



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EBLQMB

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: AISHPREET KAUR, FNU ✓
Full Name in Native Alphabet: DOES NOT APPLY ✓
Other Names Used: NO ✓
Telecode Name Used: NO ✓
Sex: FEMALE ✓
Marital Status: SINGLE ✓
Date of Birth: 27 APRIL 1999 ✓
Country/Region of Birth: PANCHHAT, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality): INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality? NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? NO ✓
National Identification Number: 692713087121 ✓
U.S. Social Security Number: DOES NOT APPLY ✓
U.S. Taxpayer ID Number: DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address: JANAKPURI COLONY BARARA ✓
City: AMBALA ✓
State/Province: HARYANA ✓
Postal Zone/ZIP Code: 133201 ✓
Country/Region: INDIA ✓
Same Mailing Address? YES ✓
Primary Phone Number: 9817250120 ✓
Secondary Phone Number: DOES NOT APPLY ✓
Work Phone Number: DOES NOT APPLY ✓
Have you used additional phone numbers in the last five years? NO ✓
Email Address: kaurashpreet51@gmail.com ✓
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence? None ✓
Social Media Provider/Platform (1):
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO ✓

*Aishpreet
Kaur*

Edit Passport/Travel Document Information

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Passport/Travel Document Type:	<u>REGULAR</u>	
Passport/Travel Document Number:	<u>P1548005</u>	✓
Passport Book Number:	<u>DOES NOT APPLY</u>	✓
Country/Authority that Issued Passport/Travel Document:	<u>INDIA</u>	✓
City where issued:	<u>CHANDIGARH</u>	✓
State/Province where issued:	<u>CHANDIGARH</u>	✓
Country/Region where issued:	<u>INDIA</u>	✓
Issuance Date:	<u>23 JUNE 2016</u>	✓
Expiration Date:	<u>22 JUNE 2026</u>	✓
Have you ever lost a passport or had one stolen?	<u>NO</u>	

DO NOT BRING THIS TO YOUR INTERVIEW

*No passport
have*



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Travel Information

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Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	11 AUGUST 2025
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	3550 CAMINO DEL RIO N SUITE 208 SAN DIEGO, CALIFORNIA 92108
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	SINGH, KULDEEP
Telephone Number:	8950865701 ✓
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES

Edit Travel Companions Information

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO
Have you ever been issued a U.S. visa?	NO
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	YES
Explain:	MY F1 VISA WAS REFUSED. REASON UNKNOWN TO ME.
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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*Aishpreet
Kaur*



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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

KULIS, CAROL ✓

Organization Name in the U.S.:

CALIFORNIA MIRAMAR UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

3550 CAMINO DEL RIO N SUITE 208 ✓

SAN DIEGO, CALIFORNIA 92108 ✓

Phone Number:

8586533000 ✓

Email Address:

admissions@calmu.edu ✓

DO NOT BRING THIS TO YOUR INTERVIEW

*Aishwariya
Pare*



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CONSULAR ELECTRONIC APPLICATION CENTER

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	KULDIP ✓
Father's Date of Birth:	13 APRIL 1968 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	HARPREET ✓
Mother's Date of Birth:	17 FEBRUARY 1979 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

*No Disruptive
have*



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Application ID AA00EBLQMB

Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER OBTAINING MY CERTIFICATE IN THE NURSING FIELD, I SELECTED TO WORK WITHIN A COMMUNITY HEALTH PROGRAM. GAINING EXPERIENCE IN THIS AREA OVER THE PAST FEW YEARS HAS SPARKED MY INTEREST IN HEALTHCARE MANAGEMENT. TO MERGE MY CLINICAL BACKGROUND WITH BUSINESS STRATEGIES, I DECIDED TO PURSUE FURTHER STUDIES IN THE USA AND APPLIED FOR THE UPCOMING INTAKE. I GOT 62 POINTS ON PTE TEST.

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

MAHARISHI MARKANDESHWAR UNIVERSITY

Address of Institution:

AMBALA-YAMUNANAGAR HIGHWAY
MULLANA

City:

AMBALA

State/Province:

HARYANA

Postal Zone/ZIP Code:

133203

Country/Region:

INDIA

Course of Study:

GENERAL NURSING AND
MIDWIFERY

Date of Attendance From:

JUNE 2016

Date of Attendance To:

DECEMBER 2020

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

☒ Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

YES

Name of Organization (1):

SAMAJA SEVA SAMITHI

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

DO NOT BRING THIS TO YOUR INTERVIEW

Hi sheet name



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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER OBTAINING MY CERTIFICATION IN THE NURSING FIELD, I SELECTED TO WORK WITHIN A COMMUNITY HEALTH PROGRAM. GAINING EXPERIENCE IN THIS AREA OVER THE PAST FEW YEARS HAS SPARKED MY INTEREST IN HEALTHCARE MANAGEMENT. TO MERGE MY CLINICAL BACKGROUND WITH BUSINESS STRATEGIES, I DECIDED TO PURSUE FURTHER STUDIES IN THE USA AND APPLIED FOR THE UPCOMING INTAKE. I GOT 62 POINTS ON PTE TEST.

Edit Previous Work Information

Were you previously employed?

NO ☒

☒ Have you attended any educational institutions at a secondary level or above?

YES ☒

Name of Institution (1):

MAHARISHI MARKANDESHWAR UNIVERSITY ☒

Address of Institution:

AMBALA-YAMUNANAGAR HIGHWAY MULLANA ☒

City:

AMBALA ☒

State/Province:

HARYANA ☒

Postal Zone/ZIP Code:

133203 ☒

Country/Region:

INDIA ☒

Course of Study:

GENERAL NURSING AND MIDWIFERY ☒

Date of Attendance From:

JUNE 2016 ☒

Date of Attendance To:

DECEMBER 2020 ☒

Edit Additional Information

Do you belong to a clan or tribe?

NO ☒

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ☒

Language Name (2):

PUNJABI ☒

Language Name (3):

HINDI ☒

Have you traveled to any countries/regions within the last five years?

NO ☒

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ☒

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ☒

Have you ever served in the military?

NO ☒

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ☒

DO NOT BRING THIS TO YOUR INTERVIEW

Community program?
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CONSULAR ELECTRONIC APPLICATION CENTER

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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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*As Shipped
same*



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EBLQMB

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1):

SINGH, HARBANS ✓

Street Address:

PANCHHAT ✓

City:

KAPURTHALA ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

144408 ✓

Country/Region:

INDIA ✓

Telephone Number:

9501329094 ✓

Email Address:

DOES NOT APPLY ✓

Name(2):

SINGH, RANVIR ✓

Street Address:

KURALI ✓

City:

ROPAR ✓

State/Province:

PUNAJB ✓

Postal Zone/ZIP Code:

140103 ✓

Country/Region:

INDIA ✓

Telephone Number:

8847442546 ✓

Email Address:

diludilpreet360@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0036530627 ✓

Name of School:

CALIFORNIA MIRAMAR UNIVERSITY ✓

Course of Study:

BACHELORS' IN BUSINESS ADMINISTRATION AND
MANAGEMENT ✓

Street Address:

3550 CAMINO DEL RIO N SUITE 208 ✓

SAN DIEGO, CALIFORNIA 92108 ✓

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*Aishpreet
Kaur*



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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*Aishwarya
Kane*

*Amal
07/04/13*

Parvathy

GNM (2020) → BBA
Aishwari

When I completed my GNM, I was eager to step into the healthcare field. But instead of rushing into a job, I chose to use my time productively by joining a community health program. Working in rural medical camps, I assisted healthcare professionals in managing emergencies and educating people about preventive care. As I spent more time in the field, I realized that healthcare isn't just about treatment—it's about management too. I saw first-hand how strong leadership, resource allocation, and strategic planning play a vital role in delivering quality care. This sparked my interest in healthcare management, leading me to pursue a BBA a step that will help me combine medical expertise with business skills to make a real impact in the healthcare industry.

~~Aishwari~~
~~13/07/25~~



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CONSULAR ELECTRONIC APPLICATION CENTER

Hazareen

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

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Photo Provided:

Photo will
be taken
at the
ASC.

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Edit Personal Information

Name Provided: *Aishpreet Kaur*

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: *Female*

Marital Status: *Single*

Date of Birth: *27-04-1999*

Country/Region of Birth: *India*

Country/Region of Origin (Nationality): *Indian*

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: *692713087121*

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: *Janakpuri Colony Bazaar, Ambala*

City: *Ambala*

State/Province: *Haryana*

Postal Zone/ZIP Code: *133 201*

Country/Region: *India*

Same Mailing Address? *Yes*

Primary Phone Number: *9817250120*

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: 8950865701.

Work Phone Number:

Have you used additional phone numbers in the last five years? No.

Email Address: aragandep4545@gmail.com.

Have you used additional email addresses in the last five years?

Do you have a social media presence? Yes

Social Media Provider/Platform (1): kaur_aishpreet_27.(Instagram).

Social Media Identifier:

Have you used additional social media platforms in the last five years?

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regular

Passport/Travel Document Number: P1548005

Passport Book Number: P1548005

Country/Authority that Issued Passport/Travel Document: India

City where issued: Chandigarh.

Country/Region where issued: India.

Issuance Date: 23/06/2016.

Expiration Date: 22/06/2026.

Have you ever lost a passport or had one stolen? No.

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Travel Information

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Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): *Study*

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Edit Travel Companions Information

Other Persons Traveling with You:

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? *no*

Have you ever been issued a U.S. visa? *no*

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? *yes*

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? *no*

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: *Carol Kulis*

Organization Name in the U.S.: *California Miramar University - San Diego*

Relationship to You: *School Official*

U.S. Contact Address: *3550 Camino del Rio N Suite 208, San Diego, CA
92108*

Phone Number:

Email Address:

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CONSULAR ELECTRONIC APPLICATION CENTER

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Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:

Father's Given Names: *Ude, Kuldeep Singh*

Father's Date of Birth: *13/04/1968*

Is your father in the U.S.? *No*

Mother's Surnames:

Mother's Given Names: *Harpreet Kaur*

Mother's Date of Birth: *17/02/1979*

Is your mother in the U.S.? *No*

Do you have any immediate relatives, not including parents in the U.S.? *No*

Do you have any other relatives in the United States? *No*

DO NOT BRING THIS TO YOUR INTERVIEW



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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

Explain:

Edit Previous Work Information

Were you previously employed?

☒ Have you attended any educational institutions at a secondary level or above? Yes

Name of Institution (1): Maharishi Markandeshwar University

Address of Institution: Mullana.

City: Ambala.

State/Province: Haryana.

Postal Zone/ZIP Code: 133203.

Country/Region: India.

Course of Study: B.N.M (General Nursing & Midwifery).

Date of Attendance From: 2016

Date of Attendance To: 2020.

Edit Additional Information

Do you belong to a clan or tribe?

☒ Provide a List of Languages You Speak:

Language Name (1): English

Language Name (2): Punjabi.

Language Name (3): Hindi.

Have you traveled to any countries/regions within the last five years? No.

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? No.

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? No.

Have you ever served in the military? No

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? *No*

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) **NO**

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? **NO**

Are you or have you ever been a drug abuser or addict? **NO**

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? **NO**

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? **NO**

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? **NO**

Have you ever been involved in, or do you seek to engage in, money laundering? **NO**

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? **NO**

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? **NO**

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **NO**

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? **NO**

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? **NO**

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? **NO**

Are you a member or representative of a terrorist organization? **NO**

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? **NO**

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? **NO**

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? **NO**

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? **NO**

Have you ever engaged in the recruitment or the use of the child soldiers? **NO**

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? **NO**

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? **NO**

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **NO**

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? **No**

Have you ever been removed or deported from any country? **No**

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? **No**

Have you voted in the United States in violation of any law or regulation? **No**

Have you ever renounced United States citizenship for the purpose of avoiding taxation? **No**

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1): *Ranvir Singh.*
Street Address: *Kusali, House no. 222, near no. 7, near gupta Hospital.*
City: *Kusali.*
State/Province: *Punjab.*
Postal Zone/ZIP Code: *140103.*
Country/Region: *India.*
Telephone Number: *8847442546.*
Email Address: *Ranvirhuman6006@gmail.com.*
Name(2): *Sahil Sharma.*
Street Address: *Mehali, Phase 2*

City: *Mehali.*
State/Province: *Punjab.*
Postal Zone/ZIP Code: *160055.*
Country/Region: *India.*
Telephone Number: *7826926432.*
Email Address: *diludilpreet360@gmail.com.*

Edit SEVIS Information

SEVIS ID: *N0036530627.*
Name of School: *California Miramar University*
Course of Study: *Bachelor's (Business Administration & Management*
Street Address: *3550 Camino del Rio N Suite 208, San Diego, CA 92108*

DO NOT BRING THIS TO YOUR INTERVIEW



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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

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