



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7JCPZ

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Personal Information

Name Provided:	SINGH, HASHANDEEP ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	04 DECEMBER 2005 ✓
Country/Region of Birth:	AMBALA, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	916464855162 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

### Edit Address and Phone Information

Home Address:	HOUSE NO 246 VPO TEPLA 133 ✓
City:	AMBALA
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	133104 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region: INDIA ✓

Same Mailing Address? YES

Primary Phone Number: 9034647579 ✓

Secondary Phone Number: DOES NOT APPLY ✓

Work Phone Number: DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years? NO

Email Address: hashandeepsingh162@gmail.com ✓

Have you used additional email addresses in the last five years? NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1): None ✓

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO ✓

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: C1501912 ✓

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDIGARH ✓

State/Province where issued: CHANDIGARH ✓

Country/Region where issued: INDIA

Issuance Date: 02 AUGUST 2024 ✓

Expiration Date: 01 AUGUST 2034 ✓

Have you ever lost a passport or had one stolen? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

④



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Application ID **AA00E7JCPZ**

Online Nonimmigrant Visa Application (DS-160)

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

10 AUGUST 2025

4 YEAR(S)

401 15TH STREET

OAKLAND, CALIFORNIA 94612

OTHER PERSON

SINGH, PARAMJEET

9050106566

DOES NOT APPLY

PARENT

YES

#### Edit Travel Companions Information

NO

#### Edit Previous U.S. Travel Information

NO

NO

NO

NO

## DO NOT BRING THIS TO YOUR INTERVIEW



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7JCPZ**

### U.S. Contact Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

5106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*HL*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7JCPZ**

## Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Family Information: Relatives**

Father's Surnames:

SINGH

Father's Given Names:

PARAMJEET

Father's Date of Birth:

25 MARCH 1970

Is your father in the U.S.?

NO

Mother's Surnames:

KAUR

Mother's Given Names:

BALJEET

Mother's Date of Birth:

13 JULY 1979

Is your mother in the U.S.?

NO

Do you have any immediate relatives, not including parents in the U.S.?

NO

Do you have any other relatives in the United States?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7JCPZ

### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

Explain:

#### Edit Present Work Information

NOT EMPLOYED

AFTER FINISHING MY SENIOR SECO NDARY, I COMMITTED MYSELF TO G AINING A COMPREHENSIVE UNDERST ANDING OF PROJECT MANAGEMENT. UNDERSTANDING THE IMPORTANCE O F ADVANCED KNOWLEDGE AND HANDS ON EXPERTISE, I DECIDED TO PU RSUE MY FURTHER STUDIES IN THE USA. I SUCCESSFULLY APPLIED I N LINCOLN UNIVERSITY AND RECEI VED MY I-20, WHICH WILL ALLOW ME TO EXPAND MY EDUCATION AND CAREER OPPORTUNITIES.

#### Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

D A V PUBLIC SCHOOL ✓

Address of Institution:

JAGADHRI RD ACROSS ✓  
TANGRI RIVER

City:

AMBALA ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

134006 ✓

Country/Region:

INDIA ✓

Course of Study:

SENIOR SECONDARY ✓

Date of Attendance From:

04 APRIL 2023 ✓

Date of Attendance To:

13 MAY 2024 ✓

#### Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

## DO NOT BRING THIS TO YOUR INTERVIEW



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7JCPZ

### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER FINISHING MY SENIOR SECO NDARY, I COMMITTED MYSELF TO G AINING A COMPREHENSIVE UNDERST ANDING OF PROJECT MANAGEMENT. UNDERSTANDING THE IMPORTANCE O F ADVANCED KNOWLEDGE AND HANDS ON EXPERTISE, I DECIDED TO PU RSUE MY FURTHER STUDIES IN THE USA. I SUCCESSFULLY APPLIED I N LINCOLN UNIVERSITY AND RECEI VED MY I-20, WHICH WILL ALLOW ME TO EXPAND MY EDUCATION AND CAREER OPPORTUNITIES.

#### Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

D A V PUBLIC SCHOOL

Address of Institution:

KANSHI NAGAR MODEL TOWN Jagadhri RD

City:

AMBALA  Across Tangori River.

State/Province:

HARYANA

Postal Zone/ZIP Code:

134006

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

04 APRIL 2023

Date of Attendance To:

13 MAY 2024

#### Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

*(Handwritten mark)*

## DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (1):

ENGLISH ✓

Language Name (2):

HINDI ✓

Language Name (3):

PUNJABI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW





Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7JCPZ

# Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

*Handwritten mark*

## DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

④



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7JCPZ**

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

SINGH, HARSHPREET ✓

Street Address:

NAGLA JATLAN VPO ✓

City:

SHAHBAD ✓

State/Province:

HARYANA ✓

Postal Zone/ZIP Code:

133102 ✓

Country/Region:

INDIA ✓

Telephone Number:

7988283197 ✓

Email Address:

harshpunia7243@gamil.com ✓

Name(2):

FNU, MOHD ANAS ✓

Street Address:

H NO 17 2 SHANTI NAGAR ✓

City:

NO 4 MONI MAJRA ✓

State/Province:

CHANDIGARH ✓

Postal Zone/ZIP Code:

CHANDIGARH ✓

Country/Region:

160101 ✓

Telephone Number:

INDIA ✓

Email Address:

8837681410 ✓

#### Edit SEVIS Information

SEVIS ID:

N0036423837 ✓

Name of School:

LINCOLN UNIVERSITY ✓

Course of Study:

BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓

Street Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E7JCPZ

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:  
 Name(2):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:

SINGH, HARSHPREET ✓  
 NAGLA JATLAN VPO ✓  
 SHAHBAD ✓  
 HARYANA ✓  
 133102 ✓  
 INDIA ✓  
 7988283197 ✓  
 harshponia7243@gamil.com

SINGH, MANPREET ✓  
 7272 VPO TEPLA ✓  
 AMBALA ✓  
 HARYANA ✓  
 133104 ✓  
 INDIA ✓  
 7404883640 ✓  
 maanveer7243@gmail.com

*harshponia7243@gmail.com*  
*Mohd, Anas*  
*No 17/2 Shanti Nagar,*  
*No. 4 Moni meja, Chandigarh*  
*Chandigarh*  
*160101*  
*India*  
*88376 81410*  
*Anasbhai00001@gmail.com*

### Edit SEVIS Information

SEVIS ID:  
 Name of School:  
 Course of Study:  
 Street Address:

N0036423837 ✓  
 LINCOLN UNIVERSITY ✓  
 BACHELOR'S IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓  
 401 15TH STREET ✓  
 OAKLAND, CALIFORNIA 94612 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E7JCPZ**

### Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Handwritten in red ink:*  
① [Signature]  
22/01/25

*Handwritten in blue ink:*  
[Signature]

+2 Arts (2024) → BBA  
(Hashandeup)

To become a project manager and make a meaningful contribution to the corporate world, I have built a solid foundation in project management concepts. I focused on areas such as project planning, risk management, resource allocation, and team collaboration. After completing my senior secondary education, I dedicated time to researching and understanding these principles in depth. Recognizing the need for advanced knowledge and practical expertise, I decided to pursue further studies. I have applied for the current intake in the USA, as I believe that studying there will provide me with invaluable exposure to global project management practices. This education will equip me with the skills needed to lead teams effectively, oversee large-scale projects, and drive organizational success.

~~Mayank~~  
06/01/25