passport or had one stolen? No

#### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** The List of Purposes of Trip to the U.S. Purpose of Trip to the U.S. (1): Specify: Have you made specific travel plans? Intended Date of Arrival: Intended Length of Stay in U.S.: Address where you will stay in the U.S.: Person/Entity Paying for Your Trip: Name of Person Paying for Your Trip: Telephone Number: Email Address: Relationship to You: Is the address of the party paying for your trip the same as your Home or Mailing Address? Payer's Address: City: State/Province: Postal Zone/ZIP Code: Country/Region: **Edit Travel Companions Information** Other Persons Traveling with You: **Edit Previous U.S. Travel Information** Have you ever been in the U.S.? No Have you ever been issued a U.S. visa? № 0 Have you ever been refused a U.S. Visa, or been refused admission to N O the United States, or withdrawn your application for admission at the port of entry? Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?  $\stackrel{\frown}{N}$ 

### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name In the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:



### Family Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: Taswal

Father's Given Names: GURDEEPSINGHIASWAL

Father's Date of Birth: 08/02/1958

Is your father in the U.S.? NO

Mother's Surnames: Faswal

Mother's Given Names: SURTNDER KAURTASWAL

Mother's Date of Birth: 09 108/1968

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? No

Do you have any other relatives in the United States? N O

Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): APEETAT COLLEGE OF FINE ARTS, JALAN DHAR Address of Institution:

MAHAYIR NAGAR AFFLICTED PONJABJENDO PONJABJENDIA.

City: JALAN DHAR State/Province: PUNJAR

Postal Zone/ZIP Code: | Myoo |

Country/Region: India

Course of Study: Bachcloss of Business administration (BBA)

Date of Attendance From: 202 Date of Attendance To: 2024

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): English

Language Name (2): Punjabi

Language Name (3): けいるi

Have you traveled to any countries/regions within the last five years?  $N_{ extsf{O}}$ 

Have you belonged to, contributed to, or worked for any professional,  $\,\,$   $\,$   $\,$ 0 social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  $\mathbb{N} \mathbb{O}$ 

Are you or have you ever been a drug abuser or addict?

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? No

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  $\mathbb{N}_{\mathbb{Q}}$ 

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? N

Have you ever been involved in, or do you seek to engage in, money laundering?  $\mathcal{N} \mathcal{O}$ 

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  $\mathcal{N} \mathcal{O}$ 

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? ( )

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

**Edit Part 3** 

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?  $N_0$ 

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  $N_0$ 

Are you a member or representative of a terrorist organization?  ${\cal N}$ 

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  $N \odot$ 

Have you ever engaged in the recruitment or the use of the child soldiers?  $N_{\mathcal{D}}$ 

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  $\mathbb{N}_{\mathbb{O}}$ 

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 4** 

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country? ND

**Edit Part 5** 

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  $\gamma V O$ 

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name (1): Sohon Lat Bonger HOW

Street Address: HNOUS, Arora Colony new St Soldies college

city: Phagwares

State/Province: Punjab

Postal Zone/ZIP Code: | N 4 00

Country/Region: India

Telephone Number: 9872509352

Email Address:

Name (2): Bhupinder Singh

Street Address: How no 22 Lane 4, Doordars hom en lave Phase 1

city: Talandhar

State/Province: Ponda b

Postal Zone/ZIP Code: 9 9 9 1 44014

Country/Region: India

Telephone Number: 9 11 72 39009

Email Address:

**Edit SEVIS Information** 

SEVIS ID:

Name of School:

Course of Study:

Street Address:



**Location Information** 

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application Current Location:

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Sukhprut Silmul Sofeb; 2025