**Edit Personal Information** 

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DXMDN5

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

#### DO NOT BRING THIS TO YOUR INTERVIEW

| Name Provided:   | SINGH, HARSIMKAN                   |  |
|--|------------------------------------|--|
| Full Name in Native Alphabet:  | DOES NOT APPLY                     |  |
| Other Names Used:  | NO                                 |  |
| Telecode Name Used:  | NO ✓                               |  |
| Sex:   | MALE /                             |  |
| Marital Status:  | SINGLE                             |  |
| Date of Birth:   | 27 AUGUST 2000                     |  |
| Country/Region of Birth:   | JAWADDI KALAN, PUNJAB, INDIA       |  |
| Country/Region of Origin (Nationality):  | INDIA /                            |  |
| Do you hold or have you held any nationality other than the one indicated above on nationality?                | NO                                 |  |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO _                               |  |
| National Identification Number:  | 972259085413                       |  |
| U.S. Social Security Number:   | DOES NOT APPLY                     |  |
| U.S. Taxpayer ID Number:   | DOES NOT APPLY                     |  |
|  | Edit Address and Phone Information |  |
| Home Address:  | H.NO. 353 JAWADDI KALAN MODEL V    |  |
| City:  | LUDHIANA                           |  |
| State/Province:  | PUNJAB V                           |  |
| Postal Zone/ZIP Code:  | 141002 🗸                           |  |
| Country/Region:  | INDIA /                            |  |
| Same Mailing Address?  | YES                                |  |
| Primary Phone Number:  | 9872840406 🗸                       |  |
| Secondary Phone Number:  | DOES NOT APPLY                     |  |
| Work Phone Number:   | DOES NOT APPLY                     |  |
| Have you used additional phone numbers in the last five years?   | NO V                               |  |
| Email Address:   | harsimransingh940s@gmail.com       |  |
| Have you used additional email addresses in the last five years?   | NO V                               |  |
| Do you have a social media presence?   |                                    |  |
| Social Media Provider/Platform (1):  | None - Harshwein 28ng              |  |
| Social Media Identifier:   | o wow                              |  |
| Have you used additional social media platforms in the last five years?  | NO Harist V                        |  |

#### DO NOT BRING THIS TO YOUR INTERVIEW

#### **Edit Passport/Travel Document Information**

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

State/Province where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR V

X8030341

DOES NOT APPLY

INDIA,

CHANDIGARH V

CHANDIGARH V

INDIA V

19 APRIL 2023

18 APRIL 2033

NO \_

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Application ID AA00DXMDN5

#### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

| The List of Purposes of | Trip to | the | U.S. |
|-------------------------|---------|-----|------|
|-------------------------|---------|-----|------|

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

Payer's Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Other Persons Traveling with You:

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

30 DECEMBER 2024

2 YEAR(S)

1600 E. WASHINGTON BLVD

FORT WAYNE, INDIANA 46803

OTHER PERSON

SINGH, SIMRANJIT

9781213313

simranjawaddi@gmail.com

OTHER RELATIVE

NO

HOUSE NO. 880 NEAR GURDWARA SUCHA

SINGH

ROAD JAWADDI KALAN BASANT ANENUE

LUDHIANA

**PUNJAB** 

141013

INDIA

Edit Travel Companions Information

NO

**Edit Previous U.S. Travel Information** 

NO

NO

NO



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#### U.S. Contact Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

DUBUC, ABBI

INDIANA INSTITUTE OF TECHNOLOGY

SCHOOL OFFICIAL

1600 E. WASHINGTON BLVD

FORT WAYNE, INDIANA 46803 -

12604225561

gotoindianatech@indianatech.edu

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Harsinger Spy

### **Family Information**

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Is your father in the U.S.?

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

SINGH /

HASWINDER /

09 JANUARY 1976 /

NO /

KAUR /

HARPREET -

18 DECEMBER 1977 -

NO

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

NO /



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### Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Explain:

NOT EMPLOYED

BEING INTERESTED IN THE FIELD OF TECHNOLOGY, I WANT TO EXPLO RE THIS SECTOR INDEPTH. SO, AF TER MY BACHELOR'S I DECIDED TO PURSUE MY MASTER'S IN INFO TE CH. AS, I APPLIED FOR THE INDI ANA INSTITUTE OF TECHNOLOGY AN D RECEIVED I-20 FOR THE SAME.

**Edit Previous Work Information** 

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level YES

Name of Institution (1):

I K GUJRAL PUNJAB TECHNICAL

UNIVERSITY

Address of Institution:

CHAUKIMANN FEROZPUR ROAD

LUDHIANA

City: State/Province:

PUNJAB

Postal Zone/ZIP Code:

141001

INDIA

Country/Region: Course of Study:

BACHELOR OF COMPUTER

**APPLICATIONS** 

Date of Attendance From:

JULY 2018

Date of Attendance To:

JULY 2021

**Edit Additional Information** 

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

**ENGLISH** 

Language Name (2):

HINDI

Language Name (3):

**PUNJABI** 

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional,

NO

social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or

NO

insurgent organization?

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Edit Part 1

## Security and Background Information

# DO NOT BRING THIS TO YOUR INTERVIEW

| 보는 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | <u>Euit Pait 1</u>  |
|--|---|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma increase, as determined by the Department of Health and Human Services.)   | NO /  |
| include chancroid, gonorrhea, granuloma inguinaie, injectious leprosy, ymphogranum of Health and Human Services.) syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yoursel  |   |
| others?  | NO /  |
| Are you or have you ever been a drug abuser or addict?   | Edit Part 2   |
| annesty, or o  | other NO  |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or of similar action?   | NO -  |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?  | NO /  |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?  | NO /  |
| Have you ever been involved in, or do you seek to engage in, money laundering?   | NO  |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the   |   |
| United States?  Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human traffick offense in the United States or outside the United States and have you within the last five years, knowingly benefit   | ing NO ted  |
| from the trafficking activities?   |   |
| Have you knowingly aided, abetted, assisted of condition with states?  a severe human trafficking offense in the United States or outside the United States?   | Edit Part 3   |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the U  | Jnited NQ   |
| Ctates?  |   |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist active.  Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organization.   | ons?  |
|  | NO.   |
| Are you a member or representative of a terrorist organization?  Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing fir  | nancial   |
| assistance or other support to terrorists of terrorists of gamzastons, in the  | NO  |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?  | NO  |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?   | or NO   |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings  | / 01  |
| other acts of violence?  Have you ever engaged in the recruitment or the use of the child soldiers?  | NO  |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly you.   | ularly  |
| severe violations of religious freedom?  | man NO  |
| to undergo an abortion against her free choice of a man of a momentum of a momentum of a man of a momentum of a mo |   |
| Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?   | NO /  |
|  | Edit Part 4   |
| Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other Unite<br>States immigration benefit by fraud or willful misrepresentation or other unlawful means?  | d NO  |
| Have you ever been removed or deported from any country?   | Edit Part 5   |
|  |   |
| Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal cus a U.S. court?   | 나 하는 사람들이 살아지는 것이 없어요. 이 사람들이 없는 사람들이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다. |
| Have you voted in the United States in violation of any law or regulation?   | NO /  |
| Have you ever renounced United States citizenship for the purpose of avoiding taxation?  | NO./  |
| The second of th | OV/TEVA/  |

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Hangingon Lange



Application ID AA00DXMDN5

## Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:

Name(1):

Street Address:

City:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address: Name(2):

Street Address:

State/Province:

Postal Zone/ZIP Code:

Country/Region:

Telephone Number:

Email Address:

SEVIS ID:

Name of School:

Course of Study:

Street Address:

SINGH, AKASHDEEP

GORAHAR H NO. 27

LUDHIANA

**PUNJAB** 

142025

INDIA

8847367649

DOES NOT APPLY

SINGH, JAIDEEP

#1191F SEC 7 B

CHANDIGARH

CHANDIGARH

160019

INDIA

6280198113

DOES NOT APPLY

#### **Edit SEVIS Information**

N0036245220

INDIANA INSTITUTE OF

TECHNOLOGY

MASTER'S IN INFORMATION

1600 E. WASHINGTON BLVD

FORT WAYNE, INDIANA 46803

# DO NOT BRING THIS TO YOUR INTERVIEW

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https://ceac.state.gov/GenNIV/General/review/review\_reviewStudent.aspx?node=ReviewStudent



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### **Location Information**

Current Location:

# DO NOT BRING THIS TO YOUR INTERVIEW

Location where you will be submitting your application

MUMBAI, INDIA

**Edit Location Information** 

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Hookinson Stush

July 20 The Control of the Control o

Hausimran 2021 GAP. (Simpy) BCA to Master in Info. Sciences.

After completing my BCA in 2021, I began freelancing for several local companies, where my role involved creating and managing their websites. I was responsible for enhancing the companies' profitability and elevating their brand identity. Through this experience, I realized that a master's program would equip me with advanced knowledge in information systems, data management, and emerging technologies essential for web development. This further exposure to the latest trends and tools in the industry would help me maintain relevant and competitive skills in the rapidly changing tech landscape. Consequently, I decided to pursue my master's degree in the USA, and I have started preparing for the English proficiency test, having received my I-20 for the upcoming 2025 intake.

Maringa