



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EF69YT**

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex:

Marital Status:

Date of Birth:

Country/Region of Birth:

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number:

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Home Address:

City:

State/Province:

Postal Zone/ZIP Code:

Edit Personal Information

KUMAR, LAVISH

DOES NOT APPLY

NO

NO

MALE

SINGLE

24 JUNE 2003

SARWAN MAJRA, HARYANA, INDIA

INDIA

NO

NO

669874325981

DOES NOT APPLY

DOES NOT APPLY

Edit Address and Phone Information

VILLAGE SARWAN MAJRA PO
BHADSON

TEH INDRI

KARNAL

HARYANA

132041

DO NOT BRING THIS TO YOUR INTERVIEW

Lavish

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ✓
Same Mailing Address? YES ✓
Primary Phone Number: 9306433450 ✓
Secondary Phone Number: DOES NOT APPLY ✓
Work Phone Number: DOES NOT APPLY ✓
Have you used additional phone numbers in the last five years? NO ✓
Email Address: 20lavishkumar00@gmail.com
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram
Social Media Identifier: LAVISH_PAL11 ✓
Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: V4694041 ✓
Passport Book Number: DOES NOT APPLY ✓
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: CHANDIGARH ✓
Country/Region where issued: INDIA ✓
Issuance Date: 29 NOVEMBER 2021 ✓
Expiration Date: 28 NOVEMBER 2031 ✓
Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE
STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO

Intended Date of Arrival:

01 AUGUST 2025 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

PO BOX 2230

STATE UNIVERSITY, ARKANSAS
72467 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

KUMAR, SURESH ✓

Telephone Number:

8053016830 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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Louis



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Next

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Application ID **AA00EF69YT**

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

ROBINSON, TARON ✓

Organization Name in the U.S.:

ARKANSAS STATE UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

PO BOX 2230 ✓

STATE UNIVERSITY, ARKANSAS 72467 ✓

Phone Number:

8709722100 ✓

Email Address:

international@AState.edu ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EF69YT**

Family Information

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Edit Family Information: Relatives

Father's Surnames:

KUMAR ✓

Father's Given Names:

SURESH ✓

Father's Date of Birth:

02 JANUARY 1972 ✓

Is your father in the U.S.?

NO ✓

Mother's Surnames:

DEVI ✓

Mother's Given Names:

LALITA ✓

Mother's Date of Birth:

28 FEBRUARY 1975 ✓

Is your mother in the U.S.?

NO ✓

Do you have any immediate relatives, not including parents in the U.S.?

NO ✓

Do you have any other relatives in the United States?

NO ✓

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Signature



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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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Work / Education / Training Information

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Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

WHILE WORKING IN MY FAMILY'S
B
USINESS, I DISCOVERED THAT
FIN
ANCIAL MANAGEMENT IS
ESSENTIAL
FOR BUSINESS SUCCESS. THIS RE
ALIZATION LED ME TO PURSUE A
B
ACHELOR OF ACCOUNTING TO
GAIN
EXPERTISE IN BUDGETING,
FINANC
IAL ANALYSIS, AND CORPORATE
FI
NANCE. WITH THE AMBITION OF
BE
COMING A CORPORATE FINANCIAL
P
LANNER, WITH A PTE SCORE OF
69
, I HAVE APPLIED FOR A USA STU
DY VISA TO STRENGTHEN MY
FINAN
CIAL KNOWLEDGE AND CAREER
PROS
PECTS.

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

S D MARUTI NANDAN VIDYA
MANDIR ✓

Address of Institution:

POULTRY AREA NILOKHARI

City:

KARNAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

132117 ✓

Country/Region:

INDIA ✓

Course of Study:

SENIOR SECONDARY ✓

Date of Attendance From:

APRIL 2020 ✓

Date of Attendance To:

JULY 2021 ✓


Edit Additional Information

Do you belong to a clan or tribe?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

 Provide a List of Languages You Speak:

Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Work / Education / Training Information

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Primary Occupation:

Explain:

*Reserve gap
change pass*

Edit Present Work Information

NOT EMPLOYED

THROUGH WORKING AT MY
FAMILY'S
BUSINESS, I LEARNED THE IMPOR
TANCE OF BUDGETING AND
FINANCI
AL MANAGEMENT. MOTIVATED BY
TH
EIR IMPACT ON BUSINESS
SUCCESS
, I DECIDED TO PURSUE A BACHEL
ORS OF ACCOUNTING,
SPECIALIZIN
G IN CORPORATE FINANCIAL
PLANN
ING TO HELP BUSINESSES
OPTIMIZ
E THEIR BUDGETS. TO DEEPEN MY
KNOWLEDGE, I APPLIED FOR A
USA
STUDY VISA TO ACQUIRE
ADVANCE
D FINANCIAL SKILLS AFTER
SCORI
NG 69 POINTS IN PTE.

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

S D MARUTI NANDAN VIDYA
MANDIR ✓

Address of Institution:

POULTRY AREA NILOKHERI ✓

City:

KARNAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

132117 ✓

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INDIA ✓

Course of Study:

SENIOR SECONDARY ✓

Date of Attendance From:

APRIL 2020 ✓

Date of Attendance To:

JULY 2021 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Law

DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

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James

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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James



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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	FNU, VINAY
Street Address:	NDRI C 19
City:	KARNAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	132007
Country/Region:	INDIA
Telephone Number:	9541015197
Email Address:	DOES NOT APPLY
Name(2):	FNU, GOURAV
Street Address:	NILOKHERI
City:	KARNAL
State/Province:	HARYANA
Postal Zone/ZIP Code:	132117
Country/Region:	INDIA
Telephone Number:	9306680670
Email Address:	DOES NOT APPLY

Edit SEVIS Information

SEVIS ID:	N0036624322
Name of School:	ARKANSAS STATE UNIVERSITY
Course of Study:	BACHELOR'S IN ACCOUNTING
Street Address:	PO BOX 2230 STATE UNIVERSITY, ARKANSAS 72467

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

FNU, VINAY ✓

Street Address:

NDRI C 19 ✓

City:

KARNAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

132117 ✓

Country/Region:

INDIA ✓

Telephone Number:

9541015197 ✓

Email Address:

DOES NOT APPLY ✓

Name(2):

FNU, GOURAV ✓

Street Address:

NILOKHERI ✓

City:

KARNAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

132117 ✓

Country/Region:

INDIA ✓

Telephone Number:

9306680670 ✓

Email Address:

DOES NOT APPLY ✓

Edit SEVIS Information

SEVIS ID:

N0036624322 ✓

Name of School:

ARKANSAS STATE UNIVERSITY ✓

Course of Study:

BACHELOR'S IN ACCOUNTING ✓

Street Address:

PO BOX 2230 ✓

STATE UNIVERSITY, ARKANSAS
72467 ✓

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Handwritten signature



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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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Jain

*Amal
12/02/04*

*Amal
12/02/04*

Lavish Kumar

[GAP - 2021]

[+2 Commerce
to
Accounting]

"Working in my family's printing press business exposed me to marketing and promotional activities, but I soon realized that financial management plays a crucial role in business success. Understanding budgeting, pricing, and cost control sparked my interest in accounting and financial planning. To gain expertise in managing business finances effectively, I have chosen to pursue a Bachelor of Accounting. This program will help me develop skills in financial analysis, budgeting, and corporate finance. My goal is to become a Corporate Financial Planner, helping businesses allocate resources efficiently for long-term growth. Therefore, I have applied for the 2025 intake to strengthen my financial knowledge and build a career in corporate finance."

Jayni
18/05/25