Application ID AA00DVJU2P

Edit Personal Information

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

Name Provided:	NAGI, JASHANDEEP SINGH
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
Telecode Name Used:	NO /
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	22 NOVEMBER 2004 V
Country/Region of Birth:	MAHIANWALA KALAN, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA V
Do you hold or have you held any nationality other than the one ndicated above on nationality?	NO 🗸
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	755125480195
J.S. Social Security Number:	DOES NOT APPLY
J.S. Taxpayer ID Number:	DOES NOT APPLY
Home Address:	VILLAGE MAHIANWALA KALAN  ZIRA
City:	FEROZEPUR
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	142047
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	7986333201

# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:	DOES NOT APPLY	
Work Phone Number:	DOES NOT APPLY	
Have you used additional phone numbers in the last five years?	NO _	
Email Address:	jashandeepsinghnagi2004@gmail.com	
Have you used additional email addresses in the last five years?	NO	
Do you have a social media presence?		
Social Media Provider/Platform (1):	Instagram	
g Social Media Identifier:	JASHANNAGI	
Have you used additional social media platforms in the last five years?	NO /	
Edit Pass	Edit Passport/Travel Document Information	
Passport/Travel Document Type:	REGULAR	
Passport/Travel Document Number:	X5790754	
Passport Book Number:	DOES NOT APPLY	
Country/Authority that Issued Passport/Travel Document:	INDIA	
City where issued:	AMRITSAR /	
Country/Region where issued:	INDIA	
Issuance Date:	31 MAY 2023	
Expiration Date:	30 MAY 2033	
Have you ever lost a passport or had one stolen?	NO /	

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Travel Information Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Name(1): Purpose of Trip to the U.S. (1): Street dress:	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO /
Intended Date of Arrival:	03 JANUARY 2025
Intended Length of Stay in U.S.:	4 YEAR(S)
Address where you will stay in the U.S.:	5150 N. MAPLE JA 56
Final Parties	FRESNO, CALIFORNIA 93740
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	NAGI, AMARJIT SINGH
Telephone Number:	9888421035
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES
Court Provient	Edit Travel Companions Information
Other Persons Traveling with You:	NO /
Entra de de la companya del companya del companya de la companya d	dit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO /
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO /
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO V

Application ID AA00DVJUZP

#### U.S. Contact Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

ESPINOZA, CECILIA PAREDES ~

CSU FRESNO

SCHOOL OFFICIAL -

5150 N MAPLE JA 56

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

FRESNO, CALIFORNIA 95819 ♥
Phone Number: +15592784240 ✓

Email Address: admissions@fresno.edu /

Application ID AA00DVJU2P

**Family Information** 

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Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DVJU2P

### Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Present Work Information	
Primary Occupation:	NOT EMPLOYED	
Explain:	AFTER COMPLETING MY SENIOR SEC ONDARY. I DID IELTS SCORED 6.5 BANDS OVERALL AND APPLIED TO CALIFORNIA STATE UNIVERSITY FR ESNO TO ACHIEVE MY USA STUDY V ISA.	
	<b>Edit Previous Work Information</b>	
Were you previously employed?	NO V	
Have you attended any educational institutions at a secondary level or above?	YES V	
Name of Institution (1):	PARADISE PUBLIC SCHOOL	
Address of Institution:	ZIRA 🗸	
City:	ZIRA /	
State/Province:	PUNJAB -	
Postal Zone/ZIP Code:	142047	
Country/Region:	INDIA -	
Course of Study:	SENIOR SECONDARY	
Date of Attendance From:	APRIL 2023	
Date of Attendance To:	MAY 2024	
Do you belong to a clan or tribe?	Edit Additional Information	
	NO V	
Provide a List of Languages You Speak:		
Language Name (1):	ENGLISH	
Language Name (2):	PUNJABI V	
Language Name (3):	HINDI V	
Have you traveled to any countries/regions within the last five years?	NO V	
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO V	
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO /	
Have you ever served in the military?	NO V	
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO .	

Application ID AA00DVJU2P

## Security and Background Information

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of bublic significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, ymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	NO 2
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	NO
	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO /
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO A
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or nave you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO .
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a numan trafficking offense in the United States or outside the United States and have you within the ast five years, knowingly benefited from the trafficking activities?	NO ·
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO <sup>c</sup>
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO '
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO ·
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO

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Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO T
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	Edit Part 4
Have you ever been removed or deported from any country?	NO ~
nave you ever been removed or Especially	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO C
Have you voted in the United States in violation of any law or regulation?	NO V
Have you ever repounced United States citizenship for the purpose of avoiding taxation?	NO /

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DVJU2P

### Student/Exchange Visa Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Name(1):	SINGH, RAVINDER
Street Address:	BAWA COLONY STREET NO 1 HOUSE NO 9845
City:	MUKTSAR
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	152023
Country/Region:	INDIA
Telephone Number:	9357149642
Email Address:	DOES NOT APPLY
Name(2):	SINGH, GURSEWAK
Street Address:	HOUSE NO 393 B WARD NO 13
	GHAL KALA ROAD 🗸
City:	MOGA 🗸
State/Province:	PUNJAB 🗸
Postal Zone/ZIP Code:	142001
Country/Region:	INDIA /
Telephone Number:	9814024926
Email Address:	DOES NOT APPLY
	Edit SEVIS Informa
EVIS ID:	N0036206354
ame of School:	CSU FRESNO
ourse of Study:	BACHELOR'S IN ECONOMICS
treet Address:	5150 N MAPLE JA 56
	FRESNO, CALIFORNIA 95819

Application ID AA00DVJU2P

### Location Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Location Information** 

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Almel Straight