

Tamanna



Online Nonimmigrant Visa Application (DS-160)

### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

### DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Personal Information](#)

Name Provided: *Arshpreet Singh*

Full Name in Native Alphabet:

Other Names Used:

Telecode Name Used:

Sex: *Male*

Marital Status: *Unmarried*

Date of Birth: *10/08/2006*

Country/Region of Birth: *India*

Country/Region of Origin (Nationality): *India*

Do you hold or have you held any nationality other than the one indicated above on nationality?

Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?

National Identification Number: *90781616517*

U.S. Social Security Number:

U.S. Taxpayer ID Number:

[Edit Address and Phone Information](#)

Home Address: *Vill - Talbehora*

City: *Sirhind*

State/Province: *Punjab*

Postal Zone/ZIP Code: *140406*

Country/Region: *India*

Same Mailing Address?

Primary Phone Number: *9056770032*

### DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Secondary Phone Number:

Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years?

## Edit Passport/Travel Document Information

Passport/Travel Document Type: *Regular*

Passport/Travel Document Number: *B7490794*

Passport Book Number:

Country/Authority that Issued Passport/Travel Document: *India*  
~~CHANDIGARH~~

City where issued: *Chandigarh*

Country/Region where issued:

Issuance Date: *02/12/2023*

Expiration Date: *01/12/2033*

Have you ever lost a passport or had one stolen? *NO*

# DO NOT BRING THIS TO YOUR INTERVIEW



Online Nonimmigrant Visa Application (DS-160)

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Travel Information](#)

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival: 8 January

Intended Length of Stay in U.S.: 4 year

Address where you will stay in the U.S.: Blackburn Science building, Room B0019, Murray  
KY 42071

Person/Entity Paying for Your Trip: Bhupinderpal Singh

Name of Person Paying for Your Trip:

Telephone Number: 78374 19719

Email Address:

Relationship to You: Uncle

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Payer's Address: Village - Phatale Majri

City: Sirhind

State/Province: Punjab

Postal Zone/ZIP Code: 190406

Country/Region: India

[Edit Travel Companions Information](#)

Other Persons Traveling with You:

[Edit Previous U.S. Travel Information](#)

Have you ever been in the U.S.? NO

Have you ever been issued a U.S. visa? NO

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry? NO

Explain:

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

## DO NOT BRING THIS TO YOUR INTERVIEW



Online Nonimmigrant Visa Application (DS-160)

## U.S. Contact Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit U.S. Point of Contact Information

Contact Person Name in the U.S.: *Adriana Velazquez*  
Organization Name in the U.S.: *Murray State University*  
Relationship to You: *School official*  
U.S. Contact Address: *Blackburn Science building, Room B0019, Murray, KY 42071*

Phone Number:

Email Address:

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

## Family Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Family Information: Relatives

Father's Surnames:

Father's Given Names: *Balwinder Singh*

Father's Date of Birth: *26/06/1973*

Is your father in the U.S.? *NO*

Mother's Surnames:

Mother's Given Names: *Baljit Kaur*

Mother's Date of Birth: *01/04/1976*

Is your mother in the U.S.? *NO*

Do you have any immediate relatives, not including parents in the U.S.? *NO*

Do you have any other relatives in the United States? *NO*

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

## Work / Education / Training Information

### DO NOT BRING THIS TO YOUR INTERVIEW

[Edit Present Work Information](#)

Primary Occupation:

Explain:

[Edit Previous Work Information](#)

Were you previously employed?

Have you attended any educational institutions at a secondary level or above?

Name of Institution (1): *Greenfields School*  
Address of Institution: *Sirhind, Fatehgarh Sahib*  
City: *Sirhind*  
State/Province: *Punjab*  
Postal Zone/ZIP Code: *140406*  
Country/Region: *India*  
Course of Study: *+2*  
Date of Attendance From: *2023*  
Date of Attendance To: *2024*

[Edit Additional Information](#)

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1): *English*  
Language Name (2): *Punjabi*  
Language Name (3): *Hindi*

Have you traveled to any countries/regions within the last five years? *NO*

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? *NO*

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? *NO*

Have you ever served in the military? *NO*

### DO NOT BRING THIS TO YOUR INTERVIEW

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Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

**DO NOT BRING THIS TO YOUR INTERVIEW**



Online Nonimmigrant Visa Application (DS-160)

## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) **NO**

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? **NO**

Are you or have you ever been a drug abuser or addict? **NO**

Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? **NO**

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? **NO**

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? **NO**

Have you ever been involved in, or do you seek to engage in, money laundering? **NO**

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? **NO**

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? **NO**

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? **NO**

Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? **NO**

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? **NO**

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? **NO**

Are you a member or representative of a terrorist organization? **NO**

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? **NO**

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? **NO**

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? **NO**

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? **NO**

Have you ever engaged in the recruitment or the use of the child soldiers? **NO**

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? **NO**

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? **NO**

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **NO**

### DO NOT BRING THIS TO YOUR INTERVIEW



**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? **NO**

Have you ever been removed or deported from any country? **NO**

Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? **NO**

Have you voted in the United States in violation of any law or regulation? **NO**

Have you ever renounced United States citizenship for the purpose of avoiding taxation? **NO**

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Online Nonimmigrant Visa Application (DS-160)

Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1): ~~Balwinder Singh~~  
~~Balwinder Singh~~  
Street Address: Village - Rajgarh  
City: ~~Sirhind Patiala~~  
State/Province: Punjab  
Postal Zone/ZIP Code: ~~140406~~ 140417  
Country/Region: India  
Telephone Number: 9569620111

Email Address:  
Name(2): ~~Faranpreet Kaur~~ Tejpal Singh  
Street Address:

City: ~~Sirhind~~ Bassi Patrana  
State/Province: Punjab  
Postal Zone/ZIP Code: ~~140406~~ 140412  
Country/Region: India  
Telephone Number: ~~988479084~~ 7700080004  
Email Address:

Edit SEVIS Information

SEVIS ID: N0036143469  
Name of School: Murray State University  
Course of Study: Bachelor's Business / Commerce, General 52.0101  
Street Address: Blackburn Science building, ROOM B0019, Murray, KY42071

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Online Nonimmigrant Visa Application (DS-160)

## Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

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**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	ARSHPREET SINGH, FNU ✓
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	10 AUGUST 2006 ✓
Country/Region of Birth:	MORINDA, PUNJAB, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	907816166517 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

#### Edit Address and Phone Information

Home Address:	VILLAGE JALBEHRA P.O. ✓ NABIPUR
City:	FATEHGARH SAHIB ✓
State/Province:	PUNJAB ✓

*Arshpreet Singh*

### DO NOT BRING THIS TO YOUR INTERVIEW

# DO NOT BRING THIS TO YOUR INTERVIEW

Postal Zone/ZIP Code: 140406 ✓  
 Country/Region: INDIA ✓  
 Same Mailing Address? YES ✓  
 Primary Phone Number: 9056770032 ✓  
 Secondary Phone Number: DOES NOT APPLY ✓  
 Work Phone Number: DOES NOT APPLY ✓  
 Have you used additional phone numbers in the last five years? NO ✓  
 Email Address: arshpreet24singh25@gmail.com ✓  
 Have you used additional email addresses in the last five years? NO ✓  
 Do you have a social media presence?  
 Social Media Provider/Platform (1): None ✓  
 Social Media Identifier:  
 Have you used additional social media platforms in the last five years? NO ✓

### Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
 Passport/Travel Document Number: B7490794 ✓  
 Passport Book Number: DOES NOT APPLY ✓  
 Country/Authority that Issued Passport/Travel Document: INDIA ✓  
 City where issued: CHANDIGARH ✓  
 State/Province where issued: CHANDIGARH ✓  
 Country/Region where issued: INDIA ✓  
 Issuance Date: 02 DECEMBER 2023 ✓  
 Expiration Date: 01 DECEMBER 2033 ✓  
 Have you ever lost a passport or had one stolen? NO ✓

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*Arshpreet Singh*



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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F) ✓

Specify:

STUDENT (F1) ✓

Have you made specific travel plans?

NO ✓

Intended Date of Arrival:

28 DECEMBER 2024 ✓

Intended Length of Stay in U.S.:

4 YEAR(S) ✓

Address where you will stay in the U.S.:

BLACKBURN SCIENCE BUILDING ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

Person/Entity Paying for Your Trip:

OTHER PERSON ✓

Name of Person Paying for Your Trip:

SINGH, BHUPINDARPAL ✓

Telephone Number:

7837419719 ✓

Email Address:

DOES NOT APPLY ✓

Relationship to You:

OTHER RELATIVE ✓

Is the address of the party paying for your trip the same as your Home or Mailing Address?

NO ✓

Payer's Address:

VILLAGE PHATAK MAJRI ✓

City:

SIRHIND ✓

State/Province:

PUNJAB ✓

Postal Zone/ZIP Code:

140406 ✓

Country/Region:

INDIA ✓

Edit Travel Companions Information

Other Persons Traveling with You:

NO ✓

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

NO ✓

Have you ever been issued a U.S. visa?

NO ✓

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

NO ✓

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?

NO ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

### U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

VELAZQUEZ, ADRIANA ✓

Organization Name in the U.S.:

MURRAY STATE UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

BLACKBURN BUILDING ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

Phone Number:

2708092346 ✓

Email Address:

msu.servicedesk@murraystate.edu ✓

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit U.S. Point of Contact Information](#)

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

*Velazquez*

*AE*

VALAZQUEZ, ADRIANA ✓

MURRAY STATE UNIVERSITY ✓

SCHOOL OFFICIAL ✓

BLACKBURN BUILDING ROOM B0019 ✓

MURRAY, KENTUCKY 42071 ✓

2708092346 ✓

msu.servicedesk@murraystate.edu ✓

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*Arshpreet Singh*





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CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

### Family Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Family Information: Relatives**

Father's Surnames:	SINGH ✓
Father's Given Names:	BALWINDER ✓
Father's Date of Birth:	26 JUNE 1973 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	BALJIT ✓
Mother's Date of Birth:	01 APRIL 1976 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ashpreet Singh*



Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Primary Occupation:

**Edit Present Work Information**

NOT EMPLOYED

Explain:

FOLLOWING THE COMPLETION OF MY SCHOOLING, I INITIATED TO EXPLORE NEW CAREER PATH OPPORTUNITIES. TO ENHANCE MY SKILLS FOR MY FUTURE GROWTH, I DECIDED TO CONTINUE MY STUDIES FROM USA. THEN APPLIED IN MURRAY STATE UNIVERSITY FOR BACHELOR'S. I GAVE IELTS ENGLISH TEST AND OBTAINED 6 BANDS.

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

GREENFIELDS SCHOOL

Address of Institution:

SIRHIND FATEHGARH SAHIB

City:

SIRHIND

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140406

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2023

Date of Attendance To:

MAY 2024

**Edit Additional Information**

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ashpreet Singh*



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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

Work / Education / Training Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Primary Occupation:

Edit Present Work Information

NOT EMPLOYED

FOLLOWING THE COMPLETION OF MY SCHOOLING, I INITIATED TO EXPLORE NEW CARRER PATH OPPORTUNITIES. SO THAT I ENHANCE MY SKILLS FOR MY FUTURE GROWTH. I DECIDED TO CONTINUE MY STUDIES FROM USA. I TOOK THE ADMISSION IN BACHELORES IN BUSINESS COMMERCE AT MURRAY STATE UNIVERSITY. I ALSO GAVE THE IELTS ENGLISH TEST AND GAINED 6 B AND.

*Resubmit*

Explain:

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

GREENFIELDS SCHOOL

Address of Institution:

SIRHIND FATEHGARH SAHIB

City:

SIRHIND

State/Province:

PUNJAB

Postal Zone/ZIP Code:

140406

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2023

Date of Attendance To:

MAY 2024

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

**DO NOT BRING THIS TO YOUR INTERVIEW**

*Harshpreet Singh*

**DO NOT BRING THIS TO YOUR INTERVIEW**

Language Name (2): PUNJABI

Language Name (3): HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

**DO NOT BRING THIS TO YOUR INTERVIEW***Arshpreet Singh*



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CONSULAR ELECTRONIC APPLICATION CENTER

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

### Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.)

NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others?

NO ✓

Are you or have you ever been a drug abuser or addict?

NO ✓

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action?

NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances?

NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years?

NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering?

NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States?

NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?

NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States?

NO ✓

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States?

NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?

NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations?

NO ✓

Are you a member or representative of a terrorist organization?

NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years?

NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?

NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?

NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?

NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers?

NO ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Ashpreet Singh*

# DO NOT BRING THIS TO YOUR INTERVIEW

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?

NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will?

NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO ✓

### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO ✓

Have you ever been removed or deported from any country?

NO ✓

### Edit Part 5

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

# DO NOT BRING THIS TO YOUR INTERVIEW

*Ashpreet Singh*



**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

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Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

### Student/Exchange Visa Information

## **DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Additional Point of Contact Information](#)

Additional Point of Contact Information:

Name(1):	SINGH, BALWINDER SINGH
Street Address:	VILLAGE RAJGARH
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140417
Country/Region:	INDIA
Telephone Number:	9569626111
Email Address:	DOES NOT APPLY
Name(2):	SINGH, TRIPAL
Street Address:	BASSI PATHANA
City:	BASSI PATHANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140412
Country/Region:	INDIA
Telephone Number:	7700080004
Email Address:	DOES NOT APPLY

[Edit SEVIS Information](#)

SEVIS ID:	N0036143469
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELORS IN BUSINESS COMMERCE
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019
	MURRAY, KENTUCKY 42071

## **DO NOT BRING THIS TO YOUR INTERVIEW**



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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, BALWINDER SINGH ✓
Street Address:	VILLAGE RAJGARH ✓
City:	PATIALA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140417 ✓
Country/Region:	INDIA ✓
Telephone Number:	<u>9569626011</u> ✓ 9569626111
Email Address:	DOES NOT APPLY ✓
Name(2):	SINGH, TRIPAL ✓
Street Address:	BASSI PATHANA ✓
City:	BASSI PATHANA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	140412 ✓
Country/Region:	INDIA ✓
Telephone Number:	7700080004 ✓
Email Address:	DOES NOT APPLY ✓

#### Edit SEVIS Information

SEVIS ID:	N0036143469 ✓
Name of School:	MURRAY STATE UNIVERSITY ✓
Course of Study:	BACHELORS IN BUSINESS COMMERCE ✓
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019 ✓ MURRAY, KENTUCKY 42071 ✓

## DO NOT BRING THIS TO YOUR INTERVIEW

*Arshpreet Singh*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00DRXA53**

## Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW****Edit Additional Point of Contact Information**
 Additional Point of Contact Information:

Name(1):	SINGH, BALWINDER SINGH
Street Address:	VILLAGE RAJGARH
City:	PATIALA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140417
Country/Region:	INDIA
Telephone Number:	9569626011
Email Address:	DOES NOT APPLY
Name(2):	SINGH, TRIPAL
Street Address:	BASSI PATHANA
City:	BASSI PATHANA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	140412
Country/Region:	INDIA
Telephone Number:	7700080004
Email Address:	DOES NOT APPLY

**Edit SEVIS Information**

SEVIS ID:	N0036143469
Name of School:	MURRAY STATE UNIVERSITY
Course of Study:	BACHELORS IN BUSSINESS COMMERCE
Street Address:	BLACKBURN SCIENCE BUILDING ROOM B0019 MURRAY, KENTUCKY 42071

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*Arshpreet Singh*



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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DRXA53

### Location Information

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[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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*(Handwritten signature in red ink)*  
17/09/24

*(Handwritten signature in black ink)*

*(Handwritten signature in red ink)*  
16/09/24  
*(Handwritten signature in blue ink)*  
Arshpreet Singh