

BIOGRAPHIC INFORMATION

PROFILE

Legal First Name:	Imaanvir singh	Materials Under Another Name:	No
Middle Name:	—	Former First Name:	—
Last Name:	FNU	Former Middle Name:	—
Suffix:	—	Former Last Name:	—
		My First Name:	—
		My Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 06-16-2004  
 City: Patiala  
 County: N/A  
 State: Punjab  
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	H NO 4214 PHASE 2 Patiala, Punjab 147002	Address:	H NO 4214 PHASE 2 Patiala, Punjab 147002
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919872300933	Type:	Mobile
Email:	imaanvirsingh004@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin? Answer: No	American Indian or Alaska Native	—
	Asian	Yes
	Asian Indian :	✓
	Black or African American	—
	Decline to State	—
	Native Hawaiian or other Pacific Islander	—
	None of the above	—
	Southwest Asian and North African	—
	White	—

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)? No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Equivalent Date Received: 05/2023

HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
Play Ways senior secondary school , Lahori Gtae, Patiala	Patiala, IN-PB, IN	03/2022 - 05/2023	No	No

HIGH SCHOOL GPA

Total Years: — Calculated GPA: —

A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	<b>Total Years Required</b>	<b>Total Years</b>	<b>Calculated GPA</b>
	15		

STANDARDIZED TESTS

UNOFFICIAL PTE

Date	Score Report Code	Overall	Listening	Reading	Speaking	Writing
10-21-2024	65	65	66	60	75	66
	Grammar	Oral	Pronunciation	Spell	Vocabulary	Written Disclosure

## SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

\* 1. Select your interest in obtaining your teacher or other educational credential.  
Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

\* 1. How did you hear about CalState.edu/apply?  
Answer: Newspaper

GENDER

\* 1. Which best describes your current gender?  
Answer: Man

\* 2. Are you transgender?  
Answer: No, I am not transgender.

AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

\* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?  
Answer: No

SUMMARY

\* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:  
Answer: Asian

CITIZENSHIP

\* 1. Country of Citizenship  
Answer: India

\* 2. Which student visa do you have, or will you have when you study at the CSU?  
Answer: F1 (Student)

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL AGENT

\* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

\* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2025

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

\* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

ACADEMIC INFORMATION

\* 1. Did you complete high school/secondary school outside of the United States?

Answer: No

EUROPEAN UNION DATA PROTECTION

\* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CUSTOM QUESTIONS CONTINUED

1. EDUCATIONAL GOAL

\* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

\* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

\* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

\* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

\* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

BUSINESS ADMINISTRATION - GENERAL MANAGEMENT

Organization: Sacramento Undergraduate  
 Department: —  
 Degree Type: BS  
 Start Term: Fall 2025  
 Campus Name: Sacramento State

Delivery: —  
 Submitted Date: 11-14-2024  
 Completed Date: 11-14-2024  
 Verified Date: —  
 Application Status: Complete  
 Academic Update Status: —  
 Last Updated: 11-14-2024

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

\* 1 Where do you plan on living during the 2025/2026 academic year?  
 Answer: On campus

WOULD YOU LIKE TO BE CONSIDERED FOR ANY OF THE FOLLOWING PROGRAMS AND SERVICES?

1 Cooper Woodson College (CWC) is an honor's program for students interested in African American/Black history, life, and culture.  
 Answer:

2 Guardian Scholars (GS) is a program designed for students who are current or former wards of the court, foster youth, and unaccompanied minors.  
 Answer:

3 Artificial Intelligence Institute (AII). AII is designed for students who are interested in learning more about advancements and the ethical use of artificial intelligence.  
 Answer:

4 Combat U. Combat U are club sports for students interested in boxing, Jui Jitsu, Muay Thai, kickboxing and other combat sports. This program is a partnership with UFC Hall of Famer Urijah Faber.  
 Answer:

5 The Black Honors College. The Black Honors College is an enhanced co-curricular college for students providing specialized coursework, distinctive research opportunities and creative arts, residential living and learning programs, scholarships, and distinguished recognition.  
 Answer:

NATIVE NATION INQUIRY

1 Are you a citizen of a Native Nation, including terminated or unrecognized? If, yes, please write in the name of the Native Nation.  
 Answer:

BIOGRAPHIC INFORMATION

PROFILE

Legal First Name:	Imaanvir singh	Materials Under Another Name:	No
Middle Name:	—	Former First Name:	—
Last Name:	FNU	Former Middle Name:	—
Suffix:	—	Former Last Name:	—
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Country:	India	Country:	India
Valid Until Date:			
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Email:	imaanvirsingh004@gmail.com	Type:	Home

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	Asian	Yes
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	Black or African American	—
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	Native Hawaiian or other Pacific Islander	—
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	White	—

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)?: No

Native Language: Punjabi



ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type: High School Equivalent Date Received: 05/2023

HIGH SCHOOL ATTENDED

Table with 5 columns: Name, Location, Dates Attended, Graduated, Homeschool. Row 1: Play Ways senior secondary school, Patiala, IN-PB, IN, 03/2022 - 05/2023, No, No

HIGH SCHOOL GPA

Total Years: - Calculated GPA: -

A-G SUBJECTS

Table with 4 columns: Subject, Years Required, Total Years, Calculated GPA. Lists subjects A through G with their respective years required and a total of 15 years.

STANDARDIZED TESTS

UNOFFICIAL PTE

Table with 7 columns: Date, Score Report Code, Overall, Listening, Reading, Speaking, Writing. Row 1: 10-21-2024, 65, 65, 66, 60, 75, 66. Row 2: Grammar, Oral, Pronunciation, Spell, Vocabulary, Written Disclosure

**SUPPORTING INFORMATION**

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

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Answer: Not interested in a credential program

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CUSTOM QUESTIONS CONTINUED

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\* 1. Are you currently working with a representative or agency?

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\* 1. What year did you (or do you plan to) move to the U.S.?

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As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

ACADEMIC INFORMATION

\* 1. Did you complete high school/secondary school outside of the United States?

Answer: No

EUROPEAN UNION DATA PROTECTION

\* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CUSTOM QUESTIONS CONTINUED

1. EDUCATIONAL GOAL

\* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

\* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

\* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

\* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

\* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

ADMINISTRATION - GENERAL BUSINESS CONC

Organization:	San Bernardino - Undergraduate	Delivery:	—
Department:	—	Submitted Date:	11-14-2024
Degree Type:	BA	Completed Date:	11-14-2024
Start Term:	Fall 2025	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	Complete
		Academic Update Status:	—
		Last Updated:	11-14-2024

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- \* 1 How did you hear about California State University San Bernardino?  
Answer: I have searched online various universities and got to know about the campus and selected CSU- San Bernardino campus as it pffers various program through which university provides learning to various outcomes
- \* 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?  
Answer: No
- \* 3 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?  
Answer: No
- \* 4 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?  
Answer: No
- \* 5 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.  
Answer: No
- 6 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.  
Answer: No

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

- \* 1 Where do you plan on living during the 2025/2026 academic year?  
Answer: On campus

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	11-13-2024
Unofficial Transcript	Yes	Unofficial Transcript	11-13-2024
Additional Unofficial Transcript	Yes	Additional Unofficial Transcript	11-13-2024
Test Score Report	Yes	Test Score Report	11-13-2024
Bank Statement	Yes	Bank Statement	11-13-2024
Financial Statement	Yes	Financial Statement	11-13-2024



Blank lines for handwritten information.



विभिन्न सेवा / MISCELLANEOUS SERVICE

**EMIGRATION CHECK REQUIRED**



T7152285

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

**HARVINDER SINGH**

माता का नाम / Name of Mother

**PARAMJEET KAUR**

पति या पत्नी का नाम / Name of Spouse

पता / Address

**H NO 4214, PHASE 2**

**URBAN ESTATE, PATIALA**

**PIN: 147002, PUNJAB, INDIA**

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

**CH1063898224219**



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2021**

No. TT 40216713

1213173/118



**STATEMENT OF MARKS**

Name **IMAA NVIR SINGH**  
of **THE BRITISH CO - ED. HIGH SCHOOL, PATIALA**

Unique ID **7430930**

Son of

Smt **PARAMJEET KAUR**

Shri **HARVINDER SINGH**

SUBJECTS	TOTAL MARKS Max. Marks:100	PERCENTAGE MARKS
<b>ENGLISH</b> ENGLISH LANGUAGE LITERATURE IN ENGLISH	061 067	<b>64 SIX FOUR</b>
<b>HINDI</b>	081	<b>81 EIGHT ONE</b>
<b>PUNJABI</b>	084	<b>84 EIGHT FOUR</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b> HISTORY & CIVICS GEOGRAPHY	063 064	<b>64 SIX FOUR</b>
<b>MATHEMATICS</b>	064	<b>64 SIX FOUR</b>
<b>SCIENCE</b> PHYSICS CHEMISTRY BIOLOGY	050 056 065	<b>57 FIVE SEVEN</b>
<b>PHYSICAL EDUCATION</b>	074	<b>74 SEVEN FOUR</b>
<b>Internal Assessment</b> SUPW AND COMMUNITY SERVICE		<b>GRADE</b> <b>B</b>

Date of birth as certified by the (in words) **Sixteenth June Two Thousand Four**  
Head of the School at the time of (in figures) registration **16.06.2004**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **24.07.2021**

**Note: 1. The pass mark for each subject is 33%  
2. No divisions are awarded**

Chief Executive & Secretary

Serial No. / ਲੜੀ ਨੰ.

23 2773518

PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination

Certificate cum Detailed Marks Sheet

MARCH, 2023 (Regular)



SET : S-01

Certified that / ਪੁਸ਼ਟਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : IMAANVIR SINGH / ਇਮਾਨਵੀਰ ਸਿੰਘ

Roll No./ ਰੋਲ ਨੰ. : 2023536205

Regn. No./ ਰਜਿ. ਨੰ. : BS/22/40081065024

Father's Name/ ਪਿਤਾ ਦਾ ਨਾਂ : HARVINDER SINGH / ਹਰਵਿੰਦਰ ਸਿੰਘ

Mother's Name/ ਮਾਤਾ ਦਾ ਨਾਂ : PARAMJEET KAUR / ਪਰਮਜੀਤ ਕੌਰ

Group / ਗਰੁੱਪ. : HUMANITIES

School & District Name / : PLAY-WAYS SENIOR SECONDARY SCHOOL, LAHORI GATE (PATIALA)

ਸਕੂਲ ਅਤੇ ਜਿਲ੍ਹੇ ਦਾ ਨਾਂ : ਪਲੇ-ਵੇਜ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਲਾਹੌਰੀ ਗੇਟ (ਪਟਿਆਲਾ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in March 2023 / ਨੇ ਮਾਰਚ 2023 ਦੀ ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ਾਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

Sr. No.	SUBJECT NAME	THEORY		INA		PRACTICAL		Total Marks Obtained	Total Marks	Grade		
		Marks Obtained	Total Marks	Marks Obtained	Total Marks	Marks Obtained	Total Marks					
1.	GENERAL ENGLISH	066	080	020	020	xxx	xxx	086	100	A		
2.	GENERAL PUNJABI	062	080	020	020	xxx	xxx	082	100	A		
3.	ECONOMICS	080	080	020	020	xxx	xxx	100	100	A+		
4.	SOCIOLOGY	078	080	020	020	xxx	xxx	098	100	A+		
5.	COMMERCIAL ART	xxx	xxx	020	020	074	080	094	100	A+		
6.	* ENVIRONMENTAL EDUCATION	035	045	005	005	xxx	xxx	040	050	B+		
7.	* COMPUTER SCIENCE	047	050	005	005	045	045	097	100	A+		
8.	* WELCOME LIFE	048	050	010	010	040	040	098	100	A+		
9.	# MATHEMATICS	079	080	020	020	xxx	xxx	099	100	A+		
<b>Result :</b>								<b>Pass</b>	<b>Grand Total</b>	460	500	A+

Note : \* Implies Marks Obtained in subjects are grading subjects and have not been added in Grand total.

# Implies for Additional Subject and has not been added in Grand total.

\$ Implies the subject cleared through re-appear / compartment.

Grade	Grade Description	Grade	Grade Description
A+	Above 90% marks	C+	Above 50% marks and upto 60% marks
A	Above 80% marks and upto 90% marks	C	Above 40% marks and upto 50% marks
B+	Above 70% marks and upto 80% marks	D	33% marks and upto 40% marks
B	Above 60% marks and upto 70% marks	E	Below 33% marks

As per the Ministry of Electronics and Information Technology Notification "9A. Issuing certificates or documents in Digital Locker System and accepting certificates or documents shared from Digital Locker Account at par with Physical Documents."

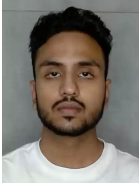
SAHIBZADA AJIT SINGH NAGAR

DATE : 24-05-2023

(Ramvir)  
SECRETARY



Score Report Code: 333e9c7SHD



imaanvir singh .

Test Taker ID: PTE003358364

Registration ID: 490382960

Overall Score

**65**

.imaanvir singh - 490382960

## Communicative Skills



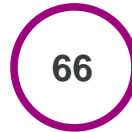
Listening



Reading

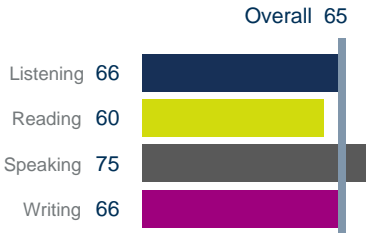


Speaking



Writing

## Skills Breakdown



## Candidate Information

**Date of Birth:** 16 Jun 2004

**Gender:** Male

**Country of Citizenship:** India

**Country of Residence:** India

## Test Centre Information

**Test Centre Country:** India

**Test Centre ID:** 88043

**Test Centre:** Gian Jyoti Institute of  
Management & Technology - 2

**Test Date:** 21 Oct 2024

**Valid Until:** 21 Oct 2026



UJJIVAN SMALL FINANCE BANK

Build a Better Life

Build a Better Life

GREAT PLACE TO WORK  
10 YEARS IN A ROW

## Balance Confirmation Certificate

Date: 08-10-2024

Customer Name: SATPAL SINGH

Branch Name: SONEPAT HARYANA

Customer Address: 165, WARD NO. 5, JAJI -179-,  
JUAN, SONIPAT, SONIPAT, SONIPAT, HARYAN  
A, 131024

Branch Address: SCHEME NO 15, KHASRA NO  
6973/4534, NEAR T.V.S.  
SHOWROOM, DELHI  
ROAD, SONIPAT, HARYANA, 131  
001

Customer ID: 2264705456

Contact No: 8307642516

Dear Mr. / Ms. / Mrs. / Messrs. SATPAL SINGH,

This is to Certify that you are holding below accounts with us and the closing balance in the accounts as on 07-10-2024 is as below:

Account Number	Type of Account	Account Balance (In INR)
2264110190057109	Saving Account	32,99,507.77 Cr

This certificate has been issued at the specific request of the above customer and it does not entail any liability or responsibility on the Bank or its officials signing the certificate.



**THIS IS COMPUTER GENERATED CERTIFICATE AND DOES NOT REQUIRE AUTHENTICATION**

18002082121

www.ujjivansfb.in

customercare@ujjivan.com

UJJIVAN SMALL FINANCE BANK

Ranked 3<sup>rd</sup>

in India's Best Companies to Work For 2020

Corporate Identity Number: L65110KA2016PLC142162 | PAN Number: AABCU9603R

Registered and Head Office: Grape Garden, No. 27, 3rd A Cross, 18th Main 6th Block, Koramangala Bengaluru, KA 560095 IN  
Branch Office: No. 15, Ground Floor, Rakba, Patti Musalmanan, Near Civil Hospital, Bahalgarh Road, Sonipat, Tehsil & District Sonipat, Haryana-131001  
Toll Free Helpline: 1800 208 2121 | Email: customercare@ujjivan.com | visit Us: www.ujjivansfb.in

Head Office and Registered Office: Grape Garden, No. 27, 3rd 'A' Cross, 18th Main, 6th Block, Koramangala, Bengaluru - 560095, Karnataka  
Tel: +91 80 40712121, Fax: +91 80 41468700 CIN: L65110KA2016PLC142162



## Balance Confirmation Certificate

Date: 08-10-2024

Customer Name: SATPAL SINGH Branch Name: SONEPAT HARYANA

Customer Address: 165, WARD NO. 5, JAJI -179-,  
JUAN, SONIPAT, SONIPAT, SONIPAT, HARYAN  
A, 131024 Branch Address: SCHEME NO 15, KHASRA NO  
6973/4534, NEAR T.V.S.  
SHOWROOM, DELHI  
ROAD, SONIPAT, HARYANA, 131  
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