

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:

Photo will be taken at the ASC.

Confirmation Number:



## **Your Personal Copy -- Do Not Bring to Interview**

### Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SINGH, AMANPREET
Full Name in Native Language: DOES NOT APPLY

Other Names Used: NO
Telecode Name Used: NO
Sex: MALE
Marital Status: SINGLE

Date of Birth: 03 OCTOBER 2006

Place of Birth: SIRHIND, PUNJAB, INDIA

Country/Region of Origin (Nationality):

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO

Are you a permanent resident of a country/region other than your NC

country/region of origin (nationality) above?

National Identification Number: 375878376397
U.S. Social Security Number: DOES NOT APPLY
U.S. Taxpayer ID Number: DOES NOT APPLY

Home Address: SODHI COLONY HARMAYUNPUR WARD NUMBER

17 SIRHIND

City: FATEHGARH SAHIB

State/Province: PUNJAB
Postal Zone/ZIP Code: 140406
Country/Region: INDIA
Same Mailing Address? YES

Primary Phone Number: 8283099503

9988829503 Secondary Phone Number: Work Phone Number: DOES NOT APPLY

Do you have any additional phone numbers? NO

Email Address: amanpreetsinghh653@gmail.com

Do you have any additional email addresses? NO

Do you have a social media presence?

Social Media Platform: (1): Instagram Social Media Identifier: AMAN\_SODHI.01

Do you have any additional social media presence? NO

Passport/Travel Document Type: **REGULAR** Passport/Travel Document Number: Y4854309

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

CHANDIGARH City Where Issued: State/Province Where Issued: **CHANDIGARH** 

Country/Region Where Issued: INDIA

09 JULY 2024 Issuance Date: **Expiration Date:** 08 JULY 2034

Have you ever lost a passport or had one stolen?

#### **Travel Information**

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE

STUDENT (F)

STUDENT (F1) Specify:

Have you made specific travel plans?

Intended Date of Arrival: 23 AUGUST 2025

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 17877 VON KARMAN AVE STE

**INDIA** 

City, State, Postal/Zip Code: IRVINE, CALIFORNIA 92614

OTHER PERSON Person/Entity Paying for Your Trip: Person Paying for Your Trip: FNU , SEVA 9855755269 Telephone Number: Email Address: DOES NOT APPLY OTHER RELATIVE Relationship to You:

NO Is the address of the party paying for your trip the same as your Home

or Mailing Address?

HOUSE NO 1796 PHASE 5 Payer's Address:

MOHALI City: State/Province: **PUNJAB** Postal Zone/ZIP Code: 160059

NO Are there other persons traveling with you? NO Have you ever been in the U.S.? Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Country/Region:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### **U.S. Contact Information**

Contact Person Name in the U.S.:

Organization Name in the U.S.:

WESTCLIFF UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address: 17877 VON KARMAN AVE STE 400

IRVINE, CALIFORNIA 92614

Phone Number: 9498255999

Email Address: admissions@westcliff.edu

**Family Information** 

Father's Surnames: SINGH
Father's Given Names: GURINDER
Father's Date of Birth: 25 MARCH 1981

Is your father in the U.S.? NO

Mother's Surnames: KAUR

Mother's Given Names: JASBIR

Mother's Date of Birth: 26 JUNE 1981

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

#### Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain:

AFTER COMPLETING MY SENIOR SEC
ONDARY EDUCATION, I JOINED MY
FAMILY BUSINESS TO ENHANCE MY
ANALYTICAL SKILLS IN MARKETIN

ANALYTICAL SKILLS IN MARKETIN G OPERATIONS.DURING THIS TIME, I REALIZED I NEED TO LEARN M ORE ENTREPRENEURIAL TECHNIQUE ON GLOBAL SCALE.THEN, I DECIDE D TO PURSUE MY BBA FROM USA AN D APPLIED IN WESTCLIFF UNIVERS

ITY.

Were you previously employed?

Have you attended any educational institutions at a secondary level or

above?

Name of Institution (1): ASHOKA SENIOR SECONDARY SCHOOL

Address of Institution: SIRHIND MANDI
City: FATEHGARH SAHIB

State/Province: PUNJAB
Postal Zone/ZIP Code: 140406
Country/Region: INDIA

Course of Study: SENIOR SECONDAY

Date of Attendance From:

Date of Attendance To:

MARCH 2024

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): ENGLISH
Language Name (2): PUNJABI
Language Name (3): HINDI
Have you traveled to any countries/regions within the last five years? NO

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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

### **Security and Background Information**

Security and Background Information	
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stagsyphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yoursel others?	f or NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or o similar action?	other NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the UnStates?	nited NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commerce human trafficking offense in the United States or outside the United States?	mit a NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the Ur States?	nited NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities	ies? NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organization	ns? NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing final assistance or other support to terrorists or terrorist organizations, in the last five years?	ncial NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, other acts of violence?	or NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particula severe violations of religious freedom?	rly NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free wi	
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United S immigration benefit by fraud or willful misrepresentation or other unlawful means?	States NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custod a U.S. court?	y by NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO

### Student/Exchange Visa Information

Additional Point of Contact Information:

Name (1): KAUR, GAGANDEEP

Street Address: SECTOR 59 MOHALI PHASE5

City:	MOHALI
State/Province:	PUNAJB
Postal Zone/ZIP Code:	160059
Country/Region:	INDIA
Telephone Number:	9988504120

Name (2): SINGH, JOGA Street Address: DEVIGARH ROA VILL DHANDIAN MIRANPUR

**PATIALA** City: **PUNJAB** State/Province: Postal Zone/ZIP Code: 147001

Country/Region: INDIA Telephone Number: 9478317347 Email Address: DOES NOT APPLY SEVIS ID: N0036429206

Name of School: WESTCLIFF UNIVERSITY

Course of Study: BACHELORS' IN BUSINESS ADMINISTRATION AND

MANAGEMENT

DOES NOT APPLY

17877 VON KARMAN AVE STE 400 Street Address:

IRVINE, CALIFORNIA 92614

#### **Location Information**

Email Address:

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

#### **Preparer of Application**

Did anyone assist you in filling out this application?

# Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 10-Jan-2025 02:52:24 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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