



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E4QZSP

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:



Submitted

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Edit Personal Information

Name Provided:	INDU, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	FEMALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	02 AUGUST 2001 ✓
Country/Region of Birth:	JAJI, HARYANA, INDIA ✓
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	536805408204 ✓
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

Edit Address and Phone Information

Home Address:	VILLAGH NO 165 WARD NO 5 ✓ JAJI 179 ✓
City:	SONIPAT ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	131024 ✓
Country/Region:	INDIA ✓

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Same Mailing Address? YES

Primary Phone Number: 9350238767

Secondary Phone Number: DOES NOT APPLY

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: induindia6755@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence?

Social Media Provider/Platform (1): None

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: X9160169

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: DELHI

State/Province where issued: DELHI

Country/Region where issued: INDIA

Issuance Date: 18 OCTOBER 2023

Expiration Date: 17 OCTOBER 2033

Have you ever lost a passport or had one stolen? NO

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

15 AUGUST 2025

Intended Length of Stay in U.S.:

2 YEAR(S)

Address where you will stay in the U.S.:

10455 POMERADO ROAD

SAN DIEGO, CALIFORNIA 92131

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SINGH, SATPAL

Telephone Number:

8307642516

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO

Have you ever been issued a U.S. visa?

NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO

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U.S. Contact Information

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[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

REMESHA, LIONEL

Organization Name in the U.S.:

ALLIANT INTERNATIONAL UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

10455 POMERADO ROAD

SAN DIEGO, CALIFORNIA 92131

Phone Number:

18669001214

Email Address:

lremesha@alliant.edu

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U.S. DEPARTMENT of STATE
CONSULAR ELECTRONIC APPLICATION CENTER

Application ID **AA00E4QZSP**

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Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH
Father's Given Names:	SATPAL
Father's Date of Birth:	05 APRIL 1967
Is your father in the U.S.?	NO
Mother's Surnames:	FNU
Mother's Given Names:	NEELAM
Mother's Date of Birth:	DO NOT KNOW
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

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Work / Education / Training Information

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Edit Present Work Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER COMPLETING MY PREVIOUS EDUCATION, I GAINED VALUABLE EXPERIENCE THROUGH A ONE YEAR INTERNSHIP IN THE HEALTHCARE SECTOR, BUT ALSO RECOGNIZING THE NEED FOR SYSTEMATIC AND MANAGEMENT IMPROVEMENTS. THEREFORE I DECIDED TO PURSUE MY MBA IN HEALTHCARE FROM THE USA, DEVELOPING MY ANALYTICAL SKILLS. FINALLY OBTAINED MY I-20 FROM ALLIANT INTERNATIONAL UNIVERSITY.

Edit Previous Work Information

Were you previously employed? NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1): MAHARISHI MARKANDESHWAR DEEMED TO BE UNIVERSITY

Address of Institution: MULLANA AMBALA

City: AMBALA

State/Province: HARYANA

Postal Zone/ZIP Code: 133207

Country/Region: INDIA

Course of Study: BACHELOR OF SCIENCE CARDIOVASCULAR TECHNOLOGY

Date of Attendance From: JULY 2020

Date of Attendance To: OCTOBER 2024

Edit Additional Information

Do you belong to a clan or tribe? NO

Provide a List of Languages You Speak:

Language Name (1): ENGLISH

Language Name (2): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Security and Background Information

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Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO

Are you or have you ever been a drug abuser or addict?

NO

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO

Have you ever been involved in, or do you seek to engage in, money laundering?

NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO

Are you a member or representative of a terrorist organization?

NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO

Have you ever engaged in the recruitment or the use of the child soldiers?

NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	CHOUDHARY, NADEEM ✓
Street Address:	HOUSE NO 158 CHAINPURA MALAKPUR ✓
City:	SAHARANPUR ✓
State/Province:	UTTAR PRADESH ✓
Postal Zone/ZIP Code:	247001 ✓
Country/Region:	INDIA ✓
Telephone Number:	9068988112 ✓
Email Address:	nd123ch@gmail.com ✓
Name(2):	FNU, ANKIT ✓
Street Address:	CHHICHHRANA 88 CHHICHHRANA SONIPAT ✓
City:	GOHANA ✓
State/Province:	HARYANA ✓
Postal Zone/ZIP Code:	131301 ✓
Country/Region:	INDIA ✓
Telephone Number:	7620341449 ✓
Email Address:	sshri4800@gmail.com ✓

Edit SEVIS Information

SEVIS ID:	N0036410774 ✓
Name of School:	ALLIANT INTERNATIONAL UNIVERSITY ✓
Course of Study:	MASTER'S IN MEDICAL INFORMATICS ✓
Street Address:	10455 POMERADO ROAD ✓ SAN DIEGO, CALIFORNIA 92131 ✓

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Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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24 December 2024

Pamela

*Paul
27/12/24*

*Paul
05/01/25*

DS in ~~cardiovascular~~ → Health-
(2024) - Indy - Care

Analytics

Through my studies in Cardiovascular Sciences in 2023, I gained in-depth knowledge of heart diseases, treatment protocols, and patient management. During my one-year internship, I realized that quality healthcare delivery extends beyond clinical expertise, encompassing efficient resource management, patient-centered care, and operational excellence. This insight led me to explore key concepts in healthcare analytics, such as data-driven decision-making, healthcare operations, financial planning, and the integration of technology for improved patient outcomes. Pursuing a Master's in Healthcare Analytics will allow me to combine my clinical knowledge with analytical and managerial skills to address systemic challenges in healthcare. My long-term goal is to become a Healthcare Data Analyst leveraging my expertise to analyze patient data, improve procedural outcomes, and contribute to the development of innovative cardiovascular care solutions by utilizing predictive analytics and advanced data modeling in the healthcare system.

~~Mayur
24/11/24~~