

Application ID AA00C3KC3P

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

# Photo will be taken at the ASC.

# DO NOT BRING THIS TO YOUR INTERVIEW

	ANCHAL, FNU
ame Provided:	-
ull Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
elecode Name Used:	NO /
ex:	MALE
arital Status:	SINGLE
ate of Birth:	29 AUGUST 2002
ountry/Region of Birth:	BADANPUR, HARYANA, INDIA
untry/Region of Origin (Nationality):	INDIA
o you hold or have you held any nationality other than the one ndicated above on nationality?	NO
re you a permanent resident of a country/region other than your ountry/region of origin (nationality) above?	NO /
lational Identification Number:	535128935730
I.S. Social Security Number:	DOES NOT APPLY
J.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Iome Address:	CHANDA PATTI
•	VPO BADANPUR
City:	JIND
State/Province:	HARYANA /
,	

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**Edit Personal Information** 

# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code:

126152

Country/Region:

INDIA /

Same Mailing Address?

YES -

Primary Phone Number:

9812153009

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY /

Have you used additional phone numbers in the last five years?

NO /

Email Address:

2 2020

Have you used additional email addresses in the last five years?

anchalharyana2002@gmail.com

Do you have a social media presence?

NO /

Social Media Provider/Platform (1):

NONE

Social Media Identifier:

Social Media Identifier.

Have you used additional social media platforms in the last five years?

NO

#### **Edit Passport/Travel Document Information**

ssport/Travel Document Type:

REGULAR

Passport/Travel Document Number:

W5915909 /

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA \_\_\_

City where issued:

CHANDIGARH <

Country/Region where issued:

INDIA /

Issuance Date:

12 SEPTEMBER 2022

Expiration Date:

11 SEPTEMBER 2032

Have you ever lost a passport or had one stolen?

NO /



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### **Travel Information**

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#### **Edit Travel Information**

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	08 AUGUST 2023
ended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	100 CAMPUS CENTER
	SEASIDE, CALIFORNIA 93955
Person/Entity Paying for Your Trip:	OTHER PERSON /
Name of Person Paying for Your Trip:	SINGH, MANBIR
Telephone Number:	8295851960
Email Address:	DOES NOT APPLY
Relationship to You:	OTHER RELATIVE
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES /
1	Edit Travel Companions Information
Other Persons Traveling with You:	NO /
<u>E</u>	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO /
have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO C

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Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

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### U.S. Contact Information

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**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S .:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number: -

-mail Address:

SHAY , KASEY

CSU MONTEREY BAY

SCHOOL OFFICIAL

100 CAMPUS CENTER

SEASIDE, CALIFORNIA 93955

+18315823000

DOES NOT APPLY



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## **Family Information**

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**Edit Family Information: Relatives** 

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

other's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

FNU / NARESH /

24 MARCH 1976

NO /

FNU /

REKHA <

01 JANUARY 1983

NO

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# Work / Education / Training Information

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Primary Occupation:

Explain:

**Edit Present Work Information** 

NOT EMPLOYED

AFTER MY SENIOR SECONDARY I PR EPARED FOR THE INDIAN AIRFORCE

EXAMS AS PER MY FAMILY WISH

UT MY INTEREST WAS ALWAYS IN

T SECTOR SO I DECIDED TO PURSU

E BACHELORS IN COMPUTER SCIENC E FROM USA IN ORDER TO UPGRADE

MY SKILLS HENCE I GOT MY I20 FROM CSU MONTEREY BAY.

**Edit Previous Work Information** 

Were you previously employed?

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

GOVT SENIOR SECONDARY

**SCHOOL** 

BADANPUR \*

JIND

**HARYANA** 

DOES NOT APPLY

**INDIA** 

SENIOR SECONDARY

**APRIL 2019** 

JULY 2020

**Edit Additional Information** 

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Language Name (3):

ENGLISH

HINDI

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

NO

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Have you traveled to any countries/regions within the last five years?

NO /

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO /

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO /

Have you ever served in the military?

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO -

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# Security and Background Information

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	Edit Pa	<u>rt 1</u>
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)		NO /
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?		NO _
Are you or have you ever been a drug abuser or addict?		NO _
	Edit Pa	rt 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	0.	NO /
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?		NO /
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?		NO _
Have you ever been involved in, or do you seek to engage in, money laundering?		NO.
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	•	NO _
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?		NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?		NO
	Edit Par	t 3
you seek to engage in espionage, sabotage, export control violations, or any other illegal activity mile in the United States?		NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?		NO /
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	ı	NO /
Are you a member or representative of a terrorist organization?	Ī	90 /
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	a	NO.
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	N	NO/
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?		NO /
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?		10/
Have you ever engaged in the recruitment or the use of the child soldiers?		10/

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Have you, while serving as a government official, been responsible for or directly carried out, at any NO time, particularly severe violations of religious freedom? Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily NO / tissue? **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you ever been removed or deported from any country? Edit Part 5 Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?



Street Address:

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# Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

100 CAMPUS CENTER

SEASIDE, CALIFORNIA 93955

Additional Point of Contact Information:	
Name(1):	JAGLAN, RAHUL
Street Address:	JAWAHAR NAGAR
	PATIALA CHOWK
City:	JIND
State/Province:	HARYANA
Postal Zone/ZIP Code:	126102
Country/Region:	INDIA
Telephone Number:	9996564175
Email Address:	rahuljaglon180@gmail.com
Name(2):	FNU, ANOOP
Street Address:	SAHMDO
City:	JIND
State/Province:	HARYANA
Postal Zone/ZIP Code:	126125
Country/Region:	INDIA
Telephone Number:	9728208517
Email Address:	arpitdhillon629@gmail.com
	Edit SEVIS Information
SEVIS ID:	N0034455151
ne of School:	CSU MONTEREY BAY
Course of Study:	BACHELOR'S IN COMPUTER SCIENCE

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5/24/23, 4:18 PM

Non-Immigrant Visa - Review Location



Online Nonimmigrant Visa Application (DS-160)

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Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA