Application ID AA00DYU25B

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

State/Province:

Country/Region:

Postal Zone/ZIP Code:

Photo will be taken at the ASC.

DO NOT BRING THIS TO YOUR INTERVIEW

| | Edit Personal Information |
|--|------------------------------------|
| Name Provided: | VANSHIKA, FNU |
| Full Name in Native Alphabet: | DOES NOT APPLY |
| Other Names Used: | NO / |
| Telecode Name Used: | NO |
| Sex: | FEMALE - |
| Marital Status: | SINGLE |
| Date of Birth: | 24 JULY 2006 ~ |
| Country/Region of Birth: | NARAINGARH, HARYANA, INDIA |
| Country/Region of Origin (Nationality): | INDIA / |
| Do you hold or have you held any nationality other than the one ndicated above on nationality? | NO_ |
| Are you a permanent resident of a country/region other than your country/region of origin (nationality) above? | NO - |
| National Identification Number: | 798558116377 |
| J.S. Social Security Number: | DOES NOT APPLY |
| J.S. Taxpayer ID Number: | DOES NOT APPLY |
| | Edit Address and Phone Information |
| dome Address: | 154 VPO RASULPUR 138 |
| City: | YAMUNANAGAR - |

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Vandika

HARYANA -

133204

INDIA -

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Same Mailing Address?

YES

Primary Phone Number:

8572088138

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Have you used additional phone numbers in the last five years?

NO -

Email Address:

vanshikac0524@gmail.com /

Have you used additional email addresses in the last five years? Do you have a social media presence? NO _

Social Media Provider/Platform (1):

Instagram

Social Media Identifier:

BTWITS_VANSHU

Have you used additional social media platforms in the last five years?

NO -

Edit Passport/Travel Document Information

Passport/Travel Document Type:

REGULAR -

Passport/Travel Document Number:

C0596349

Passport Book Number:

DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document:

INDIA -

City where issued:

CHANDIGARH

Country/Region where issued:

INDIA

Issuance Date:

29 JULY 2024

Expiration Date:

28 JULY 2034

Have you ever lost a passport or had one stolen?

NO -

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James La

Application ID AA00DYU25B

Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home

or Mailing Address?

ACADEMIC OR LANGUAGE -

STUDENT (F)

STUDENT (F1)

NO -

05 JANUARY 2025

4 YEAR(S)

6000 J STREET

SACRAMENTO, CALIFORNIA 95819

OTHER PERSON

FNU, AMIT KUMAR

8814083110

DOES NOT APPLY

PARENT

YES _

Edit Travel Companions Information

Edit Previous U.S. Travel Information

Other Persons Traveling with You:

NO /

NO/

NO-

NO -

Have you ever been in the U.S.?

Have you ever been issued a U.S. visa?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

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Application ID AA00DYU25B

U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

Phone Number:

Email Address:

SHIGENAGA, ALEX

CSU SACRAMENTO

SCHOOL OFFICIAL -

6000 J STREET

SACRAMENTO, CALIFORNIA 95819 -

9162786011

intlinfo@csus.edu

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Application ID AA00DYU25B

Family Information

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Edit Family Information: Relatives

Father's Surnames:

Father's Given Names:

Father's Date of Birth:

Is your father in the U.S.?

Mother's Surnames:

Mother's Given Names:

Mother's Date of Birth:

Is your mother in the U.S.?

Do you have any other relatives in the United States?

FNU AMIT KUMAR

29 AUGUST 1981

NO -

FNU ~

POOJA RANI -

15 SEPTEMBER 1982 ~

NO_

Do you have any immediate relatives, not including parents in the U.S.? NO -

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Application ID AA00DYU25B

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

| | Edit Present Work Information |
|---|--|
| Primary Occupation: | NOT EMPLOYED |
| Explain: | JUST AFTER COMPLETING MY LAST EDUCATION, I PLANNED FOR FURTH ER STUDIES FROM THE USA TO INT ENSIFY MY SKILLS, THEREFORE, I DID PTE SCORED 66 POINTS OVER ALL, AND APPLIED FOR THE USA S TUDY VISA. |
| | Edit Previous Work Information |
| Vere you previously employed? | NO / |
| Have you attended any educational institutions at a secondary level or above? | YES |
| Name of Institution (1): | MM INTERNATIONAL SCHOOL |
| Address of Institution: | MULLANA - |
| City: | AMBALA - |
| State/Province: | HARYANA - |
| Postal Zone/ZIP Code: | 133207 / |
| Country/Region: | INDIA / |
| Course of Study: | SENIOR SECONDARY |
| Date of Attendance From: | APRIL 2023 / |
| Date of Attendance To: | MAY 2024 / |
| | Edit Additional Information |
| Oo you belong to a clan or tribe? | NO - |
| Provide a List of Languages You Speak: | |
| Language Name (1): | ENGLISH |
| Language Name (2): | HINDI / |
| lave you traveled to any countries/regions within the last five years? | NO ~ |

DO NOT BRING THIS TO YOUR INTERVIEW

NO /

NO /

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

Vandiler

Application ID AA00DYU25B

Work / Education / Training Information

DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation: NOT EMPLOYED

JUST AFTER COMPLETING MY
LAST
EDUCATION, I PLANNED FOR
FURTH
ER STUDIES FROM THE USA TO
INT
ENSIFY MY SKILLS.
THEREFORE, I
DID PTE SCORED 66 POINTS
OVER
ALL, AND APPLIED FOR THE

USA S TUDY VISA.

Edit Previous Work Information

Have you attended any educational institutions at a secondary level YES or above?

Name of Institution (1):

Address of Institution:

City:

Explain:

State/Province:

Postal Zone/ZIP Code:

Were you previously employed?

Country/Region:

Course of Study:

Date of Attendance From:

Date of Attendance To:

MM INTERNATIONAL SCHOOL

SADOPUR MULLANA

AMBALA

HARYANA -

133003 133907, 133907

INDIA -

SENIOR SECONDARY

APRIL 2023 /

MAY 2024 /

Edit Additional Information

Do you belong to a clan or tribe?

Provide a List of Languages You Speak:

Language Name (1):

Language Name (2):

Have you traveled to any countries/regions within the last five years?

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

ENGLISH -

HINDI _

NO /

NO _

NO

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Non July

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Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

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Application ID AA00DYU25B

Security and Background Information

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| | Edit Part 1 |
|--|-------------|
| Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) | NO / |
| Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? | NO / |
| Are you or have you ever been a drug abuser or addict? | NO T |
| | Edit Part 2 |
| Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? | NO / |
| Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? | NO |
| Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? | NO / |
| Have you ever been involved in, or do you seek to engage in, money laundering? | NO / |
| Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? | NO / |
| Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? | NO |
| Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? | NO / |
| | Edit Part 3 |
| Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? | NO C |
| Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? | NO - |
| Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? | NO = |
| Are you a member or representative of a terrorist organization? | NO |
| Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? | NO / |
| Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? | NO = |
| Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? | NO / |
| Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? | NO / |
| Have you ever engaged in the recruitment or the use of the child soldiers? | NO |
| Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? | NO 🗸 |

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on the

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NO -Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO -Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? **Edit Part 4** NO Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means? NO -Have you ever been removed or deported from any country? **Edit Part 5** NO / Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court? NO / Have you voted in the United States in violation of any law or regulation? NO / Have you ever renounced United States citizenship for the purpose of avoiding taxation?

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Application ID AA00DYU25B

Student/Exchange Visa Information

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Edit Additional Point of Contact Information

| | Lait Additional Fount of Comment |
|--|--|
| Additional Point of Contact Information: | |
| Name(1): | UPPAL, MANJIT SINGH |
| Street Address: | HOUSE NUMBER 498 2 |
| | SONIA COLONY |
| City: | AMBALA / |
| State/Province: | HARYANA ~ |
| Postal Zone/ZIP Code: | 134002 - |
| Country/Region: | INDIA / |
| Telephone Number: | 9416071071 |
| Email Address: | DOES NOT APPLY |
| Name(2): | FNU, GIAN SINGH |
| Street Address: | VPO DHURALA TEH THANESAR DISTT |
| City: | KURUKSHETRA / |
| State/Province: | HARYANA / |
| Postal Zone/ZIP Code: | 136119 |
| Country/Region: | INDIA - |
| Telephone Number: | 9468463600 |
| Email Address: | DOES NOT APPLY |
| | Edit SEVIS Information |
| SEVIS ID: | N0036275953 |
| Name of School: | CALIFORNIA STATE UNIVERSITY SACRAMENTO |
| Course of Study: | BACHELOR'S IN ECONOMICS |
| Street Address: | 6000 J STREET |
| Officer Warings | SACRAMENTO, CALIFORNIA 95819 |
| | |

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Varibilità

Application ID AA00DYU25B

Location Information

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Edit Location Information

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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Contriba