Name Provided:

Full Name in Native Alphabet:

Application ID AA00EBZSF9

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC. July 2/2/2

naush

Edit Personal Information

SINGH, HARSH PREET -

DOES NOT APPLY

DO NOT BRING THIS TO YOUR INTERVIEW

Other Names Used:	NO A
Telecode Name Used:	NO V
Sex:	MALE ✓
Marital Status:	SINGLE
Date of Birth:	11 AUGUST 2006 ✓
Country/Region of Birth:	KURUKSHETRA, HARYANA, INDIA
Country/Region of Origin (Nationality):	INDIA 🗸
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	410819165755
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	Edit Address and Phone Information
Home Address:	H NO 147 A SEC 1 KAMNA / 147/A SECTION NO 147 A SECTION N
City:	GHAZIABAD
State/Province:	UTTAR PRADESH
Postal Zone/ZIP Code:	201010
Country/Region:	INDIA
DO NOT BRING THIS TO YO	UR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

YES Same Mailing Address? 8130487320 Primary Phone Number: DOES NOT APPLY Secondary Phone Number: DOES NOT APPLY Work Phone Number: Have you used additional phone numbers in the last five years? NO harshpreetws345@gmail.com Email Address: Have you used additional email addresses in the last five years? NO Do you have a social media presence? None Social Media Provider/Platform (1): Social Media Identifier: Have you used additional social media platforms in the last five years? NO Edit Passport/Travel Document Information REGULAR Passport/Travel Document Type: C2987410 Passport/Travel Document Number: DOES NOT APPLY Passport Book Number:

Country/Authority that Issued Passport/Travel Document:
City where issued:
Country/Region where issued:

Expiration Date:

Have you ever lost a passport or had one stolen?

Issuance Date:

DO NOT BRING THIS TO YOUR INTERVIEW

INDIA

INDIA

NO

GHAZIABAD

23 SEPTEMBER 2024 -

22 SEPTEMBER 2034 -

MARSON

Application ID AA00EBZSF9

Travel Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE / STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	01 AUGUST 2025
Intended Length of Stay in U.S.:	5 YEAR(S)
Address where you will stay in the U.S.:	UNIVERSITY CENTER FOR INTERNATIONAL
	EDUCATION 3640 COLONEL GLENN /
	DAYTON, OHIO 45435
Person/Entity Paying for Your Trip:	OTHER PERSON /
Name of Person Paying for Your Trip:	SINGH, BALJEET /
Telephone Number:	9871764320
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES /
	Edit Travel Companions Information
Other Persons Traveling with You:	NO -
	Edit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO ✓
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO -
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO -

DO NOT BRING THIS TO YOUR INTERVIEW

Application ID AA00EBZSF9

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

KNOBLE, CAROL

WRIGHT STATE UNIVERSITY

SCHOOL OFFICIAL

UNIVERSITY CENTER FOR INTERNATIONAL

EDUCATION 3640 COLONEL GLENN HWY

DAYTON, OHIO 45435

9377751000

international-admissions@wright.edu -

DO NOT BRING THIS TO YOUR INTERVIEW

MARJOS

Application ID AA00EBZSF9

Family Information

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

SINGH —

BALJEET

05 SEPTEMBER 1978 /

NO

KAUR -

MANJIT -

04 DECEMBER 1982 -

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

OV

DO NOT BRING THIS TO YOUR INTERVIEW

MANSON

Application ID AA00EBZSF9

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY COMMERCE S TUDIES, I TOOK THE **OPPORTUNITY** TO EXPLORE DIFFERENT **ASPECTS** OF BUSINESS ADMINISTRATION, CH AS GLOBAL TRADE AND MARKETI NG. THIS EXPERIENCE MADE ME RE ALIZE THE IMPORTANCE OF A BBA PROGRAM IN BUILDING A SOLID UNDATION FOR MY CAREER. AS AR ESULT, I DID IELTS, SCORED 6 B ANDS OVERALL, AND APPLIED

Edit Previous Work Information

A USA STUDY VISA.

Were you previously employed?

NO

FOR

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

GURU HARKISHAN PUBLIC SCHOOL

Address of Institution:

133 AGCR COMPLEX

City:

NEW DELHI

State/Province:

DELHI

Postal Zone/ZIP Code:

110092

Country/Region:

INDIA

Course of Study:
Date of Attendance From:

SENIOR SECONDARY

Date of Attendance To:

APRIL 2023

MAY 2024

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

u

Language Name (2):

ENGLISH HINDI

DO NOT BRING THIS TO YOUR INTERVIEW

MARSO

DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (3):	PU	NJABI .
Have you traveled to any countries/regions within the last five years?	NO	~
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO	~
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO	
Have you ever served in the military?	NO	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO	

DO NOT BRING THIS TO YOUR INTERVIEW

MARSIN

Application ID AA00EBZSF9

Edit Part 1

Security and Background Information

DO NOT BRING THIS TO YOUR INTERVIEW

	<u>Euit Fait 1</u>		
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO		
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO		
Are you or have you ever been a drug abuser or addict?	NO		
	Edit Part 2		
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO	(
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO		
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO	. —	
Have you ever been involved in, or do you seek to engage in, money laundering?	NO	-	
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO		
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO		
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO	-	
States:	Edit Part 3		
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO		
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO		ALC: CALCULA
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO		
Are you a member or representative of a terrorist organization?	NO		1000
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO		
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO)	10000
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO)	
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NC)	
Have you ever engaged in the recruitment or the use of the child soldiers?	NC) _	1
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NC)	
그리고 사용하는 사용하는 사용하는 이번에 가장 사용하는 아니는 아니는 아니는 아니는 아니는 아니는 아니는 아니는 아니는 아니			

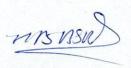
DO NOT BRING THIS TO YOUR INTERVIEW

maren

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls NO .forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NO other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? **Edit Part 5** Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted NO legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation?

DO NOT BRING THIS TO YOUR INTERVIEW



Application ID AA00EBZSF9

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

A	Additional	Point of	Contact	Information:
100	Additional	POILIT OF	Contact	Illioi mation.

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name of School:

Course of Study:

Street Address:

SEVIS ID:

FNU, JASWINDER SINGH

DEVI NAGAR ABRAWAN BANUR

SAS NAGAR

MOHALI

PUNJAB

140601

INDIA

9592556912

jaswinder7725@gmail.com

FNU, BHUPINDER SINGH

RAMPUR SAINIA DERA BASI

SAS NAGAR

MOHALI

PUNJAB

140507

INDIA

9855710286

rommysaini2386@gmail.com

Edit SEVIS Information

N0036546419

WRIGHT STATE UNIVERSITY

BACHELOR'S IN BUSINESS AND

COMMERCE

UNIVERSITY CENTER FOR

INTERNATIONAL

EDUCATION 3640 COLONEL GLENN

HWY

DAYTON, OHIO 45435

DO NOT BRING THIS TO YOUR INTERVIEW

MARSIN

Application ID AA00EBZSF9

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

Additional Point of Contact Information:	
Name(1):	FNU, DAVENDER SINGH JASWINDER SING
Street Address:	H NO 521 35 A GALI NO 18 DEVI NAGAR CABRAWAN
	H NO 521 35 A GALI NO 18 DEVI NAGAR (ABRAWAN) VIJAY PARK VIJAY PARK CMOHALI) PUNJAB
City:	MAUJPUR 1 4 8 6 0 1
State/Province:	DELHI
Postal Zone/ZIP Code:	110053 PUN JAB
Country/Region:	INDIA 16 COL
Telephone Number:	7210710713 9592556912
Email Address:	ronitghaloth2@gmail.com jesuinder 7725 agree
Name(2):	FNU, BHUPINDER SINGH
Street Address:	RAMPUR SAINIA DERA BASI
	SAS NAGAR
City:	MOHALI /
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507 —
Country/Region:	INDIA
Telephone Number:	9855710286
Email Address:	rommysani2386@gmail.com rommy sain ? 386
	Edit SEVIS Information
SEVIS ID:	N0036546419 —
Name of School:	WRIGHT STATE UNIVERSITY
Course of Study:	BACHELOR'S IN BUSINESS AND COMMERCE
Street Address:	UNIVERSITY CENTER FOR
	EDUCATION 3640 COLONEL GLENN HWY
	DAYTON, OHIO 45435

DO NOT BRING THIS TO YOUR INTERVIEW

MARSH

Application ID AA00EBZSF9

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

MAPSI