



# Enrollment Application

## APPLICATION TO APPLY FOR LINCOLN UNIVERSITY PROGRAM



75% Complete

7 of 8

### Summary

[Edit](#)

**Application Started On**      **January 3, 2025**

**Application ID**                      **LU\_13175**

### Student Information

**First Name**                              **Ramandeep Singh**

**Last Name**                                **.**

**Date of Birth**                              **July 25, 2000**

**Gender**                                      **Male**

**City of Birth**                                **Bainchan, Punjab**

**Country of Birth**                          **India**



**Country of Citizenship**      **India**

**Mailing Address**      **Vill Bainch Khurd  
Po Chautala  
Hoshiarpur, Punjab 144210  
India**

**Phone**      **9781335680**

**Email**      **ramandeepss2025@gmail.com**

[Edit](#)

### Emergency Contact

**Name**      **Tejinder**

**Last Name**      **Singh**

**Relationship**      **Father**

**Address**      **Vill Bainch Khurd  
Po Chautala  
Hoshiarpur, Punjab 144210  
India**

**Phone**      **9781335680**



**Email**

**ramandeepss2025@gmail.com**

[Edit](#)

## Demographic Information

**Please indicate how you identify yourself:**

**Asian or Pacific Islander**

**Applicant Status**

**International student**

**Are you a transfer in student?**

**No**

[Edit](#)

## Application Documents

**Select a program**

**Master of Business Administration**

**Please choose the program format**

**On-Campus**



Please select starting semester

Fall 2025

High School Diploma and Transcripts



Transcripts from Higher Educational Institutions Attended



Resume with Summary of all Work, Extracurricular Activities, and Education History



Photocopy of Passport or Equivalent Document



### Proof of English



### One-page Essay Explaining Applicant's Interest in a Lincoln University Program



Edit

### Applicant's Declaration Of Finances

Who will pay for your  
educational expenses  
at Lincoln University?

Sponsor

Please upload bank  
statement or financial  
institution  
letter/statement



### Sponsor's Information



---

**Sponsor's** **Baljit Singh**

---

**Sponsor's relationship to Student** **Uncle**

---

**Sponsor's Country of Citizenship** **India**

---

**Sponsor's Address** **267, Sector 21  
Chandigarh, Chandigarh 160021  
India**

---

**Sponsor's Phone** **9875980521**

---

**Sponsor's Email** **ramandeepss2025@gmail.com**

---

[Edit](#)

## Agreement

---

**Do you understand and agree to the terms listed above?** **Yes, I understand and agree to the terms listed above.**

---

**Signature** **Ramandeep Singh**

---



[Previous](#)

[Next](#)

[Save Draft](#)



401 15th Street  
Oakland, CA 94612

Email:  
admissions@lincolnuca.edu  
Phone: 510-628-8010

For Technical Assistance

Email:  
helpdesk@lincolnuca.edu  
Phone: 510-628-8020

[Home](#)   [Create Account](#)   [Login](#)   [Privacy Policy](#)

---

© 2025 Enrollment Application | Lincoln University

