

क्रमांक Serial No. : AW-000778

आधार नं. Aadhaar No. 501654834645

नामांकन संख्या Enrolment No.: 17-1-AM-036-0150

अनुक्रमांक Roll No.:

3020101163

हरियाणा विद्यालय शिक्षा बोर्ड

Board of School Education Haryana

(ISO 9001 : 2015 CERTIFIED)



वरिष्ठ माध्यमिक परीक्षा

SENIOR SECONDARY EXAMINATION

योग्यता प्रमाण-पत्र सह अंकतालिका Certificate of Qualification Cum Mark Sheet

प्रमाणित किया जाता है कि

This is to certify that : HARSH

पिता का नाम श्री

Father's Name Sh. BALBIR SINGH

माता का नाम सुश्री

Mother's Name Ms. BINDU

जन्म तिथि / Date of Birth : 18/01/2003 (Eighteenth January Two Thousand Three)

विद्यालय का नाम / Name of School / जिला / District

S D SR SEC SCHOOL HILL ROAD, AMBALA CANTT (AMBALA)

बोर्ड द्वारा आयोजित वरिष्ठ माध्यमिक परीक्षा में प्रविष्ट हुआ / has appeared in Senior Secondary Examination conducted by the Board held in MARCH - 2020

एवं निम्नांकित विवरणानुसार उत्तीर्ण घोषित किया गया है & has been declared qualified as per details given below :

| क्रमांक Sr. No. | विषय / Subject | प्राप्तांक Marks Obtained / परिणाम Result | | | | | | | | |
|-----------------------|------------------|---|-----|-------|---|-----|--------------------------------|-----|-----------------|------------------------------|
| | | प्राप्तांक Marks Obtained | | | न्यूनतम उत्तीर्ण अंक Minimum Pass Marks | | अधिकतम अंक Maximum Marks | | श्रेणी Grade | श्रेणी अंक Grade Point |
| | | Th. | Pr. | Total | Th. | Pr. | Th. | Pr. | | |
| 1 | ENGLISH CORE | 051 | | 051 | 33 | | 100 | | B- | 05 |
| 2 | HINDI CORE | 083 | | 083 | 33 | | 100 | | B+ | 07 |
| 3 | BUSINESS STUDIES | 073 | | 073 | 33 | | 100 | | B | 06 |
| 4 | ACCOUNTANCY | 049 | 030 | 079 | 23 | 10 | 70 | 30 | B | 06 |
| 5 | ECONOMICS | 062 | | 062 | 33 | | 100 | | B- | 05 |
| कुल योग / Total Marks | | 348 / 500 | | | श्रेणी अंक औसत / GPA | | 05.80 | | | |

टिप्पणी : जिन विद्यार्थियों द्वारा (एक अतिरिक्त विषय सहित) छः विषय लिए गए हैं और वे सभी छः विषयों में उत्तीर्ण हैं, ऐसे विद्यार्थियों के प्राप्तांकों का योग अनिवार्य विषय/विषयों को सम्मिलित करते हुए पाँच विषयों के आधार पर किया गया है जिनमें विद्यार्थी द्वारा सर्वश्रेष्ठ प्रदर्शन किया गया है।

Note : In case of students who have opted six subjects (including one Additional subject) and they have qualified all these six subjects, the grand total of marks obtained is shown on the basis of "Best Five" Scoring subjects-including Compulsory Subject/Subjects.

सामान्य ज्ञान एवं जीवन कौशल की श्रेणी / General Awareness & Life Skills Grade :

EXCELLENT

सह-पाठ्यक्रम कार्यकलाप श्रेणी / Co-Curricular Activity Grade :

A++

भिवानी Bhiwani

दिनांक Dated : 21/07/2020

जारी करने की तिथि

Issued on Dated : 07/08/2020



Rajendra

सचिव

SECRETARY

| Relative Grading for all subjects of External Examination | | | | | |
|---|-------------|-------------------|-------|-------------|-------------------------------------|
| Grade | Grade Point | Grade Description | Grade | Grade Point | Grade Description |
| A++ | 10 | Outstanding | B | 05 | Above Average |
| A+ | 09 | Excellent | C++ | 04 | Average |
| A | 08 | Very Good | C+ | 03 | Below Average |
| B++ | 07 | Good | C | 02 | Marginal |
| B+ | 06 | Fair | D | 01 | Needs Proficiency Enhancement (NPE) |

| The Compiled Marks Distribution for Subjects involving Practical | | | | | | | | |
|--|--------------|-----------------|---|--------------|-----------------|--|--------------|-----------------|
| Subject (Science Stream) | Theory Marks | Practical Marks | Subjects (Humanities Stream) | Theory Marks | Practical Marks | NSQF Subjects for all stream in selected schools | Theory Marks | Practical Marks |
| Physics | 70 | 30 | Geography | 70 | 30 | IT / ITes | 40 | 60 |
| Chemistry | 70 | 30 | Psychology | 70 | 30 | Automobile | 40 | 60 |
| Biology | 70 | 30 | Physical Education | 70 | 30 | Security Services | 40 | 60 |
| Geography | 70 | 30 | Agriculture | 70 | 30 | Retail Industry | 40 | 60 |
| Home Science | 70 | 30 | Home Science | 70 | 30 | Beauty & Wellness | 40 | 60 |
| Agriculture | 70 | 30 | Military Science | 70 | 30 | Physical Education & Sports | 40 | 60 |
| Biotechnology | 70 | 30 | Music (All Option) | 40 | 60 | Patient Care Assistance | 40 | 60 |
| Computer Science | 50 | 50 | Computer Science | 50 | 50 | Travel-Tourism-Hospitality | 40 | 60 |
| Subject (Commerce Stream) | Theory Marks | Practical Marks | Dance (All Option) | 40 | 60 | Agri-Paddy Farming | 40 | 60 |
| Accountancy | 70 | 30 | Fine Arts (All Option) | 40 | 60 | Media Animation | 40 | 60 |
| Computer Science | 50 | 50 | Subjects for Humanities & Commerce Both Streams | | | Banking & Insurance Services | 40 | 60 |
| Entrepreneurship | 70 | 30 | OSS (Hindi) | 70 | 30 | Banking & Finance Services | 40 | 60 |
| — | — | — | OSS (English) | 70 | 30 | Apparel Fashion Design | 40 | 60 |
| — | — | — | | — | — | Vision Technician | 40 | 60 |

| Absolute Grading for General Awareness & Life Skills Only (Internal Examination) | | |
|--|-------|-------------------|
| Description | Grade | Division of Marks |
| Excellent | A+ | 80% and above |
| Very Good | A | 60% to below 80% |
| Good | B | 50% to below 60% |
| Fair | C | 33% to below 50% |
| Poor | D | Below 33% |

| Grading for Co-Curricular Activities | | | |
|--------------------------------------|----------|---------------------|---------------------------|
| Sr. No. | Level | Grade Participation | Grade for Position Holder |
| 1. | School | D | C |
| 2. | Block | C | B |
| 3. | District | B | A |
| 4. | State | A | A+ |
| 5. | National | A+ | A++ |



जांच कर परिणाम रिकॉर्ड में दर्ज किया गया / Checked and entered in the result record

सहायक / लिपिक के हस्ताक्षर Signature of Assistant / Clerk

नियमित छात्रों के लिए / For Regular Students Only

विद्यालय प्रयोगार्थ / For School Use Only

Certificate Checked and issued on dated..... 4-9-2020.....

Principal
S. D. Sr. Sec. School
Ambala Cantt.
(Seal/Sign)
Head/Principal