Application ID AA00DV1RKN

# Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

## DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Personal Information
Name Provided:	SINGH, DILPREET
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO /
Telecode Name Used:	NO /
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	04 OCTOBER 1999
Country/Region of Birth:	RAJPURA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	916993326065
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
	<b>Edit Address and Phone Information</b>
Home Address:	VILLAGE JAINAGAR DISTT-
City:	PATIALA PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA

# DO NOT BRING THIS TO YOUR INTERVIEW

Same Mailing Address?

Primary Phone Number:

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

YES V

NO

NO

7710710054 V

DOES NOT APPLY

DOES NOT APPLY

dilpreetx81@gmail.com /

NO

None

Passport/Travel Document Type:

Passport/Travel Document Number:

Passport Book Number:

Country/Authority that Issued Passport/Travel Document:

City where issued:

Country/Region where issued:

Issuance Date:

Expiration Date:

Have you ever lost a passport or had one stolen?

REGULAR / /

X8191707 V

DOES NOT APPLY

**Edit Passport/Travel Document Information** 

INDIA

CHANDIGARH V

INDIA ✓

09 MAY 2023

08 MAY 2033 /

NO

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### **Travel Information**

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Travel Information** 

The List of Purposes of Trip to the U.S.	
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)
Specify:	STUDENT (F1)
Have you made specific travel plans?	NO
Intended Date of Arrival:	05 JANUARY 2025
Intended Length of Stay in U.S.:	2 YEAR(S)
Address where you will stay in the U.S.:	10455 POMERADO ROAD
	SAN DIEGO, CALIFORNIA 92131
Person/Entity Paying for Your Trip:	OTHER PERSON
Name of Person Paying for Your Trip:	FNU, JASVIR SINGH
Telephone Number:	9027510009
Email Address:	DOES NOT APPLY
Relationship to You:	PARENT V
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES V
	dit Travel Companions Information
Other Persons Traveling with You:	NO
<u>Ec</u>	lit Previous U.S. Travel Information
Have you ever been in the U.S.?	NO /
Have you ever been issued a U.S. visa?	NO /
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO

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### U.S. Contact Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit U.S. Point of Contact Information** 

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

REMESHA, LIONEL

ALLIANT INTERNATIONAL UNIVERSITY

SCHOOL OFFICIAL

10455 POMERADO ROAD

SAN DIEGO, CALIFORNIA 92131

8449343176

admissions@alliant.edu 🗸

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Delpreet Sint



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### Family Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Do you have any immediate relatives, not including parents in the U.S.? NO

Is your mother in the U.S.?

Do you have any other relatives in the United States?

#### DO NOT BRING THIS TO YOUR INTERVIEW

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FNU

NO

FNU

NO /

JASVIR SINGH

18 DECEMBER (1972)

RAJINDER KAUR

01 JANUARY 1978

**Edit Family Information: Relatives** 

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### Family Information

Mother's Given Names:

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives** 

FNU

Father's Surnames:

JASVIR SINGH Father's Given Names:

18 DECEMBER 1974 -Father's Date of Birth:

NO Is your father in the U.S.?

FNU Mother's Surnames:

RAJINDER KAUR

01 JANUARY 1978 Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States?

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### Work / Education / Training Information

#### DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Present Work Information** 

Primary Occupation:

Specify Other:

Present Employer or School Name:

Present Employer or School Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Start Date:

Work Phone Number:

Monthly Salary in Local Currency (if employed):

Briefly Describe your Duties:

**OTHER** 

ACCOUNTANT~

JAIN VIVEK & ASSOCIATES

6 11 B ADARSH COLONY

RAJPURA/

PUNJAB-

140401

INDIA /

01 MAY 2024

9888600324 /

20000

YES

PREPARE FINANCIAL STATEMENTS A ND REPORTS, MANAGE ACCOUNTS PA YABLE AND RECEIVABLE, AND ASSI ST WITH BUDGET PREPARATION AND FORECASTING.

#### **Edit Previous Work Information**

Were you previously employed?

Employer Name (1):

Employer Address:

City:

State/Province:

Postal Zone/Zip Code:

Country/Region:

Telephone Number:

Job Title:

Supervisor's Surname:

Supervisor's Given Name:

Employment Date From:

Employment Date To:

Briefly describe your duties:

PUNJAB TRADING COMPANY &

SHOP NO 10 OLD GRAIN MARKET

RAJPURA

PUNJAB/

140401

INDIA/

9855148459

ACCOUNTANT/

SINGLA

VISHAL/

01 OCTOBER 2020

30 APRIL 2024 /

I USED TO PREPARE FINANCIAL

ST

ATEMENTS, MANAGE ACCOUNTS,

IST WITH BUDGET PREPRATION

## DO NOT BRING THIS TO YOUR INTERVIEW

AND DATA ENTRY.

$\   \boxtimes $ Have you attended any educational institutions at a secondary level or above?	YES
Name of Institution (1):	PUNJABI UNIVERSITY
Address of Institution:	RAJPURA
City:	PATIALA
State/Province:	PUNJAB_
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA /
Course of Study:	BACHELOR OF BUSINESS ADMINISTRATION
Date of Attendance From:	JUNE 2017/
Date of Attendance To:	MAY 2020/
	Edit Additional Information
Do you belong to a clan or tribe?	NO Z
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH
Language Name (2):	HINDI
Language Name (3):	PUNJABI
Have you traveled to any countries/regions within the last five years?	NO I for
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	NO Oullier
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO A
Have you ever served in the military?	NQ
Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?	NO.

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Edit Dart 1

# Security and Background Information

time, particularly severe violations of religious freedom?

# DO NOT BRING THIS TO YOUR INTERVIEW

	Edit Part 1
Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)	ÑO
Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?	NO /
Are you or have you ever been a drug abuser or addict?	Edit Part 2
Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?	NO1
Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?	NO
Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO
Have you ever been involved in, or do you seek to engage in, money laundering?	NO
Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?	NO
Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	N <del>O</del>
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?	NÓ
	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?	ЙО
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO
Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?	NO
Are you a member or representative of a terrorist organization?	иб
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?	NO
Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO 5
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO NO
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO
Have you, while serving as a government official, been responsible for or directly carried out, at any	NØ

## DO NOT BRING THIS TO YOUR INTERVIEW

1'.

Have you ever been directly involved in the establishment or enforcement of the population controls NO forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO **Edit Part 4** Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any NO other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO Have you ever been removed or deported from any country? Edit Part 5 Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted NO legal custody by a U.S. court? NO Have you voted in the United States in violation of any law or regulation?

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Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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NO

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## Student/Exchange Visa Information

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**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, SUKHWINDER SINGH
Street Address:	VILLAGE BARKATPUR PO DEVIGARH
City:	PATIALA
State/Province:	PUNJAB (
Postal Zone/ZIP Code:	147111
Country/Region:	INDIA /
Telephone Number:	8196004721
Email Address:	sukhpb83@gmail.com
Name(2):	FNU, MOHIT
Street Address:	1157 B GANDHI COLONY W25
	RAJPURA /
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA
Telephone Number:	8054335157
Email Address:	mohitsinghania5157@gmail.com/
	Edit SEVIS Information
SEVIS ID:	N0036211599
lame of School:	ALLIANT INTERNATIONAL UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	10455 POMERADO ROAD
	SAN DIEGO, CALIFORNIA 92131

Application ID AA00DV1RKN

# Student/Exchange Visa Information

# DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Additional Point of Contact Information** 

Additional Point of Contact Information:	
Name(1):	FNU, SUKHWINDER SINGH
Street Address:	VILLAGE BARKATPUR PO DEVIGARH
City:	PATIALA /
State/Province:	PUNJAB
Postal Zone/ZIP Code:	147111
Country/Region:	INDIA
Telephone Number:	896004721 8 9600472
Email Address:	sukhpb83@gmail.com
Name(2):	FNU, MOHIT
Street Address:	1157 B GANDHI COLONY W25
Street Address.	RAJPURA /
City:	PATIALA
State/Province:	PUNJAB <
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA 🗸
Telephone Number:	8054335157
Email Address:	mohitsinghania5157@gmail.com
Email Address.	Edit SEVIS Information
SEVIS ID:	N0036211599
Name of School:	ALLIANT INTERNATIONAL UNIVERSITY
Course of Study:	MASTER'S IN BUSINESS ADMINISTRATION AND MANAGEMENT
Stroot Address:	10455 POMERADO ROAD

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SAN DIEGO, CALIFORNIA 92131

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Application ID AA00DV1RKN

### **Location Information**

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Edit Location Information

Location where you will be submitting your application Current Location:

MUMBAI, INDIA

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