



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00ESCEET

Mark J. J. J.

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:

BARSANTA, SWATI ✓

Full Name in Native Alphabet:

DOES NOT APPLY

Other Names Used:

NO ✓

Telecode Name Used:

NO ✓

Sex:

FEMALE ✓

Marital Status:

SINGLE ✓

Date of Birth:

21 JUNE 1999 ✓

Country/Region of Birth:

SHIMLA, HIMACHAL PRADESH, INDIA ✓

Country/Region of Origin (Nationality):

INDIA ✓

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO ✓

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO ✓

National Identification Number:

562604364895 ✓

U.S. Social Security Number:

DOES NOT APPLY

U.S. Taxpayer ID Number:

DOES NOT APPLY

Edit Address and Phone Information

Home Address:

VPO TIKRI TEH NERWA DISTT ✓

City:

SHIMLA ✓

State/Province:

HIMACHAL PRADESH ✓

Postal Zone/ZIP Code:

171210 ✓

Country/Region:

INDIA ✓

Same Mailing Address?

YES ✓

Primary Phone Number:

7876464185 ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Just

DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number: DOES NOT APPLY
Work Phone Number: DOES NOT APPLY
Have you used additional phone numbers in the last five years? NO ✓
Email Address: swatibarsanta1999@gmail.com ✓
Have you used additional email addresses in the last five years? NO ✓
Do you have a social media presence?
Social Media Provider/Platform (1): Instagram ✓
Social Media Identifier: I_SWATIBARSANTA ✓
Have you used additional social media platforms in the last five years? NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓
Passport/Travel Document Number: W4384378 ✓
Passport Book Number: DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document: INDIA ✓
City where issued: SHIMLA ✓
Country/Region where issued: INDIA ✓
Issuance Date: 23 AUGUST 2022 ✓
Expiration Date: 22 AUGUST 2032 ✓
Have you ever lost a passport or had one stolen? NO ✓

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Swati



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00ESCEET**

Travel Information

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Edit Travel Information

☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

10 AUGUST 2025 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

401 15TH STREET

OAKLAND, CALIFORNIA 94612 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

BARSANTA, GOPAL ✓

Telephone Number:

8626851351 ✓

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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J. Wafi



U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00ESCEET**

U.S. Contact Information

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

AU, KALING ✓

Organization Name in the U.S.:

LINCOLN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

Phone Number:

+15106288010 ✓

Email Address:

admissions@lincolnuca.edu ✓

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CONSULAR ELECTRONIC APPLICATION CENTER

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ESCEET**

Family Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:

BARSANTA ✓

Father's Given Names:

GOPAL ✓

Father's Date of Birth:

08 APRIL 1974 ✓

Is your father in the U.S.?

NO

Mother's Surnames:

BARSANTA ✓

Mother's Given Names:

BABITA ✓

Mother's Date of Birth:

01 JANUARY 1979 ✓

Is your mother in the U.S.?

NO ✓

Do you have any immediate relatives, not including parents in the U.S.?

NO ✓

Do you have any other relatives in the United States?

NO ✓

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Handwritten signature



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Application ID AA00ESCEET

Work / Education / Training Information

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Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED ✓

AFTER COMPLETING MY STUDIES,
I TOOK TIME TO REFLECT ON MY
L
ONG TERM ASPIRATIONS AND
DISCO
VERED A STRONG PASSION FOR A
CAREER AS A PUBLIC RELATIONS
D
IRECTOR. THIS ROLE PERFECTLY
C
OMPLEMENTS MY
COMMUNICATION BA
CKGROUND AND MY ENTHUSIASM
FOR
BUILDING MEANINGFUL,
STRATEGI
C CONNECTIONS. THEREFORE ,TO
B
ROADEN MY GLOBAL
PERSPECTIVE A
ND RECEIVE WORLD - CLASS
TRAIN
ING , I CHOSE TO PURSUE
MASTER
'S IN THE UNITED STATES.

Were you previously employed?

NO ✓

☒ Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

HIMACHAL PRADESH ✓
UNIVERSITY

Address of Institution:

LONGWOOD ROAD, LAKKAR ✓
BAZAR

City:

SHIMLA ✓

State/Province:

HIMACHAL PRADESH ✓

Postal Zone/ZIP Code:

171001 ✓

Country/Region:

INDIA ✓

Course of Study:

BACHELOR OF EDUCATION ✓

Date of Attendance From:

AUGUST 2020 ✓

Date of Attendance To:

JUNE 2022 ✓

Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Language Name (2):

HINDI ✓

☒ Have you traveled to any countries/regions within the last five years?

YES ✓

Provide a List of Countries/Regions Visited

Country/Region(1):

UNITED ARAB EMIRATES ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

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Online Nonimmigrant Visa Application (DS-160)

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Security and Background Information

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Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

Edit Part 1

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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A handwritten signature in blue ink, appearing to be "J. Smith" or similar, with a stylized flourish at the end.



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CONSULAR ELECTRONIC APPLICATION CENTER

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Application ID **AA00ESCEET**

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):

FNU, VISHAL ✓

Street Address:

25 MOTI NAGAR ✓

City:

MAQSUDAN ✓

State/Province:

JALANDHAR ✓

Postal Zone/ZIP Code:

PUNJAB ✓

Country/Region:

144008 ✓

Telephone Number:

INDIA ✓

Email Address:

9041589528 ✓

Name(2):

vk732895@gmail.com ✓

Street Address:

DEEPTA, PREETI ✓

City:

RUKMANI NIWAS DHINGU DHAR ✓

State/Province:

NEAR TIBETAN MONASTERY SANJAULI ✓

Postal Zone/ZIP Code:

SHIMLA ✓

Country/Region:

HIMACHAL PRADESH ✓

Telephone Number:

171006 ✓

Email Address:

INDIA ✓

8218878600 ✓

deeptapreeti2000@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0036625619 ✓

Name of School:

LINCOLN UNIVERSITY ✓

Course of Study:

MASTER'S IN BUSINESS ADMINISTRATION AND
MANAGEMENT ✓

Street Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00ESCEET**

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

DO NOT BRING THIS TO YOUR INTERVIEW

*Qacsh
26/6/25.*

[Signature]

**U.S. DEPARTMENT of STATE**
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EF0BLX

Location Information

DO NOT BRING THIS TO YOUR INTERVIEW[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Serial No.: 20648204159

HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University
Gyan Path, Summer Hill, Shimla - 171005



Examination : Bachelor of Education
Candidate's Name : SWATI BARSANTA
Father's Name : GOPAL BARSANTA

Roll No. : 200640821490059
Registration No. : 17-GLK-882

CONSOLIDATED MARKS CERTIFICATE

Paper Code	Paper Name	Marks Obtained	Minimum Pass Marks	Maximum Marks
I	Childhood and Development Years	59	40	100
II	Contemporary India and Education	58	40	100
III	Language Across the Curriculum	30	20	50
IV	Understanding Disciplines and Subjects	28	20	50
V	Text Reading and Reflections	32	20	50

Total Marks Obtained in First Semester

207

140

350

VI	Learning and Teaching	71	40	100
VII	Assessment for Learning	67	40	100
VIII	Drama and Art in Education	34	20	50
IX-A (iv)	Teaching of Social Sciences	35	20	50
IX-A (vi)	Teaching of English	27	20	50
X	Practice Teaching (Grading)	B	0	0

Total Marks Obtained in Second Semester

234

140

350

IX-B (iv)	Teaching of Social Sciences	39	20	50
IX-B (vi)	Teaching of English	38	20	50
XI-(iv)	Skill in Teaching of Social Sciences	107	63	125
XI-(vi)	Skill in Teaching of English	107	63	125

Total Marks Obtained in Third Semester

291

166

350

XII	Knowledge and Curriculum	67	40	100
XIII	Gender, School and Society	39	20	50
XIV	Inclusive School	26	20	50
XV	ICT in Teaching-Learning Process	38	20	50
XVI	Understanding the Self	32	20	50
XX	Guidance and Counseling	36	20	50

Total Marks Obtained in Fourth Semester

238

140

350

	Grace Marks If Admissible	0		
	Grand Total	970	586	1400

Result :

1. Total Marks Obtained : 970

Marks in Words (NINE HUNDRED AND SEVENTY)

2. She Finally Passed with 69.29% in Session JUN-2022 .

Place : Shimla

Date of Issue : 02-01-2023

Checked By :

**CONTROLLER OF EXAMINATIONS**



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Application ID AA00EF0BLX

Online Nonimmigrant Visa Application (DS-160)

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will
be taken
at the
ASC.**

*Prachi
Lanshal*
29/04/25

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Personal Information

Name Provided:

BARSANTA, SWATI ✓

Full Name in Native Alphabet:

DOES NOT APPLY ✓

Other Names Used:

NO ✓

Telecode Name Used:

NO ✓

Sex:

FEMALE ✓

Marital Status:

SINGLE ✓

Date of Birth:

21 JUNE 1999 ✓

Country/Region of Birth:

SHIMLA, HIMACHAL PRADESH, INDIA ✓

Country/Region of Origin (Nationality):

INDIA ✓

Do you hold or have you held any nationality other than the one indicated above on nationality?

NO ✓

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

NO ✓

National Identification Number:

562604364895 ✓

U.S. Social Security Number:

DOES NOT APPLY ✓

U.S. Taxpayer ID Number:

DOES NOT APPLY ✓

Edit Address and Phone Information

Home Address:

VPO TIKRI TEH NERWA DISTT ✓

City:

SHIMLA ✓

State/Province:

HIMACHAL PRADESH ✓

Postal Zone/ZIP Code:

171210 ✓

Country/Region:

INDIA ✓

Same Mailing Address?

YES ✓

Primary Phone Number:

7876464185 ✓

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https://ceac.state.gov/GenNIV/General/review/review_reviewpersonal.aspx?node=ReviewPersonal

Swati

DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

DOES NOT APPLY ✓

Work Phone Number:

DOES NOT APPLY ✓

Have you used additional phone numbers in the last five years?

NO ✓

Email Address:

swatibarsanta1999@gmail.com ✓

Have you used additional email addresses in the last five years?

NO ✓

Do you have a social media presence?

Social Media Provider/Platform (1):

None ✓

Social Media Identifier:

Have you used additional social media platforms in the last five years?

NO ✓

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR ✓

Passport/Travel Document Number:

W4384378 ✓

Passport Book Number:

DOES NOT APPLY ✓

Country/Authority that Issued Passport/Travel Document:

INDIA ✓

City where issued:

SHIMLA ✓

Country/Region where issued:

INDIA ✓

Issuance Date:

23 AUGUST 2022 ✓

Expiration Date:

22 AUGUST 2032 ✓

Have you ever lost a passport or had one stolen?

NO ✓

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**U.S. DEPARTMENT of STATE**
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EF0BLX****Travel Information****DO NOT BRING THIS TO YOUR INTERVIEW****Edit Travel Information**☒ The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

ACADEMIC OR LANGUAGE
STUDENT (F) ☒STUDENT (F1) ☒NO ☒10 AUGUST 2025 ☒2 YEAR(S) ☒401 15TH STREET ☒OAKALND, CALIFORNIA 94612 ☒OTHER PERSON ☐BARSANTA, GOPAL ☐8626851351 ☐DOES NOT APPLY ☐PARENT ☐YES ☐**Edit Travel Companions Information**

Other Persons Traveling with You:

NO ☒**Edit Previous U.S. Travel Information**

Have you ever been in the U.S.?

NO ☒

Have you ever been issued a U.S. visa?

NO ☒

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ☒

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ☒**DO NOT BRING THIS TO YOUR INTERVIEW**

**U.S. DEPARTMENT of STATE**
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EF0BLX****U.S. Contact Information****DO NOT BRING THIS TO YOUR INTERVIEW**Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

AU, KALING

Organization Name in the U.S.:

LINCOLN UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

401 15TH STREET

OAKLAND, CALIFORNIA 94612

Phone Number:

4843658000

Email Address:

admissions@lincolnuca.edu

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**U.S. DEPARTMENT of STATE**
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EF0BLX

Family Information**DO NOT BRING THIS TO YOUR INTERVIEW****Edit Family Information: Relatives**

Father's Surnames:	BARSANTA
Father's Given Names:	GOPAL
Father's Date of Birth:	08 APRIL 1974
Is your father in the U.S.?	NO
Mother's Surnames:	BARSANTA
Mother's Given Names:	BABITA
Mother's Date of Birth:	01 JANUARY 1979
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

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Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY STUDIES,
I TOOK TIME TO REFLECT ON MY
LONG TERM ASPIRATIONS AND
DISCOVERED A STRONG PASSION FOR A
CAREER AS A PUBLIC RELATIONS
DIRECTOR. THIS ROLE PERFECTLY
COMPLEMENTS MY
COMMUNICATION BACKGROUND AND MY ENTHUSIASM
FOR
BUILDING MEANINGFUL,
STRATEGIC CONNECTIONS. THEREFORE, TO
BROADEN MY GLOBAL
PERSPECTIVE AND RECEIVE WORLD-CLASS
TRAINING, I CHOSE TO PURSUE
A MASTER'S DEGREE IN THE UNITED STATES.

Edit Previous Work Information

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

HIMACHAL PRADESH
UNIVERSITY

Address of Institution:

LONGWOOD ROAD, LAKKAR
BAZAR

City:

SHIMLA

State/Province:

HIMACHAL PRADESH

Postal Zone/ZIP Code:

171001

Country/Region:

INDIA

Course of Study:

BACHELOR OF EDUCATION

Date of Attendance From:

AUGUST 2020

Date of Attendance To:

JUNE 2022

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

☒ Have you traveled to any countries/regions within the last five years?

YES

Provide a List of Countries/Regions Visited

DO NOT BRING THIS TO YOUR INTERVIEW

https://ceac.state.gov/GenNIV/General/review/review_reviewWorkEducation.aspx?node=ReviewWorkEducation

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Work / Education / Training Information**DO NOT BRING THIS TO YOUR INTERVIEW**

Primary Occupation:

Explain:

Edit Present Work Information

NOT EMPLOYED

AFTER COMPLETING MY LAST
EDUCA
TION, I APPEARED FOR TET
EXAM
WITH THE AIM OF PURSUING A
CAR
EER IN EDUCATION. HOWEVER, I
DISCOVERED A NEWFOUND
PASSION
FOR MASS COMMUNICATION
AND SET
MY SIGHTS ON BECOMING A
PUBLI
C RELATIONS DIRECTOR IN
INDIA.
TO ACHIEVE THIS GOAL, I HAVE
DECIDED TO PURSUE MY
MASTER'S
DEGREE FROM USA.

Were you previously employed?

NO

☒ Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

HIMACHAL PRADESH
UNIVERSITY

Address of Institution:

LONGWOOD ROAD,
LAKKAR BAZAR

City:

SHIMLA

State/Province:

HIMACHAL PRADESH

Postal Zone/ZIP Code:

171001

Country/Region:

INDIA

Course of Study:

BACHELOR OF EDUCATION

Date of Attendance From:

AUGUST 2020

Date of Attendance To:

JUNE 2022

Edit Additional Information

Do you belong to a clan or tribe?

NO

☒ Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

☒ Have you traveled to any countries/regions within the last five years?

YES

Provide a List of Countries/Regions Visited

DO NOT BRING THIS TO YOUR INTERVIEW

DO NOT BRING THIS TO YOUR INTERVIEW

Country/Region(1):

UNITED ARAB EMIRATES ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Swati



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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public health significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ☒

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ☒

Are you or have you ever been a drug abuser or addict?

NO ☒

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ☒

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ☒

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ☒

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ☒

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ☒

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ☒

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ☒

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ☒

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ☒

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ☒

Are you a member or representative of a terrorist organization?

NO ☒

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ☒

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ☒

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ☒

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ☒

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ☒

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ☒

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ☒

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ☒

Edit Part 4

DO NOT BRING THIS TO YOUR INTERVIEW

Swartz 1/2

DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

DO NOT BRING THIS TO YOUR INTERVIEW

Swaha

**U.S. DEPARTMENT of STATE**
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EF0BLX

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEWEdit Additional Point of Contact Information☒ Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

FNU, VISHAL ✓

25 MOTI NAGAR ✓

MAQSUDAN ✓

JALANDHAR ✓

PUNJAB ✓

144008 ✓

INDIA ✓

9041589528 ✓

vk732895@gmail.com ✓

DEEPTA, PREETI ✓

RUKMANI NIWAS DHINGU DHAR ✓

NEAR TIBETAN MONASTERY SANJAULI ✓

SHIMLA ✓

HIMACHAL PRADESH ✓

171006 ✓

INDIA ✓

8218878600 ✓

deeptapreeti2000@gmail.com ✓

Edit SEVIS Information

SEVIS ID:

N0036625619 ✓

Name of School:

LINCOLN UNIVERSITY ✓

Course of Study:

MASTER'S IN BUSINESS ADMINISTRATION AND
MANAGEMENT ✓

Street Address:

401 15TH STREET ✓

OAKLAND, CALIFORNIA 94612 ✓

DO NOT BRING THIS TO YOUR INTERVIEW



U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00EF0BLX

Student/Exchange Visa Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Additional Point of Contact Information

☒ Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

Name(2):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

SHARMA, ARJUN

VISHAL

H NO 48 MASTER COLONY JINDA ROAD

25 MOTI NAGAR
MAQSUDAN
JALANDHAR

MAQSUDAN

JALANDHAR

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RUKMANI NIWAS DHINGU DHAR

NEAR TIBETAN MONASTERY (SANJAOLI)

SANJAOLI

SHIMLA

HIMACHAL PRADESH

171006

INDIA

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00EF0BLX**

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

DO NOT BRING THIS TO YOUR INTERVIEW

Handwritten signature and date: 19/04/25

Handwritten signature and date: 24/04/25

Handwritten signature: Swah

Swati Bausanta.

{GAP - 2022}

enrolled in Mass Comm. 2020
B-ED - 2020 to 2022.
2022 - TET clear.

"My academic path began with a Bachelor's in Mass Communication. After that, I enrolled in a B.Ed program, influenced by my family's long-standing dream of seeing me become an educator. But as I began exploring master's options, I started to reflect on what I truly wanted. I realized I was more excited about working in the business world, especially in public relations, where communication plays a key role. I was drawn to the energy of the corporate sector and I had an open conversation with my family about my change in interest. At first, it was difficult, but eventually, they understood and supported my dream. With a clear goal of becoming a Public Relations Director one day, I decided to take the next big step. That's when I chose to pursue an MBA in the USA and applied for the 2025 intake.

~~Mayuri~~
12/04/25