

Application ID AA00EPQOW9

#### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

# ASC.

| DO | NOT | BRING | THIS | TO | YOUR | INTERVIEW                 |
|----|-----|-------|------|----|------|---------------------------|
|    |     |       |      |    |      | Edit Personal Information |

| Name Provided:   | PURI, YASHIKA                             |
|--|---|
| Full Name in Native Alphabet:  | DOES NOT APPLY                            |
| Other Names Used:  | NO <                                      |
| Telecode Name Used:  | NO /                                      |
|  | FEMALE -                                  |
| Sex:   | SINGLE /                                  |
| Marital Status:  |   |
| Date of Birth:   | 01 JULY 2004 -                            |
| Country/Region of Birth:   | RAJPURA, PUNJAB, INDIA                    |
| Country/Region of Origin (Nationality):  | INDIA -                                   |
| Do you hold or have you held any nationality other than the one indicated above on nationality?                | NO -                                      |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO -                                      |
| National Identification Number:  | 626670888522                              |
| U.S. Social Security Number:   | DOES NOT APPLY ~                          |
| U.S. Taxpayer ID Number:   | DOES NOT APPLY -                          |
|  | <b>Edit Address and Phone Information</b> |
| Home Address:  | HOUSE NO 101 RISHI<br>COLONY              |
|  | CHAURA -                                  |
| City:  | PATIALA -                                 |
| State/Province:  | PUNJAB ~                                  |
| Postal Zone/ZIP Code:  | 147002                                    |
| Country/Region:  | INDIA _                                   |
| Come Mailing Address?  | YES /                                     |

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Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

8360352024 /

DOES NOT APPLY ~

DOES NOT APPLY -

NO

yashikapuri72@gmail.com

NO -

Instagram

\_\_YAASHIKA\_\_01 ~

NO -

#### Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR ~

W6080064 /

DOES NOT APPLY /

INDIA /

CHANDIGARH /

INDIA /

26 SEPTEMBER 2022

25 SEPTEMBER 2032 /

NO /

## DO NOT BRING THIS TO YOUR INTERVIEW

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EPQOW9

#### Travel Information

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**Edit Travel Information** 

| [10] 보다 시마니 ^^  |   |
|---|---|
| The List of Purposes of Trip to the U.S.  |   |
| Purpose of Trip to the U.S. (1):  | ACADEMIC OR LANGUAGE<br>STUDENT (F)       |
| Specify:  | STUDENT (F1)                              |
| Have you made specific travel plans?  | NO _                                      |
| Intended Date of Arrival:   | 10 AUGUST 2025                            |
| Intended Length of Stay in U.S.:  | 4 YEAR(S)                                 |
| Address where you will stay in the U.S.:  | 5150 N. MAPLE JA 56 🦟                     |
|   | CALIFORNIA STATE UNIVERSITY FRESNO        |
|   | FRESNO, CALIFORNIA 93740 —                |
| Person/Entity Paying for Your Trip:   | OTHER PERSON .                            |
| Name of Person Paying for Your Trip:  | PURI, NAVEEN KUMAR 🗸                      |
| Telephone Number:   | 7986304824 /                              |
| Email Address:  | DOES NOT APPLY /                          |
| Relationship to You:  | PARENT /                                  |
| Is the address of the party paying for your trip the same as your Home or Mailing Address?  | YES /                                     |
|   | <b>Edit Travel Companions Information</b> |
| Other Persons Traveling with You:   | NO /                                      |
|   | Edit Previous U.S. Travel Information     |
| Have you ever been in the U.S.?   | NO /                                      |
| Have you ever been issued a U.S. visa?  | NO /                                      |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | NO -                                      |
| Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?                                   | NO /                                      |

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EPQOW9

#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

ESPINOZA, CECILIA PAREDES

CSU FRESNO /

SCHOOL OFFICIAL /

5150 N. MAPLE JA 56

CALIFORNIA STATE UNIVERSITY FRESNO

FRESNO, CALIFORNIA 93470

5592780333

admissions@csufresno.edu

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EPQOW9

#### Family Information

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**Edit Family Information: Relatives** 

PURI -

Father's Surnames:

Father's Given Names: NAVEEN KUMAR

Father's Date of Birth: 02 NOVEMBER 1978

Is your father in the U.S.?

Mother's Surnames: PURI /

Mother's Given Names: SIMRAN /
Mother's Date of Birth: 28 SEPTEMBER 1975 /

Is your mother in the U.S.? NO / Do you have any immediate relatives, not including parents in the U.S.? NO /

Do you have any other relatives in the United States?

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Yadikalen

Application ID AA00EPQOW9

**Edit Present Work Information** 

#### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

| Primary Occupation:  | NOT EMPLOYED   |
|--|--|
| Explain:   | WITNESSING THE EMOTIONAL STRUG GLES AND WIDESPREAD NEGLECT FA CED BY RURAL COMMUNITIES SPAR KED MY INTEREST IN MENTAL HEAL TH, ULTIMATELY INSPIRING ME TO PURSUE A STUDY IN PSYCHOLOGY IN THE USA TO FULFILL MY GOAL OF RAISING AWARENESS AND PROV IDING MUCH-NEEDED SUPPORT IN U NDERSERVED REGIONS. IN THE MEA NTIME, I ALSO TOOK THE DUOLING O ENGLISH TEST AND ACHIEVED AN OVERALL SCORE OF 115. |
|  | <b>Edit Previous Work Information</b>  |
| Were you previously employed?  | NO -   |
| Have you attended any educational institutions at a secondary level or above?  | YES / "  |
| Name of Institution (1):   | PEPSU INTERNATIONAL PUBLIC SCHOOL  |
| Address of Institution:  | DEVIGARH RD, JODIAN<br>SADKAN,   |
|  | SUNNY ENCLAVE  |
| City:  | PATIALA >  |
| State/Province:  | PUNJAB /   |
| Postal Zone/ZIP Code:  | 147103   |
| Country/Region:  | INDIA /  |
| Course of Study:   | SENIOR SECONDARY -   |
| Date of Attendance From:   | APRIL 2021 /   |
| Date of Attendance To:   | MARCH 2022 /   |
|  | <b>Edit Additional Information</b>   |
| Do you belong to a clan or tribe?  | NO _   |
| Provide a List of Languages You Speak:   |  |
| Language Name (1):   | ENGLISH <  |
| Language Name (2):   | HINDI /  |
| Language Name (3):   | PUNJABI ~  |
| Have you traveled to any countries/regions within the last five years?   | NO -   |
| Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?                  | NO - yoshir kolum  |
| Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? | NO - HORINGE   |

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Language Name (3):

social, or charitable organization?

Have you traveled to any countries/regions within the last five years? Have you belonged to, contributed to, or worked for any professional,

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#### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

|   | Edit Present Work Information   |
|---|---|
| Primary Occupation:   | NOT EMPLOYED  |
| Alwhite pringered coupling  | AFTER COMPLETING MY EDUCATION, I VOLUNTARILY WORKED IN RURAL AREAS, WHERE I WITNESSED PIRS THAND THE EMOTIONAL STRUGGLES AND WIDESPREAD NEGLECT FACED B Y THESE COMMUNITIES. THIS EXPE RIENCE IGNITED MY INTEREST IN MENTAL HEALTH AND INSPIRED ME TO PURSUE PSYCHOLOGY IN THE U SA, WITH THE GOAL OF RAISING AW ARENESS AND PROVIDE SUPPORT WH ERE IT IS NEEDED MOST MEANWHI LE, I ALSO DID DUOLINGO AND S CORED 115 POINTS OVERALL. |
|   | Edit Previous Work Information  |
| Were you previously employed?   | NO  |
| lacktriangleq Have you attended any educational institutions at or above? | a secondary level YES -   |
| Name of Institution (1):  | PEPSU INTERNATIONAL PUBLIC SCHOOL   |
| Address of Institution:   | DEVIGARH RD, JODIAN<br>SADKAN,  |
|   | SUNNY ENCLAVE   |
| City:   | PATIALA /   |
| State/Province:   | PUNJAB /  |
| Postal Zone/ZIP Code:   | 147103 /  |
| Country/Region:   | INDIA /   |
| Course of Study:  | SENIOR SECONDARY /  |
| Date of Attendance From:  | APRIL 2021 /  |
| Date of Attendance To:  | MARCH 2022 /  |
|   | Edit Additional Information   |
| Do you belong to a clan or tribe?   | NO -  |
| Provide a List of Languages You Speak:                                    | 是一种,这个是是这种的是这种的,是是是是这个是一种,我们就是这种的一种,我们就是一种的一种,我们就是一种的一种。<br>第一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一种,我们就是一   |
| Language Name (1):  | ENGLISH ~   |
| Language Name (2):  | HINDI /   |

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PUNJABI

NO /

W Yoshikalini

#### DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO \_

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## Security and Background Information

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|  | Edit Part 1 |
|--|-------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | NO -        |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?   | NO _        |
| Are you or have you ever been a drug abuser or addict?   | NO _        |
|  | Edit Part 2 |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?  | NO,         |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  | NO,         |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?  | NO ~        |
| Have you ever been involved in, or do you seek to engage in, money laundering?   | NO /        |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?  | NO /        |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?   | NO /        |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?  | NO_         |
|  | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?   | NO/         |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?   | NO.         |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?  | NO.         |
| Are you a member or representative of a terrorist organization?  | NO.         |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?   | NO C        |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  | NO-         |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?   | NO/         |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?  | NO ′        |
| Have you ever engaged in the recruitment or the use of the child soldiers?   | NO/         |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  | NO /        |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?  | NO,         |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?   | NO,         |
|  | Edit Part 4 |

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Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

No.

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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中国的政治、政治的政治、大学、共享,但对对社会企业的政治,企业的政治,企业的政治的企业,但是对政治,不是不是不是,不是不是,不是不知识,不是不是不是,不是不是不

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#### Student/Exchange Visa Information

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#### **Edit Additional Point of Contact Information**

| 그림 아이들이 그리는 사람들이 아이들이 아이들이 나를 다 먹었다.     | Edit Additional Forms of Contact Entered    |
|--|---|
| Additional Point of Contact Information: |   |
| Name(1):                                 | SINGH, LOVEPREET /                          |
| Street Address:                          | SULAR ROAD HOUSE NO 139 NEW<br>SULAR COLONY |
|  | NEAR SHIV MANDIR -                          |
| City:                                    | PATIALA _                                   |
| State/Province:                          | PUNJAB _                                    |
| Postal Zone/ZIP Code:                    | 147007 /                                    |
| Country/Region:                          | INDIA _                                     |
| Telephone Number:                        | 9501317392 /                                |
| Email Address:                           | DOES NOT APPLY                              |
| Name(2):                                 | FNU, KARAN                                  |
| Street Address:                          | # 79 WARD NO. 8 NEAR RADHA<br>KRISHNA —     |
|  | MANDIR, SANAUR /                            |
| City:                                    | PATIALA _                                   |
| State/Province:                          | PUNJAB _                                    |
| Postal Zone/ZIP Code:                    | 147103 /                                    |
| Country/Region:                          | INDIA                                       |
| Telephone Number:                        | 9876930199 /                                |
| Email Address:                           | DOES NOT APPLY /                            |
|  | Edit SEVIS Information                      |
| SEVIS ID:                                | N0037012020 —                               |
| Name of School:                          | CALIFORNIA STATE UNIVERSITY FRESNO          |
| Course of Study:                         | BACHELOR'S IN PSYCHOLOGY                    |
| Street Address:                          | 5150 N. MAPLE JA 56                         |
|  | CALIFORNIA STATE UNIVERSITY FRESNO /        |
|  | EDECNIO CALIFORNIA 02740                    |

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yashi kaysur

Application ID AA00EPQOW9

#### Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Youlikaqui

0/06/2

18/0°/16

+2(2022) -> comm

"It was never a textbook or classroom that first taught me about human behavior—it was the stories I witnessed while working in the field. After completing my senior secondary in 2022 I volunteered in rural areas to distribute food and sanitary supplies. There, I encountered people suffering not just from poverty, but from emotional neglect, anxiety, and trauma. I realized many struggles were linked to mental health issues often ignored due to stigma and lack of awareness. These interactions deeply moved me and sparked my interest in understanding human behavior and emotional well-being. I saw how crucial psychological support is, especially in underserved communities. This experience inspired me to pursue a Bachelor's in Psychology to help bring awareness, healing, and support where it's most needed.