

BIOGRAPHIC INFORMATION

PROFILE

Legal First Name:	Awalnoor singh	Materials Under Another Name:	No
Middle Name:	—	Former First Name:	—
Last Name:	Maan	Former Middle Name:	—
Suffix:	—	Former Last Name:	—
		My First Name:	—
		My Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 10-28-2004
 City: Maan, Punjab
 County: N/A
 State: Punjab
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	HNO 470, Gopal Avenue verka Amritsar, Punjab 143501	Address:	HNO 470, Gopal Avenue verka Amritsar, Punjab 143501
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+916283928988	Type:	Mobile
Email:	awalnoorsinghm@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin? Answer: No	American Indian or Alaska Native	—
	Asian	Yes
	Asian Indian :	✓
	Black or African American	—
	Decline to State	—
	Native Hawaiian or other Pacific Islander	—
	None of the above	—
	Southwest Asian and North African	—
	White	—

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)?: No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type:	High School Diploma	Date Received:	06/2023
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HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
DR Modern senior secondary school , chheharta	Amritsar, IN-PB, IN	04/2022 - 06/2023	Yes	No

HIGH SCHOOL GPA

Total Years:	–	Calculated GPA:	–
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A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL PTE

Date	Score Report Code	Overall	Listening	Reading	Speaking	Writing
01-30-2024	PTE003037337	59	54	64	66	55
	Grammar	Oral	Pronunciation	Spell	Vocabulary	Written Disclosure

SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

* 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

* 1. How did you hear about CalState.edu/apply?

Answer: Newspaper

GENDER

* 1. Which best describes your current gender?

Answer: Man

* 2. Are you transgender?

Answer: No, I am not transgender.

AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?

Answer: No

SUMMARY

* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2025

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

ACADEMIC INFORMATION

* 1. Did you complete high school/secondary school outside of the United States?

Answer: No

EUROPEAN UNION DATA PROTECTION

* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CUSTOM QUESTIONS CONTINUED

1. EDUCATIONAL GOAL

* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

BUSINESS ADMINISTRATION - ACCOUNTING

Organization:	Bakersfield - Undergraduate	Delivery:	ACCT_BS_B
Department:	—	Submitted Date:	01-16-2025
Degree Type:	BS	Completed Date:	—
Start Term:	Fall 2025	Verified Date:	—
Campus Name:	CSU Bakersfield	Application Status:	Received
		Academic Update Status:	—
		Last Updated:	01-16-2025

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

* 1 Where do you plan on living during the 2025/2026 academic year?
 Answer: On campus

BIOGRAPHIC INFORMATION

PROFILE

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Middle Name:	—	Former First Name:	—
Last Name:	Maan	Former Middle Name:	—
Suffix:	—	Former Last Name:	—
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County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+916283928988	Type:	Mobile
Email:	awalnoorsinghm@gmail.com	Type:	Home

RACE/ETHNICITY

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	Asian	Yes
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Answer: Check box to Acknowledge

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Answer: Check box to Acknowledge

ACADEMIC INFORMATION

* 1. Did you complete high school/secondary school outside of the United States?

Answer: No

EUROPEAN UNION DATA PROTECTION

* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

CUSTOM QUESTIONS CONTINUED

1. EDUCATIONAL GOAL

* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

ACCOUNTANCY - PROFESSIONAL ACCOUNTANCY

Organization:	Northridge Undergraduate	Delivery:	—
Department:	—	Submitted Date:	01-16-2025
Degree Type:	BS	Completed Date:	—
Start Term:	Fall 2025	Verified Date:	—
Campus Name:	CSU Northridge	Application Status:	Received
		Academic Update Status:	—
		Last Updated:	01-16-2025

SUPPLEMENTAL QUESTIONS

INTERNATIONAL APPLICANT ADDITIONAL INFORMATION

- * 1 Please state if you are represented by a Recruiting Services Provider. If yes, continue below. If no, then skip to the next section.
Answer: No

NAZARIAN COLLEGE OF BUSINESS AND ECONOMICS MAJOR INFORMATION

- 1 You are applying to one of the majors in the Nazarian College of Business and Economics. Our majors include Accountancy, Economics, Finance, Information Systems, Management, Marketing, and Business Administration with options in Business Law, Global Supply Chain Management, Real Estate, and Systems and Operations Management. A detailed description of each major may be found here: <https://www.csun.edu/busecon/undergraduate-programs-business>.
Answer:
- * 2 By dating this notice, I acknowledge that I have read and understood the various program options available to me and wish to submit my application to the program I have indicated.
Answer: 2025-01-15

IMPACTED MAJOR ACKNOWLEDGMENT

- 1 Notice: You have applied to an impacted major at CSUN which has higher admissions criteria than the CSU minimum qualifications. If you do not meet the admissions criteria for the impacted major you will not be eligible for admission to any other major, even non-impacted majors, at this campus.
Answer:
- * 2 Please acknowledge that you have read and understand this notice before submitting your application by entering today's date below.
Answer: 2025-01-15

SUPPLEMENTAL QUESTIONS

PREVIOUSLY DISQUALIFIED QUESTION

- * 1 Are you applying as a student who is returning after being academically disqualified at CSUN?
Answer: No

HOUSING INQUIRY

- * 1 Where do you plan on living during the 2025/2026 academic year?
Answer: On campus

DESIGNATIONS CONTINUED

ACCOUNTANCY - PROFESSIONAL ACCOUNTANCY

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	01-15-2025
English Language Proficiency Test	Yes	English Language Proficiency Test	01-15-2025
Unofficial Transcript	Yes	Unofficial Transcript	01-15-2025
Unofficial Transcript	Yes	Unofficial Transcript	01-15-2025
Bank Statement	Yes	Bank Statement	01-15-2025
Affidavit of Financial Support	Yes	Affidavit of Financial Support	01-15-2025

EMIGRATION CHECK REQUIRED

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

RANJIT SINGH

माता का नाम / Name of Mother

KARAMPAL

पति या पत्नी का नाम / Name of Spouse

पता / Address

H.NO.470,GOPAL AVENUE

VERKA,AMRITSAR

PIN:143501,PUNJAB,INDIA

पुराने पासपोर्ट का न. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल न. / File No.

AS1064310762819



U1331742



Score Report Code: 2e5899LBSY



Awalnoor Singh Maan

Test Taker ID: PTE003037337

Registration ID: 468709011

Overall Score

59

Maan Awalnoor Singh - 468709011

Communicative Skills



Listening



Reading



Speaking



Writing

Skills Breakdown



Candidate Information

Date of Birth: 28 Oct 2004

Gender: Male

Country of Citizenship: India

Country of Residence: India

Test Centre Information

Test Centre Country: India

Test Centre ID: 88506

Test Centre: Pearson Professional Centers-Jalandhar 2 PUN

Test Date: 30 Jan 2024

Valid Until: 30 Jan 2026

क्र.: एस.एस.ई./2021/
S.No.: SSE/2021/

0808162

रजि. नं.
Regn.No. C121/21041/0006

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2021
SECONDARY SCHOOL EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **AWALNOOR SINGH MAAN**

अनुक्रमांक

Roll No. **13107365**

माता का नाम

Mother's Name **KARAMPAL**

पिता/संरक्षक का नाम

Father's / Guardian's Name **RANJIT SINGH**

जन्म तिथि

Date of Birth **28-10-2004 28TH OCTOBER TWO THOUSAND FOUR**

विद्यालय

School **21041 - STALWARTS WORLD SCHOOL NH-1 AMRITSAR PUNJAB**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. PR.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
184	ENGLISH LNG & LIT.	061	019	080	EIGHTY	B2
004	PUNJABI	072	019	091	NINETY ONE	A2
041	MATHEMATICS STANDARD	030	019	049	FORTY NINE	C2
086	SCIENCE	027	019	046	FORTY SIX	C2
087	SOCIAL SCIENCE	051	019	070	SEVENTY	C1
	ADDITIONAL SUBJECT					
402	INFORMATION TECHNOLOGY	038	048	086	EIGHTY SIX	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **03-08-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

Serial No. / ਲੜੀ ਨੰ.

23 3056263

PUNJAB SCHOOL EDUCATION BOARD

ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ

Senior Secondary (Class XII) Examination
Certificate cum Detailed Marks Sheet

S-14

ਮਾਰਚ 2023 (Regular)

Certified that / ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ : AWALNOOR SINGH MAAN / ਅਵਲਨੂਰ ਸਿੰਘ ਮਾਨ
Roll No / ਰੋਲ ਨੰ. : 2023125220
Regn. No. / ਰਜਿ. ਨੰ. : BS/22/40016235005
Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ : RANJIT SINGH / ਰਣਜੀਤ ਸਿੰਘ
Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ : KARAMPAL / ਕਰਮਪਾਲ
Group / ਗਰੁੱਪ : COMMERCE
School & District Name / ਸਕੂਲ ਅਤੇ ਜ਼ਿਲ੍ਹੇ ਦਾ ਨਾਂ : D.R. MODERN SENIOR SECONDARY SCHOOL, CHHEHARTA (AMRITSAR)
ਡੀ.ਆਰ. ਮਾਡਰਨ ਸੀਨੀਅਰ ਸੈਕੰਡਰੀ ਸਕੂਲ, ਛੇਹਰਟਾ (ਅੰਮ੍ਰਿਤਸਰ)

has secured subject wise marks and grade as mentioned below in Senior Secondary Examination held in March 2023 / ਨੇ ਮਾਰਚ 2023 ਬਾਰੂਵੀਂ ਸ਼੍ਰੇਣੀ ਦੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਵਿਸ਼ੇਵਾਰ ਹੇਠ ਅਨੁਸਾਰ ਅੰਕ ਅਤੇ ਗ੍ਰੇਡ ਪ੍ਰਾਪਤ ਕੀਤੇ।

Sr. No	Subject Name	Theory		CCE		Practical		Marks Obtained	Total Marks	Grade
		Marks Obtained	Total Marks	Marks Obtained	Total Marks	Marks Obtained	Total Marks			
1.	GENERAL ENGLISH	072	080	018	020	--	--	090	100	A
2.	GENERAL PUNJABI	055	080	018	020	--	--	073	100	B+
3.	BUSINESS STUDIES-II	073	080	018	020	--	--	091	100	A+
4.	ACCOUNTANCY-II	064	080	004	005	012	015	080	100	B+
5.	FUNDAMENTALS OF E-BUSINESS (C)	074	080	004	005	012	015	090	100	A
6.	*ENVIRONMENTAL EDUCATION	041	045	004	005	--	--	045	050	A
7.	*COMPUTER SCIENCE	035	050	004	005	040	045	079	100	B+
8.	*WELCOME LIFE	031	050	008	010	032	040	071	100	B+
Result PASS		Grand Total						424	500	A

Note : * Implies Marks obtained in Subjects are grading Subjects and have not been added in Grand Total.
Implies for Additional Subject and has not been added in grand Total.
\$ Implies the subject cleared through re-appear.

Grade	Grade Description	Grade	Grade Description
A+	90% and above	D	33% and above but less than 45%
A	75% and above but less than 90%	E	below 33% marks
B	60% and above but less than 75%		
C	45% and above but less than 60%		

As per the Ministry of Electronics and Information Technology Notification " 9A. Issuing certificates or documents in Digital Locker System and accepting certificates or documents shared from Digital Locker Account at par with Physical Documents"

SAHIBZADA AJIT SINGH NAGAR

DATE: Jun 23, 2023

(Avikesh Gupta)

Secretary

DATE:- 26/12/2024

TO WHOM IT MAY CONCERN

This is to certify that Mr. Yadwinder Singh has been maintaining saving bank account No. 50300648950843. The closing balance as on date 26-12-2024 is Rs. 40,11,927.00 (Rupees Forty Lakh Eleven Thousand Nine Hundred Twenty-Seven only).

This certificate is issued on specific request of the customer without any risk and responsibility on part of the Bank or the officer *signing* it.



Name: Vipul Sachdeva

Designation: Relationship Banking Head

Ph: +91-9888889660

Email- Vipul.sachdeva@hdfcbank.com

AFFIDAVIT OF FINANCIAL SUPPORT FOR F-1 INTERNATIONAL STUDENTS, page 2 of 2

STUDENT INFORMATION	
Maan _____ Student's Family Name	Awalnoor singh _____ Student's First Name
_____ CSUN Student ID Number (nine digits)	10/28/2004 _____ Date of Birth (month/day/year)

FINANCIAL SPONSOR INFORMATION		
By signing below, your sponsor certifies that sufficient financial resources will be available to cover your expenses for your studies at CSUN. If necessary, use an extra sheet of paper.		
Yadwinder singh _____ Full Name, Sponsor #1	Uncle _____ Sponsor #1 Relationship to Applicant	 _____ Sponsor #1 Signature
_____ Full Name, Sponsor #2	_____ Sponsor #2 Relationship to Applicant	_____ Sponsor #2 Signature
_____ Full Name, Sponsor #3	_____ Sponsor #3 Relationship to Applicant	_____ Sponsor #3 Signature

F-2 VISA DEPENDENT INFORMATION					
If you will be accompanied by your spouse and/or children, you must show documentation of additional funds (\$5,000 for a spouse and \$3,000 for each child). Also submit a copy of the photo page of each dependent's current passport. If necessary, use an extra sheet of paper.					
_____ Spouse's Family/Last Name	_____ Spouse's First Name	_____ Gender (M/F)	_____ Date of Birth	_____ Country of Birth	_____ Country of Citizenship
_____ Child #1 Family/Last Name	_____ Child #1 First Name	_____ Gender (M/F)	_____ Date of Birth	_____ Country of Birth	_____ Country of Citizenship
_____ Child #2 Family/Last Name	_____ Child #2 First Name	_____ Gender (M/F)	_____ Date of Birth	_____ Country of Birth	_____ Country of Citizenship

I-20 TRANSFER STATUS	
Please answer the questions below so that we can create your new Form I-20 correctly:	
1. Are you currently living outside the U.S. and will need a new I-20?	<input type="radio"/> Yes <input checked="" type="radio"/> No
2. Are you transferring to CSUN from a school inside the U.S. (including a language school, high school, college or university)?	<input type="radio"/> Yes <input checked="" type="radio"/> No

APPLICANT AGREEMENT	
This is to certify that all information on this form is complete and accurate to the best of my knowledge. If I am admitted to CSUN, I am aware that I must submit acceptable financial documents and a copy of the photo page of my current passport in order for CSUN to create my new I-20. I am also fully aware that submitting fraudulent documents may result in denial of admission.	
 _____ Applicant/Student Signature	13/01/2025 _____ Signature Date