

BIOGRAPHIC INFORMATION

PROFILE

Legal First Name:	Manpreet Singh	Materials Under Another Name:	No
Middle Name:	—	Former First Name:	—
Last Name:	FNU	Former Middle Name:	—
Suffix:	—	Former Last Name:	—
		My First Name:	—
		My Middle Name:	—

Applicant Type: First-time Freshman

BIRTH INFORMATION

Date of Birth: 08-18-2006
 City: Jalmana
 County: N/A
 State: Haryāna
 Country: India

CONTACT INFORMATION

Address Type:	Current	Address Type:	Permanent
Address:	VPO Jalmana Tehsil Assandh Karnal, Haryāna 132039	Address:	VPO Jalmana Tehsil Assandh Karnal, Haryāna 132039
County:	N/A	County:	N/A
Country:	India	Country:	India
Valid Until Date:			
Preferred Phone Number	+919896883674	Type:	Mobile
Email:	manpreetsh7889@gmail.com	Type:	Home

RACE/ETHNICITY

Do you consider yourself to be of Hispanic/Latino origin? Answer: No	American Indian or Alaska Native	—
	Asian	Yes
	Asian Indian :	✓
	Black or African American	—
	Decline to State	—
	Native Hawaiian or other Pacific Islander	—
	None of the above	—
	Southwest Asian and North African	—
	White	—

OTHER INFORMATION

Do you have a U.S. Social Security Number (SSN)?: No

Native Language: Punjabi

ACADEMIC HISTORY

HIGH SCHOOL GRADUATION STATUS

Type:	High School Diploma	Date Received:	05/2024
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HIGH SCHOOL ATTENDED

Name	Location	Dates Attended	Graduated	Homeschool
Prakash Public School U.E	Karnal, IN-HR, IN	04/2023 - 05/2024	Yes	No

HIGH SCHOOL GPA

Total Years:	—	Calculated GPA:	—
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A-G SUBJECTS

Subject	Years Required	Years	Calculated GPA
A History / Social Science	2.0		
B English	4.0		
C Mathematics	3.0		
D1 Biological Science	1.0		
D2 Physical Science	1.0		
E Language Other than English	2.0		
F Visual & Performing Arts	1.0		
G College-Preparatory Elective	1.0		
	Total Years Required	Total Years	Calculated GPA
	15		

STANDARDIZED TESTS

UNOFFICIAL IELTS

Date	Candidate Number	TRF Number	Listening Band	Reading Band	Speaking Band	Writing Band	Overall Band
08-24-2024	104056	24IN104056TM855A	6.0	5.0	5.5	5.5	5.5

SUPPORTING INFORMATION

The applicant has opted out of adding any supporting information.

CUSTOM QUESTIONS

TEACHER OR OTHER EDUCATION CREDENTIAL INFORMATION

* 1. Select your interest in obtaining your teacher or other educational credential.

Answer: Not interested in a credential program

HOW DID YOU HEAR ABOUT US?

* 1. How did you hear about CalState.edu/apply?

Answer: Search Engine

GENDER

* 1. Which best describes your current gender?

Answer: Man

* 2. Are you transgender?

Answer: No, I am not transgender.

AMERICAN INDIAN OR ALASKAN NATIVE TRIBE

* 1. Are you a member of an American Indian or Alaskan Native tribe (US)?

Answer: No

SUMMARY

* 1. California State University often needs to report ONLY ONE summary race/ethnicity description for a person. Please select your reporting preferences:

Answer: Asian

CITIZENSHIP

* 1. Country of Citizenship

Answer: India

* 2. Which student visa do you have, or will you have when you study at the CSU?

Answer: F1 (Student)

CUSTOM QUESTIONS CONTINUED

INTERNATIONAL AGENT

* 1. Are you currently working with a representative or agency?

Answer: No

INTERNATIONAL APPLICANT DETAILS

* 1. What year did you (or do you plan to) move to the U.S.?

Answer: 2025

RELEASE OF CONTACT INFORMATION

1. I authorize the California State University to release my contact information to one or more CSU campuses and/or affiliates that may wish to contact me before and/or after I have submitted my application to the university.

Answer: Check box to Acknowledge

INTERNATIONAL FINANCIAL CERTIFICATION

* 1. In order to study in the United States as an international student, you must document that you have sufficient financial resources to complete your course of study. You must prove that you have enough funds to cover all the costs associated with your first year of full-time study. Each CSU campus determines the typical costs for international students. This budget includes registration fees, housing, books, other living expenses and miscellaneous costs.

As an international student you will need to have your financial institution provide a certification that you have at least the amount required available, or that funds are available from a reliable source. International students should not expect to work to cover the cost of their education in the United States.

Federal/state financial aid is not available for international students. Campus or private scholarships may be available for international students but are not sufficient to cover all expenses.

Answer: Check box to Acknowledge

ACADEMIC INFORMATION

* 1. Did you complete high school/secondary school outside of the United States?

Answer: Yes

* 2. Academic Performance (High School GPA, Standing, Percentage, etc.)

Answer: 2.8

CUSTOM QUESTIONS CONTINUED

ACADEMIC INFORMATION

* 3. Name of Degree/Diploma (e.g. Diploma, A-Level, Abitur, Certificado)

Answer: Secondary Education

EUROPEAN UNION DATA PROTECTION

* 1. Are you currently located in a European Union country, Iceland, Liechtenstein, Norway, or Switzerland?

Answer: No

1. EDUCATIONAL GOAL

* 1. What degree, credential, program or certificate are you applying for?

Answer: First Bachelor's Degree (Seeking your first bachelor's degree and have not earned a prior bachelor's degree)

* 2. Which of the following best describes your current educational status?

Answer: Graduating High School Senior or equivalent (with or without college coursework prior to High School graduation)

* 3. Have you taken and earned college credits through a community college or university?

Answer: No

2. US MILITARY STATUS

* 1. Have you ever served in the United States military?

Answer: No. I have not served in the US military

3. INTERNATIONAL APPLICANT

* 1. Do you have or will you require an F1 Visa (student) or J1 Visa (exchange) to study at the California State University (CSU)?

Answer: Yes

DESIGNATIONS

ADMINISTRATION - INTERNATIONAL BUSINESS

Organization:	San Bernardino - Undergraduate	Delivery:	—
Department:	—	Submitted Date:	—
Degree Type:	BA	Completed Date:	—
Start Term:	Fall 2025	Verified Date:	—
Campus Name:	CSU San Bernardino	Application Status:	In Progress
		Academic Update Status:	—
		Last Updated:	11-28-2024

SUPPLEMENTAL QUESTIONS

INTERNATIONAL STUDENT ADDITIONAL QUESTIONS

- * 1 How did you hear about California State University San Bernardino?
Answer: California State University San Bernardino it's a well-known public university. I can access information about it from websites
- * 2 If you are in the United States in F-1 status with an active I-20, will you require a transfer I-20?
Answer: No
- * 3 If transferring from a US college/university, will you be in OPT or CPT in between transferring from your current institution and CSUSB?
Answer: No
- * 4 Do you have a spouse or children who will be coming to the US with you as F-2 dependents? Additional finances and proof of relationship will be required.
Answer: No
- 5 Are you working with a third party or agency for study in the U.S.? If so, please give us the name of the agency.
Answer:

SUPPLEMENTAL QUESTIONS

HOUSING INQUIRY

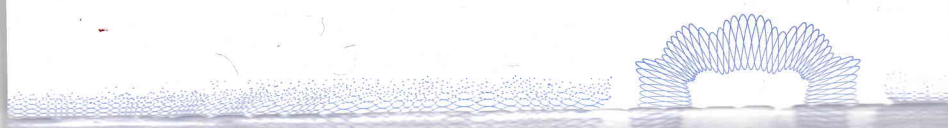
- * 1 Where do you plan on living during the 2025/2026 academic year?
Answer: On campus

DOCUMENTS

Document Requested	Uploaded	File Name	Uploaded Date
Copy of Passport	Yes	Copy of Passport	11-28-2024
Unofficial Transcript	Yes	Unofficial Transcript	11-28-2024
Additional Unofficial Transcript	Yes	Additional Unofficial Transcript	11-28-2024
Test Score Report	Yes	Test Score Report	11-28-2024
Bank Statement	Yes	Bank Statement	11-28-2024

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वीज़ा / VISA



EMIGRATION CHECK REQUIRED



X8198972

पिता / कायदा जमानक का नाम / Name of Father / Legal Guardian

HARBANS SINGH

माता का नाम / Name of Mother

INDERJEET KAUR

पति या पत्नी का नाम / Name of Spouse

पता / Address

VPO JALMANA

TEHSIL ASSANDH, KARNAL

PIN: 132039, HARYANA, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

N6501171 - 12/01/2016 CHANDIGARH

फाइल नं. / File No.

CH1076884358022



क्रम संख्या/
S.No.SSCE/2024/

0926359

रजि. नं.
Regn.No.

H224/40239/0110

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2024
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2024



यह प्रमाणित किया जाता है कि

This is to certify that **MANPREET SINGH**

अनुक्रमांक

Roll No. **17676511**

माता का नाम

Mother's Name **INDERJEET KAUR**

पिता/संरक्षक का नाम

Father's / Guardian's Name **HARBANS SINGH**

विद्यालय

School **40239 PRAKASH PUBLIC SCHOOL U.E. KARNAL HARYANA**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्रा./PR. अं.मू./IA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	053	019	072	SEVENTY TWO	C1
302	HINDI CORE	058	018	076	SEVENTY SIX	B2
028	POLITICAL SCIENCE	043	018	061	SIXTY ONE	C1
027	HISTORY	033	019	052	FIFTY TWO	C2
049	PAINTING	028	068	096	NINETY SIX	A2
500	WORK EXPERIENCE					B2
502	HEALTH & PHYSICAL EDUCATION					B2
503	GENERAL STUDIES					B2

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **13-05-2024**

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिवर्तित विषय कोड में, परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In the changed subject code, the test result is given under 100 marks.

क्र.: एम.एस.ई./2022/
S.No.: S S E /2022/

1026982



रजि. नं.
Regn.No.

H122/41108/0027

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE

माध्यमिक विद्यालय परीक्षा, 2022
SECONDARY SCHOOL EXAMINATION, 2022



यह प्रमाणित किया जाता है कि

This is to certify that **MANPREET SINGH**

अनुक्रमांक

Roll No. **17180166**

माता का नाम

Mother's Name **INDERJEET KAUR**

पिता/संरक्षक का नाम

Father's / Guardian's Name **HARBANS SINGH**

जन्म तिथि

Date of Birth **18-08-2006 18TH AUGUST TWO THOUSAND SIX**

विद्यालय

School **41108 - BRITISH PUBLIC SCH SHEIKHUPURA DT KARNAL HRY**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्तांक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्र. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
184	ENGLISH LNG & LIT.	036	017	053	FIFTY THREE	D1
002	HINDI COURSE-A	040	017	057	FIFTY SEVEN	D1
041	MATHEMATICS STANDARD	016	017	033	THIRTY THREE	D2
086	SCIENCE	019	016	035	THIRTY FIVE	D2
087	SOCIAL SCIENCE	024	016	040	FORTY	D2
	ADDITIONAL SUBJECT					
402	INFORMATION TECHNOLOGY	019	045	064	SIXTY FOUR	D1

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **22-07-2022**

Manpreet Singh

परीक्षा नियंत्रक
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में ग्रेडिंग विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

Test Report Form

ACADEMIC

NOTE Admission to undergraduate and post graduate courses should be based on the ACADEMIC Reading and Writing Modules.
GENERAL TRAINING Reading and Writing Modules are **not** designed to test the full range of language skills required for academic purposes.
It is recommended that the candidate's language ability as indicated in this Test Report Form be re-assessed **after two years** from the date of the test.

Centre Number Date Candidate Number

Candidate Details

Family Name

-

First Name

MANPREET SINGH

Candidate ID

X8198972



Date of Birth Sex (M/F) Scheme Code

Country or Region of Origin

Country of Nationality

INDIA

First Language

PUNJABI

Test Results

Listening Reading Writing Speaking Overall Band Score CEFR Level

Administrator Comments

Centre stamp



Validation stamp



Administrator's Signature

Date

Test Report Form Number

Date: 07/11/2024

TO WHOM IT MAY CONCERN

This is to certify that Mr. Subhash Chander has been maintaining saving bank account no. 5684681976. The Closing Balance as on date 08-11-2024 is Rs. 40,91,264.00 (Rupees Forty Lakh Ninety-One Thousand Two Hundred Sixty-Four only).

This certificate is issued on the specific request of the customer without any risk or responsibility on part of the bank or the officer *signing* it.



Branch Manager

Ph: 0172-2540935, M: 9780010413

Email- bmchan0413@centralbank.co.in