



### Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

*Prachi  
Saini*  
*15/02/25*

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	GILL, HARMAN SINGH
Full Name in Native Alphabet:	DOES NOT APPLY ✓
Other Names Used:	NO ✓
Telecode Name Used:	NO ✓
Sex:	MALE ✓
Marital Status:	SINGLE ✓
Date of Birth:	29 JULY 2000 ✓
Country/Region of Birth:	BAREILLY, UTTAR PRADESH, INDIA ✓
Country/Region of Origin (Nationality):	INDIA ✓
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO ✓
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO ✓
National Identification Number:	548633323849 ✓
U.S. Social Security Number:	DOES NOT APPLY ✓
U.S. Taxpayer ID Number:	DOES NOT APPLY ✓

#### Edit Address and Phone Information

Home Address:	VILLAGE & POST FAIZNAGAR TEHSIL ✓ FARIDPUR
City:	PS BHUTA ✓
State/Province:	BAREILLY
Postal Zone/ZIP Code:	UTTAR PRADESH ✓
Country/Region:	243503 ✓
Same Mailing Address?	INDIA ✓
Primary Phone Number:	YES ✓
Secondary Phone Number:	9675574402 ✓
Work Phone Number:	DOES NOT APPLY ✓
	DOES NOT APPLY ✓

*Harman Singh Gill*

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Have you used additional phone numbers in the last five years? NO ✓  
Email Address: harmansinghg347@gmail.com ✓  
Have you used additional email addresses in the last five years? NO ✓  
Do you have a social media presence?  
Social Media Provider/Platform (1): None ✓  
Social Media Identifier:  
Have you used additional social media platforms in the last five years? NO ✓

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR ✓  
Passport/Travel Document Number: S8066408 ✓  
Passport Book Number: DOES NOT APPLY ✓  
Country/Authority that Issued Passport/Travel Document: INDIA ✓  
City where issued: BAREILLY ✓  
State/Province where issued: UTTAR PRADESH ✓  
Country/Region where issued: INDIA ✓  
Issuance Date: 14 DECEMBER 2018 ✓  
Expiration Date: 13 DECEMBER 2028 ✓  
Have you ever lost a passport or had one stolen? NO ✓

*Harmansingh Gill*

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E91ROP

### Travel Information

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#### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F) ✓
Specify:	STUDENT (F1) ✓
Have you made specific travel plans?	NO ✓
Intended Date of Arrival:	23 APRIL 2025 ✓
Intended Length of Stay in U.S.:	30 MONTH(S) ✓
Address where you will stay in the U.S.:	3440 WILSHIRE BLVD SUITE #1000 ✓ LOS ANGELES, CALIFORNIA 90010 ✓
Person/Entity Paying for Your Trip:	OTHER PERSON ✓
Name of Person Paying for Your Trip:	SINGH, ANAND ✓
Telephone Number:	8650318395 ✓
Email Address:	DOES NOT APPLY ✓
Relationship to You:	PARENT ✓
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES ✓

#### Edit Travel Companions Information

Other Persons Traveling with You: NO ✓

#### Edit Previous U.S. Travel Information

Have you ever been in the U.S.?	NO ✓
Have you ever been issued a U.S. visa?	NO ✓
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO ✓
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO ✓

*Harman Singh Gill*

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## U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

DOAN, EVAN ✓

Organization Name in the U.S.:

INTERNATIONAL AMERICAN UNIVERSITY ✓

Relationship to You:

SCHOOL OFFICIAL ✓

U.S. Contact Address:

3440 WILSHIRE BLVD, SUITE# 1000 ✓

LOS ANGELES, CALIFORNIA 90010 ✓

Phone Number:

2132623939 ✓

Email Address:

adm@iaula.edu ✓

*Harman Singh Gill*

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## Family Information

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Edit Family Information: Relatives

Father's Surnames:	SINGH ✓
Father's Given Names:	ANAND ✓
Father's Date of Birth:	01 JANUARY 1963 ✓
Is your father in the U.S.?	NO ✓
Mother's Surnames:	KAUR ✓
Mother's Given Names:	JASWINDER ✓
Mother's Date of Birth:	01 JANUARY 1976 ✓
Is your mother in the U.S.?	NO ✓
Do you have any immediate relatives, not including parents in the U.S.?	NO ✓
Do you have any other relatives in the United States?	NO ✓

*Harman Singh Lull*

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**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

NOTICING THE RAPID GROWTH OF THE ELECTRIC VEHICLE SECTOR, I INTRODUCED IT TO OUR FAMILY BUSINESS. WORKING THERE MADE ME REALIZE THE NEED TO COMBINE TECHNICAL SKILLS WITH BUSINESS KNOWLEDGE TO STAY COMPETITIVE GLOBALLY. ACCORDINGLY, FOR FURTHER STUDIES I APPLIED TO THE USA FOR THE UPCOMING INTAKE

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above? YES

Name of Institution (1):

NATIONAL COUNCIL FOR VOCATIONAL TRAINING

Address of Institution:

OPP GANGASHEEL MEDICAL COLLEGE  
BILASPUR

City:

ROAD

State/Province:

BAREILLY

Postal Zone/ZIP Code:

UTTAR PRADESH

Country/Region:

243503

Course of Study:

INDIA

Date of Attendance From:

DIPLOMA IN ELECTRICIAN

Date of Attendance To:

AUGUST 2017

JULY 2019

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

PUNJABI

Language Name (3):

HINDI

Have you traveled to any countries/regions within the last five years? NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization? NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience? NO

Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization? NO

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Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E91ROP

### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Present Work Information

Primary Occupation:

NOT EMPLOYED ✓

Explain:

NOTICING THE RAPID GROWTH OF THE ELECTRIC VEHICLE SECTOR, I INTRODUCED IT TO OUR FAMILY BUSINESS. WORKING THERE MADE ME REALIZE THE NEED TO COMBINE TECHNICAL SKILLS WITH BUSINESS KNOWLEDGE TO STAY COMPETITIVE GLOBALLY. ACCORDINGLY, FOR FURTHER STUDIES I APPLIED TO THE USA FOR THE UPCOMING INTAKE ✓

#### Edit Previous Work Information

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

RADHA KRISHAN PVT ITI ✓

Address of Institution:

OPP GANGASHEEL MEDICAL COLLEGE ✓  
BILASPUR

City:

ROAD ✓

State/Province:

BAREILLY ✓

Postal Zone/ZIP Code:

UTTAR PRADESH ✓

Country/Region:

243503 ✓

Course of Study:

INDIA ✓

Date of Attendance From:

DIPLOMA IN ELECTRICIAN ✓

Date of Attendance To:

AUGUST 2017 ✓

JULY 2019 ✓

*Put 172?  
need to see  
marksheet  
from?*

#### Edit Additional Information

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

PUNJABI ✓

Language Name (3):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

*Harman Singh Lull*

## DO NOT BRING THIS TO YOUR INTERVIEW



**Work / Education / Training Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit Present Work Information**

Primary Occupation:

NOT EMPLOYED ✓

Explain:

*Resubmit pass*

FOR A BUSINESS PERSPECTIVE, I REALIZED THE GROWING DEMAND FOR ELECTRIC VEHICLE AFTER COMPLETING MY DIPLOMA. I DECIDED TO EXPAND OUR BUSINESS BY ADDING THIS MODE OF TRANSPORTATION. BY COMBINING MY TECHNICAL EXPERTISE WITH BUSINESS SKILLS ON A GLOBAL SCALE, I SELECTED TO PURSUE BBA FROM USA AND APPLIED FOR UPCOMING INTAKE. ✓

**Edit Previous Work Information**

Were you previously employed?

NO ✓

Have you attended any educational institutions at a secondary level or above?

YES ✓

Name of Institution (1):

RADHA KRISHAN PVT ITI ✓

Address of Institution:

OPP GANGASHEEL MEDICAL COLLEGE ✓  
BILASPUR

City:

ROAD ✓

State/Province:

BAREILLY ✓

Postal Zone/ZIP Code:

UTTAR PRADESH ✓

Country/Region:

243503 ✓

Course of Study:

INDIA ✓

Date of Attendance From:

DIPLOMA IN ELECTRICIAN ✓

Date of Attendance To:

AUGUST 2017 ✓

JULY 2019 ✓

**Edit Additional Information**

Do you belong to a clan or tribe?

NO ✓

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH ✓

Language Name (2):

PUNJABI ✓

Language Name (3):

HINDI ✓

Have you traveled to any countries/regions within the last five years?

NO ✓

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO ✓

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO ✓

Have you ever served in the military?

NO ✓

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO ✓

*Harman Singh Gill*

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## Security and Background Information

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Part 1

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhoea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO ✓

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO ✓

Are you or have you ever been a drug abuser or addict? NO ✓

#### Edit Part 2

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO ✓

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO ✓

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO ✓

Have you ever been involved in, or do you seek to engage in, money laundering? NO ✓

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO ✓

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO ✓

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO ✓

#### Edit Part 3

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO ✓

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO ✓

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO ✓

Are you a member or representative of a terrorist organization? NO ✓

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO ✓

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO ✓

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO ✓

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO ✓

Have you ever engaged in the recruitment or the use of the child soldiers? NO ✓

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO ✓

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO ✓

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO ✓

#### Edit Part 4

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO ✓

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*Harman Singh Will*

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Have you ever been removed or deported from any country?

NO ✓

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO ✓

Have you voted in the United States in violation of any law or regulation?

NO ✓

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO ✓

**DO NOT BRING THIS TO YOUR INTERVIEW** *Harman Singh Lull*



### Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, KULDEEP ✓
Street Address:	NEAR GURUDWARA SUSHILA SOCIETY ✓ PLOT NO 81 BABA VTU NAGAR PATHAN ✓
City:	NAGPUR ✓
State/Province:	MAHARASHTRA ✓
Postal Zone/ZIP Code:	440014 ✓
Country/Region:	INDIA ✓
Telephone Number:	7276041751 ✓
Email Address:	kuldeepsandhu613@gmail.com ✓
Name(2):	SINGH, BOOTA ✓
Street Address:	WARD NUMBER 6 SANGHA ✓
City:	MANSA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	151507 ✓
Country/Region:	INDIA ✓
Telephone Number:	7347630144 ✓
Email Address:	ranbeersandhu113@gmail.com ✓

Edit SEVIS Information

SEVIS ID:	N0036471196 ✓
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY ✓
Course of Study:	ASSOCIATE IN BUSINESS ADMINISTRATION AND MANAGEMENT ✓
Street Address:	3440 WILSHIRE BLVD, SUITE# 1000, ✓ LOS ANGELES, CALIFORNIA 90010 ✓

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*Harman Singh Gill*



### Student/Exchange Visa Information

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):	SINGH, KULDEEP ✓
Street Address:	NEAR GURUDWARA SUSHILA SOCIETY ✓ PLOT NO 81 BABA VTU NAGAR PATHAN ✓
City:	NAGPUR ✓
State/Province:	MAHARASHTRA ✓
Postal Zone/ZIP Code:	440014 ✓
Country/Region:	INDIA ✓
Telephone Number:	7276041751 ✓
Email Address:	kuldeepsandhu613@gmail.com ✓
Name(2):	SINGH, BOOTA ✓
Street Address:	WARD NUMBER 6 SANGHA ✓
City:	MANSA ✓
State/Province:	PUNJAB ✓
Postal Zone/ZIP Code:	151507 ✓
Country/Region:	INDIA ✓
Telephone Number:	7347630144 ✓
Email Address:	ranbeersandhu113@gmail.com ✓

### Edit SEVIS Information

SEVIS ID:	N0036471196 ✓
Name of School:	INTERNATIONAL AMERICAN UNIVERSITY ✓
Course of Study:	ASSOCIATE IN BUSINESS ADMINISTRATION AND MANAGEMENT
Street Address:	3440 WILSHIRE BLVD, SUITE# 1000 ✓ LOS ANGELES, CALIFORNIA 90010 ✓

*Harman Singh Ceill*

## DO NOT BRING THIS TO YOUR INTERVIEW

*Applied after diploma  
why associate?  
why not bachelors*

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*?*



## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA ✓

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*Harman Singh Gill*