



Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00CA2H3H**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	KAJAL, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	04 AUGUST 1994 ✓
Country/Region of Birth:	MUBARAKPUR, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	211690721059
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	HOUSE NO 287 NEAR MANDIR ✓ MUBARAKPUR
City:	DERA BASSI ✓ SAS NAGAR ✓
State/Province:	PUNJAB ✓

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Postal Zone/ZIP Code: 140201 ✓
Country/Region: INDIA
Same Mailing Address? YES
Primary Phone Number: 8528688060
Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO
Email Address: Kajal8581994@gmail.com
Have you used additional email addresses in the last five years? NO
Do you have a social media presence?
Social Media Provider/Platform (1): NONE
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: V1520858
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA
City where issued: CHANDIGARH ✓
Country/Region where issued: INDIA ✓
Issuance Date: 06 AUGUST 2021 ✓
Expiration Date: 05 AUGUST 2031 ✓
Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	30 DECEMBER 2023
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	401 15TH STREET OAKLAND, CALIFORNIA 94612
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	KHARBANDA, BODH RAJ
Telephone Number:	9876790746
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? YES

Explain: MY F1 VISA WAS DENIED.REASON UNKNOWN TO ME.

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

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U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:	AU, KALING
Organization Name in the U.S.:	LINCOLN UNIVERSITY
Relationship to You:	SCHOOL OFFICIAL
U.S. Contact Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612
Phone Number:	5106288010
Email Address:	admissions@lincolnuca.edu

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	KUMAR	<input checked="" type="checkbox"/>
Father's Given Names:	RAKESH	<input checked="" type="checkbox"/>
Father's Date of Birth:	24 MAY 1971	
Is your father in the U.S.?	NO	
Mother's Surnames:	FNU	<input checked="" type="checkbox"/>
Mother's Given Names:	SONIA	<input checked="" type="checkbox"/>
Mother's Date of Birth:	12 JANUARY 1977	
Is your mother in the U.S.?	NO	
Do you have any immediate relatives, not including parents in the U.S.?	NO	
Do you have any other relatives in the United States?	NO	

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation: OTHER ✓
 Specify Other: ACCOUNTANT ✓
 Present Employer or School Name: AMAFLIP INDIA PRIVATE LIMITED
 Present Employer or School Address: SCO 384 SECTOR 20 ✓
 City: PANCHKULA
 State/Province: HARYANA ✓
 Postal Zone/Zip Code: 134117 ✓
 Country/Region: INDIA ✓
 Start Date: MAY 2023 ✓
 Work Phone Number: 9872388325 ✓
 Monthly Salary in Local Currency (if employed): 20000 ✓
 Briefly Describe your Duties: MY JOB DUTIES ARE : MAINTAIN CASH BOOK, BANK BOOK, DAY BOOK ON DAILY BASIS IN BUSYWIN. BANK OPERATION, STOCK REPORT. ✓

Edit Previous Work Information

Were you previously employed? YES ✓
 Employer Name (1): PREM AGENCIES ✓
 Employer Address: PLOT NO 1043 A INDUSTRIAL AREA PHASE 2 ✓
 City: CHANDIGARH ✓
 State/Province: CHANDIGARH ✓
 Postal Zone/Zip Code: 160002 ✓
 Country/Region: INDIA ✓
 Telephone Number: 9915070967 ✓
 Job Title: ACCOUNT ASSISTANT ✓
 Supervisor's Surname: GARG ✓
 Supervisor's Given Name: GHANSHYAM DASS ✓
 Employment Date From: 08 FEBRUARY 2018 ✓
 Employment Date To: 11 OCTOBER 2018 ✓
 Briefly describe your duties: 1 BANK RECONCILLATION STATEMENT 2 CASH 3 BILLING OF MARICO, ADANI AND OTHER DOMESTIC PRODUCTS ✓

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21 Aug 2023

Have you attended any educational institutions at a secondary level or above? YES


Name of Institution (1): KHALSA COLLEGE OF TECHNOLOGY AND BUSINESS STUDIES ✓

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Address of Institution:	MADANPUR ROAD NEAR PETROL PUMP PHASE 3 ✓
City:	SAHIBZADA AJIT SINGH ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	160059 ✓
Country/Region:	INDIA ✓
Course of Study:	MASTER OF COMMERCE ✓
Date of Attendance From:	JUNE 2015 ✓
Date of Attendance To:	MAY 2017 ✓

Edit Additional Information

Do you belong to a clan or tribe? NO ✓

 Provide a List of Languages You Speak:

Language Name (1):	ENGLISH ✓
Language Name (2):	HINDI ✓
Language Name (3):	PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

check document first

AFTER COMPLETING MY MASTER DEGREE IN COMMERCE. I WORKED AS AN ACCOUNT ASSISTANT BUT TO ENHANCE MY PROFESSIONAL SKILLS I DECIDED TO PURSUE MY MASTERS DEGREE IN BUSINESS ADMINISTRATION FROM USA SO I APPLIED TO WESTCLIFF UNIVERSITY AND GOT MY I20. BUT MY VISA GOT REFUSED. BUT I REALLY WANT TO STUDY FURTHER SO I GAVE ONE MORE CHANCE TO MYSELF I APPLIED IN LINCOLN UNIVERSITY AND GOT MY OFFER LETTER FOR SPRING INTAKE.

Edit Previous Work Information

Were you previously employed?

YES

Employer Name (1):

PREM AGENCIES

Employer Address:

PLOT NO 1043 A INDUSTRIAL AREA PHASE 2

City:

CHANDIGARH

State/Province:

CHANDIGARH

Postal Zone/Zip Code:

160002

Country/Region:

INDIA

Telephone Number:

9915070967

Job Title:

ACCOUNT ASSISTANT

Supervisor's Surname:

GARG

Supervisor's Given Name:

GHANSHYAM DASS

Employment Date From:

08 FEBRUARY 2018

Employment Date To:

11 OCTOBER 2018

Briefly describe your duties:

1 BANK RECONCILIATION STATEMENTS 2 CASH 3 BILLING OF MARICO, ADANI AND OTHER DOMESTIC PRODUCTS

document not attached in file yet verified & patterned

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

Punjabi university Patiala

KHALSA COLLEGE OF TECHNOLOGY AND BUSINESS STUDIES

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Address of Institution:	MADANPUR ROAD NEAR PETROL PUMP PHASE 3
City:	SAHIBZADA AJIT SINGH
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Postal Zone/ZIP Code:	160059
Country/Region:	INDIA
Course of Study:	MASTER OF COMMERCE
Date of Attendance From:	JUNE 2015
Date of Attendance To:	MAY 2017

Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1):	ENGLISH ✓
Language Name (2):	HINDI
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Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO

Have you ever been removed or deported from any country? NO

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SAINI, RAMANPREET KAUR
Street Address:	VILLAGE PARAGPUR POST OFFICE DERA BASSI
City:	SAS NAGAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507
Country/Region:	INDIA
Telephone Number:	8968061716
Email Address:	kaur.ramanpreet048@gmail.com
Name(2):	PAUL, RAMANPREET KAUR
Street Address:	VILLAGE BAHADURGARH PO RAMPURSAINIAN TEHSIL DERA BASSI
City:	SAS NAGAR
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507
Country/Region:	INDIA
Telephone Number:	8968440851
Email Address:	ramanpreet26615@gmail.com

Edit SEVIS Information

SEVIS ID:	N0033946151
Name of School:	LINCOLN UNIVERSITY
Course of Study:	MASTERS IN FINANCE
Street Address:	401 15TH STREET OAKLAND, CALIFORNIA 94612

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Kajail

8/19/23, 3:00 PM

Non-Immigrant Visa - Review Location



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

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Location Information

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Location where you will be submitting your application

mumbai
~~NEW DELHI, INDIA~~

[Edit Location Information](#)

Current Location:

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