

Application ID AA00EHQ8LX

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

State/Province:

Postal Zone/ZIP Code:

Photo will be taken at the ASC.

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Edit Dersonal Information

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Name Provided:	AMITPAL SINGH, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO ✓
Telecode Name Used:	NO /
Sex:	MALE /
Marital Status:	SINGLE
Date of Birth:	23 FEBRUARY 2003
Country/Region of Birth:	TANDA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA —
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	700117138645
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VPO SIKRI
City:	HOSHIARPUR
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Country/Region:

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

INDIA /

YES /

7696406044 /

DOES NOT APPLY

DOES NOT APPLY

NO /

amitpal23.pb@gmail.com

NO /

Instagram
A.M.I.T20

NO W

checked

**Edit Passport/Travel Document Information** 

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

State/Province where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR -

W6771326

DOES NOT APPLY

INDIA /

JALANDHAR \_

PUNJAB -

INDIA /

21 NOVEMBER 2022

20 NOVEMBER 2032 \_

NO /

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# **Travel Information**

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#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

10 AUGUST 2025 /

4 YEAR(S)

5150 N. MAPLE, JA 56

FRESNO, CALIFORNIA 93740

OTHER PERSON

KAUR, INDERJIT

9855762444

DOES NOT APPLY /

PARENT

YES

**Edit Travel Companions Information** 

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

Other Persons Traveling with You:

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO / NO

NO



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## U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

ESPINOZA, CECILIA PAREDES

CALIFORNIA STATE UNIVERSITY

SCHOOL OFFICIAL

5150 N. MAPLE JA 56

FRESNO, CALIFORNIA 93740

15592784240

intladmissions@mail.fresnostate.edu



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## **Family Information**

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**Edit Family Information: Relatives** SINGH / Father's Surnames: AMRIK Father's Given Names: 10 APRIL 1974 Father's Date of Birth: Is your father in the U.S.? KAUR -Mother's Surnames: INDERJIT / Mother's Given Names: 03 JUNE 1975 Mother's Date of Birth: Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO Do you have any other relatives in the United States?



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## Work / Education / Training Information

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#### **Edit Present Work Information**

Primary Occupation:

Explain:

NOT EMPLOYED

MY FASCINATION WITH AUTOMOBILE S BEGAN EARLY, AFTER COMPLETIN **G MY SENIOR SECONDARY EDUCATIO** N, I GAINED HANDS ON EXPERINCE WORKING WITH MY UNCLE, WHO RE STORES VINTAGE VEHICALS. THIS INVOLVED ENGINE DISASSEMBLY AN D UNDERSTANDING MECHANICAL SYS TEMS, WHICH DEEPENED MY INTERE ST IN AUTOMOTIVE ENGINEERING. TO FURTHER ENHANCE MY SKILLS A ND KNOWLEDGE I DECIDED TO PURS UE HIGHER EDUCATION IN THE USA , I APPLIED IN CALIFORNIA STAT E UNIVERSITY. AS REQUIRED I TO OK THE IELTS EXAM AND SCORED 6 BANDS, SUCCESSFULLY I RECEIVE D MY 120.

#### **Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

G G D S D SENIOR

SECONDARY SCHOOL

Address of Institution:

HARIANA

City:

HOSHIARPUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

146001

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2021

Date of Attendance To:

.....

**JULY 2022** 

#### **Edit Additional Information**

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

ENGLISH /

Language Name (1): Language Name (2):

HINDI

Language Name (3):

PUNJABI

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Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? NO Have you ever served in the military? Have you ever served in, been a member of, or been involved with a NO

paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?



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# Security and Background Information

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**Edit Part 1** NO 5 Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? Are you or have you ever been a drug abuser or addict? **Edit Part 2** Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or NO conspired to commit a severe human trafficking offense in the United States or outside the United States? **Edit Part 3** Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? Are you a member or representative of a terrorist organization? Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO Have you ever engaged in the recruitment or the use of the child soldiers?

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Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

**Edit Part 4** 

NO (

**Edit Part 5** 

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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	SAINI, ROHIT
Street Address:	TAJPUR KALAN
City:	HOSHIARPUR
State/Province:	PUNJAB ,
Postal Zone/ZIP Code:	144208
Country/Region:	INDIA
Telephone Number:	7814319030
Email Address:	rrohit.01saini@gmail.com
Name(2):	SINGH, DALJIT
Street Address:	KOLAR
City:	HOSHARPUR .
State/Province:	PUNJAB —
Postal Zone/ZIP Code:	144205
Country/Region:	INDIA
Telephone Number:	9915214341
Email Address:	daljit@13783gmail.com
	Edit SEVIS Information
SEVIS ID:	N0036684789
Name of School:	CALIFORNIA STATE UNIVERSITY FRESNO
Course of Study:	BACHELOR'S IN MECHANICAL ENGINEERING
Street Address:	5150 N. MAPLE, JA 56
	FRESNO, CALIFORNIA 93740

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## Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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July 2 Complete

+2 (Non-Med) -> Dacu m (2022) Nech. Eng.

amitpal

Growing up, I was always fascinated by the mechanics of automobiles, but it was after my sr sec. in non-medical studies in 2022 that this interest turned into a hands-on passion. Spending time with my uncle, a vintage car and bike restorer, hearned the art of disassembling engines, refurbishing parts, and understanding intricate mechanical systems. This deepened my curiosity about automotive engineering and machine dynamics. Realizing that my passion extended beyond restoration, I decided to pursue a formal education in mechanical engineering. Now, I have applied for a bachelor's

degree in the USA.