

Mandeep / Shivani



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7WKLL

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	ASHISH, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	16 AUGUST 2006 ✓
Country/Region of Birth:	BARSANA, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	996035311083 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

#### Edit Address and Phone Information

Home Address:	VPO BARSANA DISTRICT ✓
City:	KAITHAL ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	136026 ✓
Country/Region:	INDIA ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

Ashish

# DO NOT BRING THIS TO YOUR INTERVIEW

Same Mailing Address? YES ✓  
Primary Phone Number: 8295220803 ✓  
Secondary Phone Number: DOES NOT APPLY ✓  
Work Phone Number: DOES NOT APPLY ✓  
Have you used additional phone numbers in the last five years? NO ✓  
Email Address: ashish16.hr@gmail.com ✓  
Have you used additional email addresses in the last five years? NO ✓  
Do you have a social media presence?  
Social Media Provider/Platform (1): None ✓  
Social Media Identifier:  
Have you used additional social media platforms in the last five years? NO ✓

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: C3157673 ✓  
Passport Book Number: DOES NOT APPLY  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: CHANDIGARH ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 25 SEPTEMBER 2024 ✓  
Expiration Date: 24 SEPTEMBER 2034 ✓  
Have you ever lost a passport or had one stolen? NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

Ashish.



### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO

Intended Date of Arrival:

01 AUGUST 2025 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

BLACKBURN SCIENCE BUILDING ✓

ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

FNU, SUBHASH CHANDER ✓

Telephone Number:

8950660075 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

NO ✓

Payer's Address:

SIWAN NEAR CIVIL HOSPITAL ✓

City:

KAITHAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

136026 ✓

Country/Region:

INDIA ✓

#### Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ashish*



## U.S. Contact Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

BROADWAY, ADRIANA

Organization Name in the U.S.:

MURRAY STATE UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

BLACKBURN SCIENCE BUILDING

ROOM B0019

MURRAY, KENTUCKY 42071

Phone Number:

8002724678

Email Address:

msu.intl.ap@murraystate.edu

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Ashish.*



## Family Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives**

Father's Surnames:	FNU ✓
Father's Given Names:	KASHMIR SINGH ✓
Father's Date of Birth:	07 APRIL 1980 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	FNU ✓
Mother's Given Names:	SULEKHA DEVI ✓
Mother's Date of Birth:	01 JANUARY 1988 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

### DO NOT BRING THIS TO YOUR INTERVIEW

Ashish.



Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Present Work Information**

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY LAST EDUCATION, I EXPLORED CONCEPTS OF E-MARKETING. THIS EXPERIENCE SPARKED MY INTEREST IN PURSUING A CAREER THAT COMBINES CREATIVITY WITH BUSINESS STRATEGY. MOTIVATED TO EXPAND MY EXPERTISE, I DECIDED TO PURSUE A BBA IN THE USA. SO, AFTER SCORING 59 POINTS IN PTE I GOT MY I20 FROM MURRAY STATE UNIVERSITY.

**Edit Previous Work Information**

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

EVEREST SENIOR SECONDARY SCHOOL

Address of Institution:

BARSANA

City:

KAITHAL

State/Province:

HARYANA

Postal Zone/ZIP Code:

136026

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2023

Date of Attendance To:

JUNE 2024

**Edit Additional Information**

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

Have you ever served in the military?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Ashish.*

**DO NOT BRING THIS TO YOUR INTERVIEW**

insurgent organization?

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Ashish*



## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

### DO NOT BRING THIS TO YOUR INTERVIEW

*Ashish*



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

## Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

## Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Ashish*



### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

FNU, DEEPAK KUMAR ✓

Street Address:

STAUNDI ✓

City:

KARNAL ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

132114 ✓

Country/Region:

INDIA ✓

Telephone Number:

9588177580 ✓

Email Address:

deepak.avni1998@gmail.com ✓

Name(2):

FNU, ASHU ✓

Street Address:

HANDEHAR ✓

City:

NARWANA ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

126116 ✓

Country/Region:

INDIA ✓

Telephone Number:

9817696842 ✓

Email Address:

panchalashu766@gmail.com ✓

#### Edit SEVIS Information

SEVIS ID:

N0036387814 ✓

Name of School:

MURRAY STATE UNIVERSITY ✓

Course of Study:

BACHELOR'S IN BUSINESS AND  
COMMERCE ✓

Street Address:

BLACKBURN SCIENCE BUILDING ✓

ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ashu.*



## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

**DO NOT BRING THIS TO YOUR INTERVIEW**

Ashish.

Manoj

*(Red handwritten signature)*  
22/01/25