Application ID AA00E63P1J

Edit Personal Information

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

| Name Provided: | SINGH, AMANPREET |
|--|---|
| Full Name in Native Alphabet: | DOES NOT APPLY |
| Other Names Used: | NO |
| Telecode Name Used: | NO / |
| Sex: | MALE |
| Marital Status: | SINGLE |
| Date of Birth: | 03 OCTOBER 2006 |
| Country/Region of Birth: | SIRHIND, PUNJAB, INDIA |
| Country/Region of Origin (Nationality): | INDIA |
| Do you hold or have you held any nationality other than the one indicated above on nationality? | NO |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO |
| National Identification Number: | 375878376397 |
| U.S. Social Security Number: | DOES NOT APPLY |
| U.S. Taxpayer ID Number: | DOES NOT APPLY |
| | Edit Address and Phone Information |
| Home Address: | SODHI COLONY HARMAYUNPUR WARD NUMBER |
| | 17 SIRHIND |
| City: | FATEHGARH SAHIB |
| | |

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Amanpulltsingh

| State/Province. | |
|---|--|
| Postal Zone/ZIP Code: | 140406 |
| Country/Region: | INDIA |
| Same Mailing Address? | YES |
| Primary Phone Number: | 8283099503 |
| Secondary Phone Number: | 9988829503 |
| Work Phone Number: | DOES NOT APPLY |
| Have you used additional phone numbers in the last five years? | NO _ |
| Email Address: | amanpreetsinghh653@gmail.com |
| Have you used additional email addresses in the last five years? | NO |
| Do you have a social media presence? | |
| Social Media Provider/Platform (1): | Instagram |
| Social Media Identifier: | AMAN_SODHI.01 |
| Have you used additional social media platforms in the last five years? | NO |
| Ec | dit Passport/Travel Document Information |
| Passport/Travel Document Type: | REGULAR |
| Passport/Travel Document Number: | Y4854309 |
| Passport Book Number: | DOES NOT APPLY |
| Country/Authority that Issued Passport/Travel Document: | INDIA |
| City where issued: | CHANDIGARH |
| State/Province where issued: | CHANDIGARH |
| Country/Region where issued: | INDIA |
| Issuance Date: | 09 JULY 2024 |
| Expiration Date: | 08 JULY 2034 |
| Have you ever lost a passport or had one stolen? | NO |
| | |

DO NOT BRING THIS TO YOUR INTERVIEW

Amampreet Singn.

Application ID AA00E63P1J

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

| The List of Purposes of Trip to the 0.5. | |
|---|--------------------------------------|
| Purpose of Trip to the U.S. (1): | ACADEMIC OR LANGUAGE STUDENT (F) |
| Specify: | STUDENT (F1) |
| Have you made specific travel plans? | NO |
| Intended Date of Arrival: | 23 AUGUST 2025 |
| Intended Length of Stay in U.S.: | 4 YEAR(S) |
| Address where you will stay in the U.S.: | 17877 VON KARMAN AVE STE 400 |
| | IRVINE, CALIFORNIA 92614 |
| Person/Entity Paying for Your Trip: | OTHER PERSON |
| Name of Person Paying for Your Trip: | FNU, SEVA |
| Telephone Number: | 9855755269 |
| Email Address: | DOES NOT APPLY |
| Relationship to You: | OTHER RELATIVE |
| Is the address of the party paying for your trip the same as your Home or Mailing Address? | NO |
| Payer's Address: | HOUSE NO 1796 PHASE 5 |
| City: | MOHALI |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 160059 |
| Country/Region: | INDIA |
| | Edit Travel Companions Information |
| Other Persons Traveling with You: | NO |
| <u>E</u> | dit Previous U.S. Travel Information |
| Have you ever been in the U.S.? | NO / |
| Have you ever been issued a U.S. visa? | NO |
| Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? | NO |
| Has anyone ever filed an immigrant petition on your behalf with the | NO |

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Amanprestsingh

Application ID AA00E63P1J

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

HENDRICKSON, SHAYLEE

WESTCLIFF UNIVERSITY

SCHOOL OFFICIAL

17877 VON KARMAN AVE STE 400

IRVINE, CALIFORNIA 92614

9498255999

admissions@westcliff.edu

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E63P1J

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

| | Edit Family Information: Relatives |
|--|---|
| Father's Surnames: | SINGH |
| | GURINDER |
| Father's Given Names: | 25 MARCH 1981 |
| Father's Date of Birth: | NO |
| Is your father in the U.S.? | |
| Mother's Surnames: | KAUR |
| Mother's Given Names: | JASBIR |
| Mother's Date of Birth: | 26 JUNE 1981 |
| Is your mother in the U.S.? | NO , |
| Do you have any immediate relatives, not including parents | in the U.S.? NO |
| Do you have any other relatives in the United States? | NO |
| | VOLID TRITEDVIEW |

DO NOT BRING THIS TO YOUR INTERVIEW

Amanpreetsingh

Application ID AA00E63P1J

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

NOT EMPLOYED

AFTER COMPLETING MY SENIOR SEC

ONDARY EDUCATION, I JOINED MY FAMILY BUSINESS TO ENHANCE MY ANALYTICAL SKILLS IN MARKETIN G OPERATIONS. DURING THIS TIME, I REALIZED I NEED TO LEARN M ORE ENTREPRENEURIAL TECHNIQUE ON GLOBAL SCALE. THEN, I DECIDE D TO PURSUE MY BBA FROM USA AN D APPLIED IN WESTCLIFF UNIVERS ITY.

Edit Previous Work Information

Were you previously employed?

NO

A Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

ASHOKA SENIOR SECONDARY

SCHOOL

Address of Institution:

SIRHIND MANDI

State/Province:

City:

FATEHGARH SAHIB

PUNJAB

Postal Zone/ZIP Code:

140406

Country/Region: Course of Study: INDIA

Date of Attendance From:

SENIOR SECONDAY

Date of Attendance From

APRIL 2023

Date of Attendance To:

MARCH 2024

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Amanprelt singh

Application ID AA00E63P1J

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

| 그의 내 전쟁적으로 가는 하는 나를 하지만 그렇게 되었습니다. | Edit Part 1 |
|--|-------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | . NO |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | NO |
| Are you or have you ever been a drug abuser or addict? | NO |
| | Edit Part 2 |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NO |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO |
| | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | NO |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | NO |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | NO |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | NO |
| Have you ever engaged in the recruitment or the use of the child soldiers? | NO |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | NO |
| Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? | NO |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? | NO |
| | Edit Part 4 |

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Amanpretsingn

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other
United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO
Have you ever been removed or deported from any country?

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal
NO
custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?

DO NOT BRING THIS TO YOUR INTERVIEW

Amonpret Singh

Application ID AA00E63P1J

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

| Additional Point of Contact Information: | |
|--|--|
| Name(1): | KAUR, GAGANDEEP |
| Street Address: | SECTOR 59 MOHALI PHASE5 |
| City: | MOHALI |
| State/Province: | PUNAJB — |
| Postal Zone/ZIP Code: | 160059 |
| Country/Region: | INDIA |
| Telephone Number: | 9988504120 |
| Email Address: | DOES NOT APPLY |
| Name(2): | SINGH, JOGA |
| Street Address: | DEVIGARH ROADVILL DHANDIAN MIRANPUR |
| City: | PATIALA |
| State/Province: | PUNJAB |
| Postal Zone/ZIP Code: | 147001 |
| Country/Region: | INDIA |
| Telephone Number: | 9478317347 |
| Email Address: | DOES NOT APPLY |
| | Edit SEVIS Information |
| SEVIS ID: | N0036429206 |
| Name of School: | WESTCLIFF UNIVERSITY |
| Course of Study: | BACHELORS' IN BUSINESS ADMINISTRATION AND MANAGEMENT |
| Street Address: | 17877 VON KARMAN AVE STE 400 |
| 30007.007.00 | IRVINE, CALIFORNIA 92614 |

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Amanpreetsingh

Application ID AA00E63P1J

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Amanpretsing h

2024 - GTAP. [+2 Rommerce to BBA (ents.)]
Amanqueet Singh

After completing my studies in 2024, I dedicated a year to analyzing the challenges and opportunities in my family's retail business. My focus was on streamlining operations, introducing modern marketing techniques, and identifying areas for expansion. I initiated small-scale changes like using digital platforms for promotions and implementing inventory management systems, which resulted in improved efficiency. However, I realized that achieving sustainable growth requires a deeper understanding of entrepreneurial strategies and global horizets. This realization motivated me to apply for a BBA with a concentration in the USA for the 2025 intake. Atoo, I purpose to the strategies and some the strategies and strategies and some the strategies and strategies and some the strategies and strategies and some the strategies and strategies and some the strategies and strategies are strategies and strategies and strategies are strategies and strategies and strategies are strategies are strategies and strategies are strategies are strategies and strateg



U.S. DEPARTMENT of STATE

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: Amanpheet Singh

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

· Male

Marital Status: Unmawied

Date of Birth: 3/10/2006

Country/Region of Birth: India

Country/Region of Origin (Nationality): India

Do you hold or have you held any nationality other than the one indicated above on nationality? NO

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? NO

National Identification Number: 3758 -78376397

U.S. Social Security Number: NO

U.S. Taxpayer ID Number: NO

Edit Address and Phone Information

Home Address: Sodhi Colony, Hamayunpurward Nomber 175innind, Fatchgarh Sahib.

City: Sighind

State/Province: Punnab

Postal Zone/ZIP Code: 140406

Country/Region: India.

Same Mailing Address?

Primary Phone Number: 8283099503

Secondary Phone Number: 9988829303

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1): aman_sodhi.ol

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regular

Passport/Travel Document Number: 948 5 4309

Passport Book Number: 4954309

Country/Authority that Issued Passport/Travel Document:

City where issued: Chandigas h

Country/Region where issued: Chandiganh (India)

Issuance Date: 9/7/2024
Expiration Date: 8/7/2034

Have you ever lost a passport or had one stolen? No.

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):5 Tudy

Specify:

Have you made specific travel plans? / 5

Intended Date of Arrival: IS August 2025 Intended Length of Stay in U.S.: 4 Years

Address where you will stay in the U.S. 17877 VON KARMAN AVE STE 400, IRUINE, CA 92614

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip: SEVASing h

Telephone Number: 9855755269

Email Address:

Relationship to You: UNCSE

Is the address of the party paying for your trip the same as your Home

or Malling Address?

Payer's Address: HOWLI no 1796 Mondi Pharl 5 Sector 59

city: Monal:

State/Province: PUNJA6

Postal Zone/ZIP Code: 160059

Country/Region: India

Edit Travel Companions Information

Other Persons Traveling with You:

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? N()

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? N-O

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? N



U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: Shay Dec Handrickson Organization Name in the U.S.: Westcliff University Relationship to You: School offical

U.S. Contact Address: 17877 VONKARMAN AVESTE 400, IRUINE, CA92614

Phone Number:

Email Address:

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames: Sodni
Father's Given Names: Gwinder Sing h
Father's Date of Birth: 2.5/3/1981

Is your father in the U.S.? NO
Mother's Surnames: Jobbin Kawn.
Mother's Date of Birth: 2:6/6/1981

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.?

Do you have any other relatives in the United States? NO

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): AShoka - Sen- Sec. School

Address of Institution: Sighind (Mandi)

City: Sixhind

State/Province: Punjab

Postal Zone/ZIP Code: 140406

Country/Region: India

Course of Study: Commute &

Date of Attendance From: APRIL 2022

Date of Attendance To: Much 2024

Edit Additional Information

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): Suggish
Language Name (2): Pungabi

Language Name (3):

Hindi

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? $\mathcal{N}\mathcal{S}$

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? N O

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? $\mathcal{N} \bigcirc$

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? $N \supset$

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? \sim

Have you ever been involved in, or do you seek to engage in, money laundering? ${\cal N}$ ${f 6}$

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? $N \supset$

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? $N\mathcal{O}$

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? $N \supset$

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? $N \bigcirc$

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NC

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? $\mathcal{N}_{\mathcal{O}}$

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? \mathcal{N} \mathcal{O}

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? $\mathcal{W} \mathcal{O}$

Have you ever engaged in the recruitment or the use of the child soldiers? $\mathcal{N}\mathcal{D}$

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? \mathcal{N}

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? $N \supset$

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? $\not\sim$ $\not\sim$

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country? \sim \circ

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? N

Have you voted in the United States in violation of any law or regulation? \sim 0

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

No

U.S. DEPARTMENT of STATE

Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1): Amenbul Sing h Gagan delp Kaur How no = 17488 Section = SQ Monali (Phasa S) Street Address: Scani Colon y, hamayon fur ward No 175191hind, Fatchgarth Sahib.

State/Province: PunJa 6

Postal Zone/ZIP Code: 140406 | 60059

Country/Region: India

Telephone Number: 82830950-39988504120

Email Address:

Name(2): JOGH Singn Street Address: DEV IGNATH ROad, U; LL=Dhandian CMIRANPUR) Patsalq.

State/Province: Pun Ja 6

Postal Zone/ZIP Code:140406 147001

Country/Region: INDIA

Telephone Number: 9478317347

Email Address:

Edit SEVIS Information

SEVIS ID: NO036 42 9206

Name of School: West Chiff University
Course of Study: Business Administration and Management

Street Address: 17877 VON KARMAN AVG STE 400, IRUINE, CA 92614



Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application Current Location: