



Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

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Edit Personal Information

Name Provided:	NISHA, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	FEMALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	02 FEBRUARY 1998 ✓
Country/Region of Birth:	BODHI, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	465122436683 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:	VILLAGE BODHI PO UMRI PART 370 ✓
City:	KURUKSHETRA ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	136131 ✓
Country/Region:	INDIA ✓

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Same Mailing Address? YES ✓
Primary Phone Number: 9813427018 ✓
Secondary Phone Number: DOES NOT APPLY ✓
Work Phone Number: DOES NOT APPLY ✓
Have you used additional phone numbers in the last five years? NO ✓
Email Address: nishafnu27@gmail.com ✓
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence?
Social Media Provider/Platform (1): None ✓
Social Media Identifier:
Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: C2103682 ✓
Passport Book Number: DOES NOT APPLY ✓
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: CHANDIGARH ✓
Country/Region where issued: INDIA ✓
Issuance Date: 20 AUGUST 2024 ✓
Expiration Date: 19 AUGUST 2034 ✓
Have you ever lost a passport or had one stolen? NO ✓

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	<input checked="" type="checkbox"/>
Specify:	STUDENT (F1)	<input checked="" type="checkbox"/>
Have you made specific travel plans?	NO	<input checked="" type="checkbox"/>
Intended Date of Arrival:	15 AUGUST 2025	<input checked="" type="checkbox"/>
Intended Length of Stay in U.S.:	30 MONTH(S)	<input checked="" type="checkbox"/>
Address where you will stay in the U.S.:	1600 E WASHINGTON BLVD FORT WAYNE, INDIANA 46803	<input checked="" type="checkbox"/>
Person/Entity Paying for Your Trip:	OTHER PERSON	<input checked="" type="checkbox"/>
Name of Person Paying for Your Trip:	FNU, AMRIT KUMAR	<input checked="" type="checkbox"/>
Telephone Number:	9468083958	<input checked="" type="checkbox"/>
Email Address:	DOES NOT APPLY	<input checked="" type="checkbox"/>
Relationship to You:	OTHER RELATIVE	<input checked="" type="checkbox"/>
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES	<input checked="" type="checkbox"/>

Edit Travel Companions Information

Other Persons Traveling with You:	NO	<input checked="" type="checkbox"/>
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Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO	<input checked="" type="checkbox"/>
Have you ever been issued a U.S. visa?	NO	<input checked="" type="checkbox"/>
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO	<input checked="" type="checkbox"/>
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO	<input checked="" type="checkbox"/>

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

DUBUC, ABBI ✓

Organization Name in the U.S.:

INDIANA INSTITUTE OF TECHNOLOGY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

1600 E WASHINGTON BLVD ✓

FORT WAYNE , INDIANA 46803 ✓

Phone Number:

2604225561 ✓

Email Address:

InternationalServices@indianatech.edu ✓

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	FNU ✓
Father's Given Names:	SATPAL ✓
Father's Date of Birth:	05 JUNE 1971 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	FNU ✓
Mother's Given Names:	LAKHBIR KAUR ✓
Mother's Date of Birth:	05 APRIL 1970 ✓
Is your mother in the U.S.?	NO ✓
<input checked="" type="checkbox"/> Do you have any immediate relatives, not including parents in the U.S.?	YES ✓
Relative Name (1):	NARWAL, SUMIT ✓
Relationship to you:	SIBLING ✓
Status:	NONIMMIGRANT ✓

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Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:

FNU ✓

Father's Given Names:

SATPAL ✓

Father's Date of Birth:

05 JUNE 1971 ✓

Is your father in the U.S.?

NO ✓

Mother's Surnames:

FNU ✓

Mother's Given Names:

LAKHBIR KAUR ✓

Mother's Date of Birth:

05 APRIL 1970 ✓

Is your mother in the U.S.?

NO ✓

Do you have any immediate relatives, not including parents in the U.S.?

NO ✓ Yes, SUMIT NARWAL (Non-Immigrant)

Do you have any other relatives in the United States?

NO ✓

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Were you previously employed?

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7PKTH

Work / Education / Training Information

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Primary Occupation:

Edit Present Work Information

NOT EMPLOYED ✓

WITH A BACKGROUND IN CHEMISTRY AND EXPERTISE IN SCIENCE, I EXPLORED OPPORTUNITIES FOR INTERESTING MY SCIENTIFIC KNOWLEDGE INTO HEALTH MANAGEMENT BY VOLUNTEERING WITH LOCAL NON-PROFIT ORGANIZATIONS. THIS HANDS-ON INVOLVEMENT INSPIRED ME TO PURSUE AN MBA IN HEALTH MANAGEMENT TO COMBINE MY SCIENTIFIC KNOWLEDGE WITH LEADERSHIP IN HEALTHCARE. SO, AFTER SCORING 75 POINTS IN PTE I APPLIED FOR A USA STUDY VISA.

Explain:

Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

KURUKSHETRA UNIVERSITY ✓

Address of Institution:

UNIVERSITY MARKET RD ✓

City:

KURUKSHETRA ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

136119 ✓

Country/Region:

INDIA ✓

Course of Study:

MASTER OF SCIENCE (CHEMISTRY) ✓

Date of Attendance From:

JUNE 2018 ✓

Date of Attendance To:

MAY 2020 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

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Nisha

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Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

YES

Name of Organization (1):

SEWA CHARITABLE TRUST ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

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Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

*change gap
change pay*

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY MASTER'S
I
N CHEMISTRY, I WORKED AS A FRE
ELANCE CONSULTANT FOR
DERMATOL
OGY STARTUPS. THIS EXPERIENCE
LED ME TO PURSUE AN MBA IN
HEA
LTHCARE MANAGEMENT TO
COMBINE
MY SCIENTIFIC KNOWLEDGE WITH
B
USINESS SKILLS. ACCORDINGLY, I
DID PTE SCORED 75 POINTS OVER
ALL, AND APPLIED FOR THE USA S
TUDY VISA.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

KURUKSHETRA UNIVERSITY

Address of Institution:

UNIVERSITY MARKET RD

City:

KURUKSHETRA

State/Province:

HARYANA

Postal Zone/ZIP Code:

136119

Country/Region:

INDIA

Course of Study:

MASTER OF COMMERCE
(CHEMISTRY)

Date of Attendance From:

JUNE 2018

Date of Attendance To:

MAY 2020

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

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Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO ✓

Have you ever served in the military? NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO ✓

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

✓

Are you or have you ever been a drug abuser or addict?

NO

✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

✓

Are you a member or representative of a terrorist organization?

NO

✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

✓

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

FNU, JASPAL SINGH ✓

Street Address:

VILLAGE BASANTPUR ✓

City:

PO MANDHERI DISTT ✓

State/Province:

KURUKSHETRA ✓

Postal Zone/ZIP Code:

HARYANA ✓

Country/Region:

136136 ✓

Telephone Number:

INDIA ✓

Email Address:

9467041012 ✓

Name(2):

jaspalbasantpur@gmail.com ✓

Street Address:

FNU, PRIYANKA GORIYA ✓

City:

HOUSE NO 2240 SECTOR 7 ✓

State/Province:

KURUKSHETRA ✓

Postal Zone/ZIP Code:

HARYANA ✓

Country/Region:

136118 ✓

Telephone Number:

INDIA ✓

Email Address:

9466592201 ✓

goriyapriyanka@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0036446557 ✓

Name of School:

INDIANA INSTITUTE OF TECHNOLOGY ✓

Course of Study:

MASTER'S IN BUSINESS AND COMMERCE IN HEALTH CARE MANAGEMENT ✓

Street Address:

1600 E WASHINGTON BLVD ✓

FORT WAYNE, INDIANA 46803 ✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Handwritten signature and date: 22/01/25

Nishq