San Bernardino - Undergraduate

Singh, Hargun Applicant ID 1125533606

Application Status Complete

Administration - General Business Conc

#### **BIOGRAPHIC INFORMATION**

**PROFILE** 

Legal First Name: Hargun Middle Name: Last Name: Singh Suffix:

Materials Under Another Name: No Former First Name: Former Middle Name: Former Last Name:

My First Name: My Middle Name:

Applicant Type: First-time Freshman

**BIRTH INFORMATION** 

Date of Birth: 08-08-2004 City: **Panipat** N/A County: State: Haryāna Country: India

**CONTACT INFORMATION** 

Address Type: Current Address: H No 369-R

Model Town

Panipat, Haryāna 132103

County: N/A India Country:

Valid Until Date:

**Preferred Phone Number** 

+917494943614 Type: Mobile

Email: hargun8singh8@gmail.com Type: Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin?

Answer: No American Indian or Alaska Native

Asian Yes

Permanent

H No 369-R

Model Town

N/A

India

Panipat, Haryāna 132103

Asian Indian: Black or African American Decline to State

Native Hawaiian or other Pacific Islander None of the above Southwest Asian and North African

Address Type:

Address:

County:

Country:

White

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)?:

Native Language: Hindi

San Bernardino - Undergraduate

Candidate

129054

Number

TRF Number

24IN129054SINH855A

Date

09-28-2024

Singh, Hargun Applicant ID 1125533606

Application Status Complete

Administration - General Business Conc

#### **ACADEMIC HISTORY** Type: **High School Diploma** Date Received: 05/2023 Name Location **Dates Attended** Graduated Homeschool Bal Vikas School Model Town 04/2022 - 03/2023 Yes No Panipat, IN-HR, IN **Total Years:** Calculated GPA: Subject Years Required Years 2.0 A History / Social Science B English 4.0 3.0 C Mathematics D1 Biological Science 1.0 D2 Physical Science 1.0 E Language Other than English 2.0 F Visual & Performing Arts 1.0 G College-Preparatory Elective 1.0 **Total Years Required Total Years** Calculated GPA 15 **UNOFFICIAL IELTS**

**Listening Band** 

Reading Band

Speaking Band

Overall

Band

6.5

Writing Band

San Bernardino - Undergraduate

Singh, Hargun Applicant ID 1125533606

Application Status Complete

Administration - General Business Conc

#### SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

Singh, Hargun Applicant ID 1125533606

Application Status Complete

Administration - General Business Conc

#### **CUSTOM QUESTIONS**

#### TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

\* 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

#### HOW DID YOU HEAR ABOUT US?

How did you hear about CalState.edu/apply?

**Answer:** Search Engine

#### **GENDER**

\* 1. Which best describes your current gender?

Answer: Man

\* 2. Are you transgender?

Answer: No, I am not transgender.

#### **SEXUAL ORIENTATION**

1. Which best describes your current sexual orientation?

Answer: Straight or heterosexual

#### AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

\* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?

Answer: No

#### **SUMMARY**

\* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

#### **CITIZENSHIP**

\* 1. Country of Citizenship

Answer: India

\* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

#### **CUSTOM QUESTIONS CONTINUED**

#### **INTERNATIONAL AGENT**

\* 1. Are you currently working with a representative or agency?

Answer: No

#### **INTERNATIONAL APPLICANT DETAILS**

What year did you (or do you plan to) move to the U.S.?

Answer: 2025

#### RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

#### INTERNATIONAL FINANCIAL CERTIFICATION

\* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

#### **ACADEMIC INFORMATION**

\* 1. Did you complete high school/secondary school outside of the United States?

Answer: Yes

Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 2.7

#### **CUSTOM QUESTIONS CONTINUED**

#### **ACADEMIC INFORMATION**

\* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: Senior Secondary

#### **EUROPEAN UNION DATA PROTECTION**

\* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

#### 1. EDUCATIONAL GOAL

\* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

\* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

\* 3. Have you taken and earned college credits through a community college or university?

Answer: No

#### 2. US MILITARY STATUS

\* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

#### 3. INTERNATIONAL APPLICANT

\* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

San Bernardino - Undergraduate

Singh, Hargun Applicant ID 1125533606

Delivery:

Application Status Complete

Administration - General Business Conc

#### **DESIGNATIONS**

#### ADMINISTRATION - GENERAL BUSINESS CONC

Organization: San Bernardino - Undergraduate

Department:-Submitted Date:11-12-2024Degree Type:BACompleted Date:11-12-2024

Start Term: Fall 2025 Verified Date:

Campus Name: CSU San Bernardino Application Status: Complete

Academic Update Status: -

Last Updated: 11-12-2024

#### **SUPPLEMENTAL QUESTIONS**

#### INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

\* 1 How did you hear about California State University San Bernardino?

Answer: Search Engine.

\* 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?

Answer: No

3 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?

Answer: No

If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution

and CSUSB?

Answer: No

\* 5 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of

relationship will be required.

**Answer:** No

6 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.

Answer: No

#### SUPPLEMENTAL QUESTIONS

#### **HOUSING INQUIRY**

\* 1 Where do you plan on living during the 2025/2026 academic year?

Answer: On campus

#### DOCUMENTS

н	D G G G I I I I I I I I I I I I I I I I			
ı	Document Requested	Uploaded	File Name	Uploaded Date
ı	Test Score Report	Yes	Test Score Report	11-12-2024
ı	Bank Statement	Yes	Bank Statement	11-12-2024
ı	Copy of Passport	Yes	Copy of Passport	11-11-2024
ı	Unofficial Transcript	Yes	Unofficial Transcript	11-11-2024



#### **Test Report Form**

**ACADEMIC** 

NOTE

Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.

GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.

It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number IN855 Date 28/SEP/2024 Candidate Number 129054 **Candidate Details** Family Name SINGH First Name **HARGUN** Candidate ID X8541096 Date of Birth 08/08/2004 Sex (M/F) Μ Scheme Code **Private Candidate** Country or Region of Origin Country of **INDIA** Nationality First Language HINDI **Test Results** Overall **CEFR** Listening 7.5 Reading 6.5 Writing 5.5 **Speaking** 6.0 **Band** 6.5 B2 Level **Score Administrator Comments** Validation stamp **Centre stamp** Bhardwaj: Administrator's Signature Test Report Form Date 05/10/2024 24IN129054SINH855A Number

Phone: 246001, 245872

## THE JIND CENTRAL CO-OPERATIVE BANK LTD.

**HEAD OFFICE: JIND** 

COOP

Ref. No.....

Branch Jud City

Dated 13-09-2024

To whom it may concern,

It is certified that Smt. Kamlesh Devi w/o Sh. Nar Singh holds saving account no. 000434001002747 in Branch Office Jind City outstanding balance on dated 13.09.2024 is Rs. 323199.29 (Three lakh twenty three thousand one hundred ninety nine rupees twenty nine paise)

For The Jind Central Co-op Dair .

Manage



Date:13-09-2024

#### BALANCE CERTIFICATE

#### **Branch Details**

Branch Name: JIND CITY

Branch Address: SCF.17-18, HUDDA COMM.

Branch City: JIND Branch Pin: 126102

#### **Customer Details**

Customer Name: KAMLESH KUMARI

Address: 1088-B, WARD NO-21, NEW HOUSING BOARD COLONY, JI

ND,JIND,JIND

Customer City: JIND CITY

Pin: 126102

This is to certify that the balance outstanding to your credit in the above account at the close of bussiness as on 13-09-2024 is rupees 520721.66

Account Number	Currency	Balance
0231000104166000	INR	.520721.66
Total Amount	INR	520721.66

Assuring you of our best services at all times.

Nova.

Thanking you,

Yours faithfully

Branch Ma

(Disclaimer: This is a computer generated statement and hence no signature is required. The bank is not responsible for any inadvertent error that may have crept in the certificate being generated on internet.)

JIND CITY SCF.17-18, HUDDA COMM. COMPLEX, GOHANA ROAD JIND CITY

To MR NAR SINGH S/O MANGE RAM 1088-B HBC JIND 13-09-2024

JIND CITY HARYANA-126102 INDIA

Dear Sir/Madam

Account No:

0231000104010455 of NAR SINGH S/O MANGE RAM

This is to certify that the balance outstanding to your Credit in the above account at the close of business as on 13-09-2024 is RUPEES 620598.61 /= ( RUPEES Six Lakh Twenty Thousand Five Hundred Ninety Eight and Paise Sixty One Paise Only. )

Assuring you of our best services at all times.

Thanking you,

Yours faithfully,

7 3 2 21

### STATE BANK OF INDIA

HISSAR ROAD(ROHTAK) HISSAR ROAD(ROHTAK) DIST:ROHTAK, HARYANA

Ref. No

Date: 30/09/2024

Account No.

3040719499-9

Type of Account

: SBCHQ-SGSP-PUB IND-GOLD-INR

Name of Customer : Mr. NAR SINGH

Address of customer: FARMANA

**ROHTAK** 

Rohtak - 124520

This is to certify that the balance standing to the credit of the above noted account as on 30/09/2024 is (INR) 6,59,798.10 [Rupees Six Lakh Fifty Nine Thousand Seven Hundred Ninety Eight And Paise Ten only.].





STATE BANK OF INDIA SCO-838, NAC MANIMAJRA CHANDIGARH-160022

TEL: 0172-4031802

FAX-0172-4031809

Email: sbi.50635@sbi.co.in

Date: 11.09.2024

#### TO WHOM IT MAY CONCERN

This is certified that Sh Gaurav r/o HNO 1088 B HBC JIND 126102 is having a FD no 42169711964 at our branch SBI, Manimajra Chandigarh.

The balance standing in credit in mentioned account no as on 11.09.2024 is Rs.4,50,000/-(Rupees Four Lakh Fifty Thousand Only).

This certificate is issued at the specific request of the accountholder without any risk and liability to Bank.



## भारत गणराज्य / REPUBLIC OF INDIA

टाईप / Type

कोड / Code

राष्ट्रीयता / Nationality भारतीय / INDIAN पासपोर्ट न. / Passport No.

X8541096



11000

IND

उपनाम / Surname

SINGH

दिया गया नाम / Given Name(s)

HARGUN

जन्मतिथि / Date of Birth

08/08/2004

जन्म स्थान / Place of Birth

PANIPAT, HARYANA

जारी करने का स्थान / Place of Issue

CHANDIGARH

जारी करने की तिथि / Date of Issue

12/06/2023





यिला / कानूनी अधिभावक का नाम / Name of Father / Legal Guardian

## PARMINDER SINGH

माता का नाम / Name of Mother

## SARABJEET

पति या पत्नी का नाम / Name of Spouse

पला / Address

H NO. 369-R

MODEL TOWN, PANIPAT

PIN: 132103, HARYANA, INDIA

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / No Partie No. With the artiflace of Issue

P4715197

26/10/2016

CHANDIGARH

फाईल न / File No.

CH1078030867023



# आरत सरकार Government of India



ssue Date: 01/05/2015



हरगुन सिंह Hargun Singh जन्म तिथि / DOB : 08/08/2004 पुरुष / Male







5325 8248 1617

मेरा आधार, मेरी पहचान



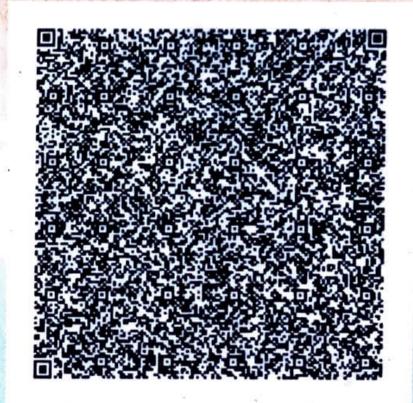
## भारतीय विशिष्ट पहचान प्राधिकरण

# Unique Identification Authority of India



पताः आत्मजः परमिन्द्र सिंह, हाउस नंबर.-369 आर, मॉडल टाउन, पानीपत, पानीपत, पानीपत, हरियाणा, 132103

Address: S/O: Parminder Singh, House Number.-369 R, model town, panipat, Panipat, Haryana, 132103



# 5325 8248 1617









www.uidai.gov.in

a.: vn.vn.4./2021/ 8 No. 3 S E / 2021

1013755



रजि. नं. Regn.No.

H121/40143/0046

## केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र MARKS STATEMENT CUM CERTIFICATE माध्यमिक विद्यालय परीक्षा, 2021 SECONDARY SCHOOL EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that HARGUN SINGH

अनुक्रमांक

Roll No. 17224385

माता का नाम

Mother's Name SARABJEET

पिता/संरक्षक का नाम

Father's / Guardian's Name PARMINDER SINGH

जन्म तिथि

Date of Birth 08-08-2004 8TH AUGUST TWO THOUSAND FOUR

विद्यालय

School 40143 - BAL VIKAS SCHOOL MODEL TOWN PANIPAT HARYANA

की शैक्षणिक उपलब्धियां निम्नानुसार है has achieved Scholastic Achievements as under :

	प्राप्तांक MARKS OBTAINED			स्थितीय ग्रेड	
विषय SUBJECT	लिखित THEORY	आं. मृ. I A/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	POSITIONAL GRADE
ENGLISH LNG & LIT.	054	018	072	SEVENTY TWO	C1
HINDI COURSE-B	049	018	067	SIXTY SEVEN	D1
MATHEMATICS BASIC	041	020	061	SIXTY ONE	B2
SCIENCE	040	018	058	FIFTY EIGHT	C1
SOCIAL SCIENCE	056	017	073	SEVENTY THREE	C1
			Inga sout Af		
			1		
	ENGLISH LNG & LIT. HINDI COURSE-B MATHEMATICS BASIC SCIENCE SOCIAL SCIENCE	ENGLISH LNG & LIT. 054 HINDI COURSE-B 049 MATHEMATICS BASIC 041 SCIENCE 040 SOCIAL SCIENCE 056	ENGLISH LNG & LIT. 054 018 HINDI COURSE-B 049 018 MATHEMATICS BASIC 041 020 SCIENCE 040 018 SOCIAL SCIENCE 056 017	ENGLISH LNG & LIT.	THEORY   TA   TOTAL (IN WORDS)

संक्षिप्तयों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA: आंतरिक मूल्यांकन Internal Assessment

प्रा./PR.: प्रायोगिक/Practical

ER: अनिवार्य पुनरावृत्ति सभी विषयो में Essential Repeat in all subjects

दिल्ली Delhi

दिनांक Dated: 03-08-2021

परिणाम Result PASS

परीक्षा नियंत्रक Controller of Examinations

सह-शैक्षणिक उपलब्धिया : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है। Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

0995428



रजि. नं. H223/40143/0026 Regn.No.

## केन्द्रीय माध्यमिक शिक्षा बोर्ड CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र MARKS STATEMENT CUM CERTIFICATE सीनियर स्कूल सर्टिफिकेट परीक्षा, 2023 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2023



यह प्रमाणित किया जाता है कि

HARGUN SINGH This is to certify that

अनुक्रमांक

17703107 Roll No.

माता का नाम

SARABJEET Mother's Name

पिता/संरक्षक का नाम

PARMINDER SINGH Father's / Guardian's Name

विद्यालय

40143 BAL VIKAS SCHOOL MODEL TOWN PANIPAT HARYANA. School

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under:

लिखित THEORY 061 044 042	प्रा./PR. आं.मू./IA 018 019 018	योग TOTAL 079 063 060	योग (शब्दों में) TOTAL (IN WORDS) SEVENTY NINE SIXTY THREE	POSITIONAL GRADE B2 C1
044	019	063		
041 056 015	018 030 070	059 086 085	SIXTY FIFTY NINE EIGHTY SIX EIGHTY FIVE	C1 C2 A2 C2 B1 A2 C2

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated:

परीक्षा नियंत्रक **Controller of Examinations** 

सह-शैक्षिक उपलब्धियां : सह-शैक्षिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है। Co-Scholastic achievements: Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.