



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EM9GYL

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Personal Information

Name Provided:

MANSI, FNU ✓

Full Name in Native Alphabet:

DOES NOT APPLY

Other Names Used:

NO

Telecode Name Used:

NO

Sex:

FEMALE ✓

Marital Status:

SINGLE ✓

Date of Birth:

13 APRIL 2003 ✓

Country/Region of Birth:

KHEWARA, HARYANA, INDIA ✓

Country/Region of Origin (Nationality):

INDIA ✓

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO

National Identification Number:

223020654028 ✓

U.S. Social Security Number:

DOES NOT APPLY

U.S. Taxpayer ID Number:

DOES NOT APPLY

Edit Address and Phone Information

Home Address:

228 NEAR TAGORE SCHOOL KHEWARA 72 ✓  
KHEWARA

City:

SONIPAT ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

131021 ✓

Country/Region:

INDIA ✓

Same Mailing Address?

YES

Primary Phone Number:

9050912124 ✓

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO

Email Address:

mansifnu9@gmail.com

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

None

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Mansi*

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR ✓

Passport/Travel Document Number:

U7393871 ✓

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA ✓

City where issued:

DELHI ✓

Country/Region where issued:

INDIA ✓

Issuance Date:

20 DECEMBER 2021 ✓

Expiration Date:

19 DECEMBER 2031 ✓

Have you ever lost a passport or had one stolen?

NO

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## Travel Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE  
STUDENT (F)

STUDENT (F1)

NO

15 AUGUST 2025

2 YEAR(S)

401 15TH STREET

OAKLAND, CALIFORNIA 94612

OTHER PERSON

KUMAR, SANJAY ✓

8930144930 ✓

DOES NOT APPLY

PARENT

YES ✓

#### Edit Travel Companions Information

NO

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID AA00EM9GYL

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

+15106288010 ✓

Email Address:

admissions@lincoln.edu ✓

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EM9GYL**

**Family Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames:

KUMAR ✓

Father's Given Names:

SANJAY ✓

Father's Date of Birth:

06 MARCH 1974 ✓

Is your father in the U.S.?

NO

Mother's Surnames:

DEVI ✓

Mother's Given Names:

SUNITA ✓

Mother's Date of Birth:

12 NOVEMBER 1984 ✓

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.?

NO

Do you have any other relatives in the United States?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

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U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EM9GYL

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

Explain:

NOT EMPLOYED

INSPIRED BY THE DYNAMIC  
GROWTH  
OF THE BUSINESS WORLD  
TODAY,  
I DEVELOPED A STRONG DESIRE  
TO  
LAUNCH MY OWN VENTURE. TO  
BUI  
LD A SOLID FOUNDATION IN  
THIS  
FIELD, I DECIDED TO PURSUE  
MY  
MASTER'S STUDIES IN THE USA.  
A  
FTER SCORING 6.5 BANDS IN  
THE  
IELTS TEST, I SUBSEQUENTLY  
APP  
LIED FOR A STUDENT VISA.

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level  
or above? YES

Name of Institution (1):

MAHARSHI DAYANAND  
UNIVERSITY ✓

Address of Institution:

MURTHAL ROAD ✓

City:

SONIPAT ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

131001 ✓

Country/Region:

INDIA ✓

Course of Study:

BACHELORS IN ARTS ✓

Date of Attendance From:

JUNE 2021 ✓

Date of Attendance To:

MARCH 2025 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional,  
social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms,  
explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a  
paramilitary unit, vigilante unit, rebel group, guerrilla group, or  
insurgent organization? NO

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**Security and Background Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

Are you or have you ever been a drug abuser or addict?

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering?

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

Are you a member or representative of a terrorist organization?

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

Have you ever engaged in the recruitment or the use of the child soldiers?

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

Have you ever been removed or deported from any country?

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

Have you voted in the United States in violation of any law or regulation?

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

**Edit Part 1**

NO

NO

NO

**Edit Part 2**

NO

NO

NO

NO

NO

NO

NO

**Edit Part 3**

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

NO

**Edit Part 4**

NO

NO

**Edit Part 5**

NO

NO

NO

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EM9GYL

**Student/Exchange Visa Information**

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Edit Additional Point of Contact Information

☐ Additional Point of Contact Information:

Name(1):

FNU, NEHA

Street Address:

BUROLI 76 PO DAHINA

City:

REWARI

State/Province:

HARYANA

Postal Zone/ZIP Code:

123411

Country/Region:

INDIA

Telephone Number:

7015350631

Email Address:

rchahar1998@gmail.com

Name(2):

CHOUDHARY, ANURAG

Street Address:

43 SHRI NAGAR TOL TAX SANGANER

NEA MPS SCHOOL

City:

JAIPUR

State/Province:

RAJASTHAN

Postal Zone/ZIP Code:

302033

Country/Region:

INDIA

Telephone Number:

9024148446

Email Address:

anuragchoudhary1002@gmail.com

Edit SEVIS Information

SEVIS ID:

N0036878761

Name of School:

LINCOLN UNIVERSITY

Course of Study:

MASTERS IN BUSINESS ADMINISTRATION AND  
MANAGEMENT

Street Address:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EM9GYL**

**Location Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

MUMBAI, INDIA

Current Location:

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*Mans?*



# U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

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## Personal, Address, Phone, and Passport Information

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Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided: *Mansi*

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: *Female*

Marital Status: *Unmarried*

Date of Birth: *13-April-2003*

Country/Region of Birth: *India*

Country/Region of Origin (Nationality): *Indian*

Do you hold or have you held any nationality other than the one indicated above on nationality? *No*

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? *No*

National Identification Number: *2230 2065 4028*

U.S. Social Security Number:

U.S. Taxpayer ID Number:

Edit Address and Phone Information

Home Address: *H.No. 228, Near Tagore School, Khewara (72),  
Khewara, Sonapat, Pin code : 131021, Haryana, India.*

City: *Sonapat*

State/Province: *Haryana*

Postal Zone/ZIP Code: *131021*

Country/Region: *India*

Same Mailing Address?

Primary Phone Number: *9050912124*

**DO NOT BRING THIS TO YOUR INTERVIEW**



# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years? **NO**

Email Address: **manwantul981212@gmail.com**

Have you used additional email addresses in the last five years? **NO**

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

## Edit Passport/Travel Document Information

Passport/Travel Document Type:

Passport/Travel Document Number: **U7393871**

Passport Book Number:

Country/Authority that issued Passport/Travel Document: **India**

City where issued: **Delhi**

Country/Region where issued: **India**

Issuance Date: **20-12-2021**

Expiration Date: **19-12-2031**

Have you ever lost a passport or had one stolen? **NO**

# DO NOT BRING THIS TO YOUR INTERVIEW





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

**Travel Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Travel Information](#)

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans/

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

[Edit Travel Companions Information](#)

Other Persons Travelling with You:

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

**DO NOT BRING THIS TO YOUR INTERVIEW**





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

U.S. Contact Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

**Family Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames: **kumar**

Father's Given Names: **Sanjay**

Father's Date of Birth: **06-03-1974**

Is your father in the U.S.? **No**

Mother's Surnames: **Devi**

Mother's Given Names: **Sunita**

Mother's Date of Birth: **12-11-1984**

Is your mother in the U.S.? **No**

Do you have any immediate relatives, not including parents in the U.S.? **NO**

Do you have any other relatives in the United States? **NO**

**DO NOT BRING THIS TO YOUR INTERVIEW**





# U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

## Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Present Work Information](#)

Primary Occupation:

Explain:

[Edit Previous Work Information](#)

Were you previously employed? **No**

☒ Have you attended any educational institutions at a secondary level or above?

Name of Institution (1):

Address of Institution:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

[Edit Additional Information](#)

Do you belong to a clan or tribe?

☒ Provide a List of Languages You Speak:

Language Name (1): **Hindi**

Language Name (2): **English**

Language Name (3): **Punjabi**

Have you traveled to any countries/regions within the last five years? **No**

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? **No**

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? **No**

Have you ever served in the military? **No**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

No

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# U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

## Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) **NO**

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? **NO**

Are you or have you ever been a drug abuser or addict? **NO**

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? **NO**

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? **NO**

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? **NO**

Have you ever been involved in, or do you seek to engage in, money laundering? **NO**

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? **NO**

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? **NO**

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **NO**

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? **NO**

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? **NO**

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? **NO**

Are you a member or representative of a terrorist organization? **NO**

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? **NO**

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? **NO**

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? **NO**

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? **NO**

Have you ever engaged in the recruitment or the use of the child soldiers? **NO**

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? **NO**

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? **NO**

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **NO**

**DO NOT BRING THIS TO YOUR INTERVIEW**



## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? **No**

Edit Part 5

Have you ever been removed or deported from any country? **No**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? **No**

Have you voted in the United States in violation of any law or regulation? **No**

Have you ever renounced United States citizenship for the purpose of avoiding taxation? **No**

## DO NOT BRING THIS TO YOUR INTERVIEW





# U.S. DEPARTMENT OF STATE

Print

Online Nonimmigrant Visa Application (DS-160)

## Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1): Naha

Street Address: Buruli (76), PO: Dahina

City: Rewari

State/Province: Haryana

Postal Zone/ZIP Code: 123411

Country/Region: India

Telephone Number: 7015350631

Email Address: xchahar1998@gmail.com

Name(2): Anurag choudhary

Street Address: 43, shri nager tal tax, sangarner, jaipur,  
near m.p.s. school

City: Jaipur

State/Province: Rajasthan

Postal Zone/ZIP Code: 302033

Country/Region: India

Telephone Number: 9024148446

Email Address: anuragchoudhary1002@gmail.com

Edit SEVIS Information

SEVIS ID:

Name of School:

Course of Study:

Street Address:

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

**DO NOT BRING THIS TO YOUR INTERVIEW**



Verification- I Mansi : S/O Sanjay Kumar R/O V.P.O Khewra Sonapat

Solemnly declare that I have read the above document carefully and filled all the details willingly and assure no misinterpretation of any details provided above. All the details provided above in the document are true and correct to the best of my knowledge

I authorize my agent to fill these given details in the DS-160 form of my visa application on my behalf and therefore ESM will not be held responsible in case any false information provided in the DS-160.

Mansi

Signature of the applicant.

19-June-2025