

Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



Your Personal Copy -- Do Not Bring to Interview

Personal, Address, Phone, and Passport/Travel Document Information

PULKIT, FNU
DOES NOT APPLY
NO
NO
FEMALE
SINGLE
31 AUGUST 1999
KURUKSHETRA, HARYANA, INDIA
INDIA
NO
NO
631642591114
DOES NOT APPLY
DOES NOT APPLY
H NO 2753 PLOT NO 69
WARD NO 20 GURDEV NAGAR THANESAR
KURUKSHETRA
HARYANA
136118
INDIA

Same Mailing Address?	YES
Primary Phone Number:	9996577831
Secondary Phone Number:	DOES NOT APPLY
Work Phone Number:	DOES NOT APPLY
Do you have any additional phone numbers?	NO
Email Address:	pulkit1999india@gmail.com
Do you have any additional email addresses?	NO
Do you have a social media presence?	
Social Media Platform: (1):	INSTAGRAM
Social Media Identifier:	_PULKIT31
Do you have any additional social media presence?	NO
Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	V7362774
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City Where Issued:	CHANDIGARH
Country/Region Where Issued:	INDIA
Issuance Date:	22 FEBRUARY 2022
Expiration Date:	21 FEBRUARY 2032
Have you ever lost a passport or had one stolen?	NO

Travel Information

ACADEMIC OR LANGUAGE STUDENT (F)
STUDENT (F1)
NO
13 AUGUST 2023
2 YEAR(S)
INTERNATIONAL STUDENT SERVICES 1000
SELF
NO
ATTIKEN, GAYATHRI
FAIRLEIGH DICKINSON UNIVERSITY

Relationship to You:

U.S. Contact Address:

FAIRLEIGH DICKINSON UNIVERSITY SCHOOL OFFICIAL INTERNATIONAL STUDENT SERVICES 1000 RIVER ROAD T-IS1-01 TEANECK, NEW JERSEY 07666 2016922000

Phone Number:

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Email Address:	global@fdu.edu
Family Information	
Father's Surnames:	FNU
Father's Given Names:	ATAL SHARMA
Father's Date of Birth:	06 FEBRUARY 1971
Is your father in the U.S.?	NO
Mother's Surnames:	FNU
Mother's Given Names:	KRISHNA
Mother's Date of Birth:	05 JANUARY 1976
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO
Work/Education/Training Information	
Primary Occupation:	NOT EMPLOYED
Explain:	TO GROW PROFESSIONALLY AND GAI N INTERNATIONAL EXPOSURE. I DE CIDED TO PURSUE MASTERS FROM T HE USA THEREFORE I GAVE DOULIN GO AND SCORED 120 POINTS OVERA LL. HENCE GOT MY I20 FROM FAIR LEIGH DICKINSON UNIVERSITY.
Were you previously employed?	NO
Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	NATIONAL DENTAL COLLEGE
Address of Institution:	BHAGAT SINGH NAGAR
City:	DERA BASSI
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140507
Country/Region:	INDIA
Course of Study:	BACHELOR OF DENTAL SURGERY
Date of Attendance From:	31 AUGUST 2017
Date of Attendance To:	30 SEPTEMBER 2022
Do you belong to a clan or tribe?	NO
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	PUNJABI
Language Name (3):	HINDI
Have you traveled to any countries/regions within the last five years?	NO
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO
Have you ever served in the military?	NO
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO

Security and Background Information

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.)	NO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO
Are you or have you ever been a drug abuser or addict?	NO
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NO
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	NO
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	NO
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?	NO
Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?	NO
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?	NO
Have you ever been removed or deported from any country?	NO
Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?	NO
Have you voted in the United States in violation of any law or regulation?	NO
Have you ever renounced United States citizenship for the purpose of avoiding taxation?	NO
Student/Exchange Visa Information	
Additional Point of Contact Information:	

Name (1):	FNU, SHIV KUMAR
Street Address:	HOUSE NO 641 DD COLONY
	KHERI NARKANDA
City:	KURUKSHETRA
State/Province:	HARYANA

Postal Zone/ZIP Code:	136118			
Country/Region:	INDIA			
Telephone Number:	8685984303			
Email Address:	s8685984303@gmail.com			
Name (2):	FNU, SHAYOG SHARMA			
Street Address:	BUANA LAKHU			
City:	PANIPAT			
State/Province:	HARYANA			
Postal Zone/ZIP Code:	132107			
Country/Region:	INDIA			
Telephone Number:	7056703000			
Email Address:	shayog.sharma@gmail.com			
SEVIS ID:	N0034155981			
Name of School:	FAIRLEIGH DICKINSON UNIVERSITY			
Course of Study:	MASTERS OF PUBLIC ADMINISTRATION IN HEALTHCARE MANAGEMENT			
Street Address:	INTERNATIONAL STUDENT SERVICES 1000			
	RIVER ROAD T-IS1-01			
	TEANECK, NEW JERSEY 07666			
Location Information				
Location where you will be submitting your application				
Current Location:	MUMBAI, INDIA			

Preparer of Application

Did anyone assist you in filling out this application?

NO

Your Personal Copy -- Do Not Bring to Interview

You electronically signed your application on 16-Jun-2023 01:03:00 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.