

#### U.S. DEPARTMENT of STATE CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process. Photo Provided:

> Photo will be taken at the ASC

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Personal Information** 

Name Provided: RANVIR KAUR

Full Name in Native Alphabet: DOES NOT APPLY

Other Names Used: NO Telecode Name Used: NO

Sex: FEMALE

Marital Status: SINGLE

Date of Birth: 12/12/2005

Country/Region of Birth: SANGRUR, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIAN

Do you hold or have you held any nationality other than the one  $\,$  NO indicated above on nationality?

country/region of origin (nationality) above?

National Identification Number: 4583 5603 1052

U.S. Social Security Number:

U.S. Taxpayer ID Number:

**Edit Address and Phone Information** 

Home Address: VILL. TUNGAN
PO. CHINTAWALA, PATIALA

PUNJAB, INDIA

City: PATIALA

State/Province: PUNJAB

Postal Zone/ZIP Code: 147001

Country/Region: INDIA

Same Mailing Address?

Primary Phone Number: 78148 - 59090

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Secondary Phone Number: DOES NOT APPLY

Work Phone Number:

Have you used additional phone numbers in the last five years? N

Email Address: Simulanbofavai 956@ gmail. Com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence? NO

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years? N

Edit Passport/Travel Document Information

Passport/Travel Document Type: Regular

Passport/Travel Document Number: Y1938030

Passport Book Number: Y1938030

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDIGARH Country/Region where issued: INDIA

Issuance Date: 19/04/2024 Expiration Date: 18/04/2034

Have you ever lost a passport or had one stolen? NO

#### Travel Information

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**Edit Travel Information** 

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): STUDY

Specify:

Have you made specific travel plans? NO

Intended Date of Arrival: 10 AUGUST 2025

Intended Length of Stay in U.S.: 5 YEARS

Address where you will stay in the U.S.: 1600 E WASHINGTON, BLVD, FORT NAYNE, IN 46803

Person/Entity Paying for Your Trip: UNCLE

Name of Person Paying for Your Trip: RANJEET SINGH

Telephone Number: 98774 19500

Email Address: DOES NOT APPLY

Relationship to You: UNCLE

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address: VILL. TUNGAN

PO. CHINTAWALA, PATIALA

PUNJAB, INDIA

City: PATIALA

State/Province: PUNJAB

Postal Zone/ZIP Code: 147001

Country/Region: TN DIA

**Edit Travel Companions Information** 

Other Persons Traveling with You: NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.? No

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?  $N \bigcirc$ 

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

#### U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: DYLAN TRAMMEL

Organization Name in the U.S.: INDIANA INSTITUTE OF TECHNOLOGY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 1600 E WASHINGTON BLVD, FORT WAYNE, IN 46803

Phone Number:

Email Address:



#### Family Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

Father's Surnames: DOES NOT APPLY
Father's Given Names: PARAMOIT SINGH

Father's Date of Birth: 26/06 /1969

Is your father in the U.S.? NO

Mother's Surnames: DOES NOT APPLY
Mother's Given Names: SUKHPAL KAUR

Mother's Date of Birth: 05/04/1983

Is your mother in the U.S.? NO

Do you have any immediate relatives, not including parents in the U.S.? YES

Do you have any other relatives in the United States? YES

### Work / Education / Training Information

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**Edit Present Work Information** 

Primary Occupation: NOT EMPLOYED

EXPLAIN: AFTER COMPLETION OF GRADE 12, I HAVE APPEARED FOR IELTS AND SCORED 6 BANDS OVERALL.

**Edit Previous Work Information** 

Were you previously employed? NO

Name of Institution (1): BGS PUBLIC SR. SEC. SCHOOL

Address of Institution: AMARGARH, LANGRIAN

City: SANG RUR

State/Province: PUNJAB

Postal Zone/ZIP Code: U8022

Country/Region: TNDIA

Course of Study: GRAPE 12 (Arts)

Date of Attendance From: 03 APRIL 2623

Date of Attendance To: 13 MAY 2024

**Edit Additional Information** 

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Language Name (3): PUNJABI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military? No

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

#### Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?  $N \supset$ 

Are you or have you ever been a drug abuser or addict? NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?  $N \, \mathbb{O}$ 

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? No

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?  $N\bigcirc$ 

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? №□

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers?  $N \circ$ 

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?  $N_{\mathbb{C}}$ 

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO

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Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful

Have you ever been removed or deported from any country?  $\mathcal{N} \mathcal{O}$ 

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?  $N\mathcal{O}$ 

Have you voted in the United States in violation of any law or regulation? NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?  $\mathcal{N}\mathcal{O}$ 

#### Student/Exchange Visa Information

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Edit Additional Point of Contact Information

**Edit SEVIS Information** 

Additional Point of Contact Information:

Name(1): GURCHARAN SINGH

Street Address: JAKHLAN P.O. MEEMSA, SANGRUR, PUNJAB

City: SANGRUR

State/Province: PUNJAB

Postal Zone/ZIP Code: 48001

Country/Region: INDIA

Telephone Number: 7589180373

Email Address: DOES NOT APPLY

Name(2): MANPREET SINGH

Street Address: CHAUNDA (NAURA ROAD)

City: MALER ROTLA

State/Province: PUNJAB

Postal Zone/ZIP Code: 148022

Country/Region: INPIA

Telephone Number: 98556 73971 Email Address: DOES NOT APPLY

SEVIS ID: NO036393765

Name of School: INDIANA INSTITUTE OF TECHNOLOGY

Course of Study: BUSINESS ADMINISTRATION AND MANAGEMENT

Street Address: 1600 E WASHINGTON BLVD, FORT WAYNE, IN 46803



Location Information

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**Edit Location Information** 

Location where you will be submitting your application

Current Location:

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Ranvier Kauer 24/12/2024