



# U.S. DEPARTMENT of STATE

CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E3FDTP**

## Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

**Photo will  
be taken  
at the  
ASC.**

*Retrieved due  
to changes in file  
[As he already  
visited visa for B2]*

### DO NOT BRING THIS TO YOUR INTERVIEW

#### Edit Personal Information

Name Provided:	SANGHA, ABHIJEET SINGH
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO
Telecode Name Used:	NO
Sex:	MALE
Marital Status:	SINGLE
Date of Birth:	29 NOVEMBER 2005
Country/Region of Birth:	RAIKOT, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO
National Identification Number:	637710623721
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY

#### Edit Address and Phone Information

Home Address:	VPO GOWARA DISTT
City:	MALERKOTLA
State/Province:	PUNJAB
Postal Zone/ZIP Code:	148023
Country/Region:	INDIA
Same Mailing Address?	YES
Primary Phone Number:	9915707406
Secondary Phone Number:	DOES NOT APPLY

*Abhijeet Singh*

### DO NOT BRING THIS TO YOUR INTERVIEW



# DO NOT BRING THIS TO YOUR INTERVIEW

Work Phone Number: DOES NOT APPLY

Have you used additional phone numbers in the last five years? NO

Email Address: abhijeetsinghsangha378@gmail.com

Have you used additional email addresses in the last five years? NO

Do you have a social media presence? None

Social Media Provider/Platform (1):

Social Media Identifier:

Have you used additional social media platforms in the last five years? NO

## Edit Passport/Travel Document Information

Passport/Travel Document Type: REGULAR

Passport/Travel Document Number: B7474016

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City where issued: CHANDIGARH

Country/Region where issued: INDIA

Issuance Date: 16 NOVEMBER 2023

Expiration Date: 15 NOVEMBER 2033

Have you ever lost a passport or had one stolen? NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*Abhijeet Singh*



# Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

### Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

Specify:

Have you made specific travel plans?

Intended Date of Arrival:

Intended Length of Stay in U.S.:

Address where you will stay in the U.S.:

Person/Entity Paying for Your Trip:

Name of Person Paying for Your Trip:

Telephone Number:

Email Address:

Relationship to You:

Is the address of the party paying for your trip the same as your Home or Mailing Address?

Other Persons Traveling with You:

Have you ever been in the U.S.?

Date Arrived (1):

Length of Stay:

Do you or did you ever hold a U.S. Driver's License?

Have you ever been issued a U.S. Visa?

Date Last Visa was Issued:

Visa Number:

Are you applying for the same type of visa?

Are you applying in the same country or location where the visa above was issued, and is this country or location your place of principal of residence?

Have you been ten-printed?

Has your U.S. Visa ever been lost or stolen?

Has your U.S. Visa ever been cancelled or revoked?

ACADEMIC OR LANGUAGE STUDENT (F)

STUDENT (F1)

NO

01 JANUARY 2025

4 YEAR(S)

318 N 6TH ST JOHN W MOORE

WELCOME CENTER ROOM 216

TERRE HAUTE, INDIANA 47809

OTHER PERSON

SANGHA, KULWINDER SINGH

9878837406

DOES NOT APPLY

PARENT

YES

### Edit Travel Companions Information

NO

### Edit Previous U.S. Travel Information

YES

29 DECEMBER 2006

27 MONTH(S)

NO

YES

14 DECEMBER 2006

85326014

NO

YES

YES

NO

NO

## DO NOT BRING THIS TO YOUR INTERVIEW





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E3FDTP

### Travel Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1):

ACADEMIC OR LANGUAGE STUDENT (F)

Specify:

STUDENT (F1)

Have you made specific travel plans?

NO

Intended Date of Arrival:

01 JANUARY 2025

Intended Length of Stay in U.S.:

4 YEAR(S)

Address where you will stay in the U.S.:

318 N 6TH ST JOHN W MOORE

WELCOME CENTER ROOM 216

TERRE HAUTE, INDIANA 47809

Person/Entity Paying for Your Trip:

OTHER PERSON

Name of Person Paying for Your Trip:

SANGHA, KULWINDER SINGH

Telephone Number:

9878837406

Email Address:

DOES NOT APPLY

Relationship to You:

PARENT

Is the address of the party paying for your trip the same as your Home or Mailing Address?

YES

Edit Travel Companions Information

Other Persons Traveling with You:

NO

Edit Previous U.S. Travel Information

Have you ever been in the U.S.?

YES

Date Arrived (1):

29 DECEMBER 2006

Length of Stay:

27 MONTH(S)

Do you or did you ever hold a U.S. Driver's License?

NO

Have you ever been issued a U.S. Visa?

YES

Date Last Visa was Issued:

14 DECEMBER 2006

Visa Number:

85326014

Are you applying for the same type of visa?

NO

Are you applying in the same country or location where the visa above was issued, and is this country or location your place of principal of residence?

NO

Have you been ten-printed?

YES

Has your U.S. Visa ever been lost or stolen?

NO

Has your U.S. Visa ever been cancelled or revoked?

NO

*Alhijet Singh*

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

NO

## DO NOT BRING THIS TO YOUR INTERVIEW



**DO NOT BRING THIS TO YOUR INTERVIEW**

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services? NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

*✓*  
*Alhijet Singh*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E3FDTP**

**U.S. Contact Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

**Edit U.S. Point of Contact Information**

Contact Person Name in the U.S.:

COTNER, CHRISTINA

Organization Name in the U.S.:

INDIANA STATE UNIVERSITY

Relationship to You:

SCHOOL OFFICIAL

U.S. Contact Address:

318 N 6TH ST, JOHN W. MOORE WELCOME

CENTER ROOM 216

TERRE HAUTE, INDIANA 47809

+18122373773

DOES NOT APPLY

Phone Number:

Email Address:

**DO NOT BRING THIS TO YOUR INTERVIEW**

*✓ Abhishek Singh*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E3FDTP**

### Family Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Family Information: Relatives

Father's Surnames:	SANGHA
Father's Given Names:	KULWINDER SINGH
Father's Date of Birth:	01 JUNE 1980
Is your father in the U.S.?	NO
Mother's Surnames:	SANGHA
Mother's Given Names:	RAMANDEEP KAUR
Mother's Date of Birth:	15 MARCH 1983
Is your mother in the U.S.?	NO
Do you have any immediate relatives, not including parents in the U.S.?	NO
Do you have any other relatives in the United States?	NO

## DO NOT BRING THIS TO YOUR INTERVIEW

*✓*  
Shizeet Singh





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E3FDTP

### Work / Education / Training Information

## DO NOT BRING THIS TO YOUR INTERVIEW

Edit Present Work Information

Primary Occupation:

NOT EMPLOYED

Explain:

AFTER COMPLETING MY SENIOR SEC ONDARY EDUCATION, I PLANNED TO ACQUIRE A BACHELORS DEGREE FROM THE USA IN ORDER TO UPGRADE MY KNOWLEDGE AND STANDARDS. I TOOK THE IELTS AND SCORED OVERALL 6.5 BANDS, WHICH HELPED ME TO SECURE ADMISSION AT PUNJAB UNIVERSITY.

Edit Previous Work Information

Were you previously employed?

NO

Have you attended any educational institutions at a secondary level or above?

YES

Name of Institution (1):

SITA GRAMMAR SCHOOL

Address of Institution:

MALER KOTLA

City:

SANGRUR

State/Province:

PUNJAB

Postal Zone/ZIP Code:

148023

Country/Region:

INDIA

Course of Study:

SENIOR SECONDARY

Date of Attendance From:

APRIL 2023

Date of Attendance To:

MARCH 2024

Edit Additional Information

Do you belong to a clan or tribe?

NO

Provide a List of Languages You Speak:

Language Name (1):

ENGLISH

Language Name (2):

HINDI

Language Name (3):

PUNJABI

Have you traveled to any countries/regions within the last five years?

NO

Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?

NO

Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?

NO

*Abhishek Singh*

## DO NOT BRING THIS TO YOUR INTERVIEW



**DO NOT BRING THIS TO YOUR INTERVIEW**

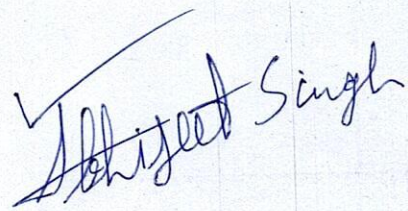
Have you ever served in the military?

NO

Have you ever served in, been a member of, or been involved with a paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

NO

**DO NOT BRING THIS TO YOUR INTERVIEW**

Arshjeet Singh





U.S. DEPARTMENT of STATE  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E3FDTP

# Security and Background Information

## DO NOT BRING THIS TO YOUR INTERVIEW

**Edit Part 1**

Do you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as determined by the Department of Health and Human Services.) NO

Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of yourself or others? NO

Are you or have you ever been a drug abuser or addict? NO

**Edit Part 2**

Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or other similar action? NO

Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO

Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been engaged in prostitution or procuring prostitutes within the past 10 years? NO

Have you ever been involved in, or do you seek to engage in, money laundering? NO

Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the United States? NO

Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? NO

Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United States? NO

**Edit Part 3**

Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? NO

Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities? NO

Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist organizations? NO

Are you a member or representative of a terrorist organization? NO

Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five years? NO

Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO

Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO

Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence? NO

Have you ever engaged in the recruitment or the use of the child soldiers? NO

Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom? NO

Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO

*Alhijet Singh*

## DO NOT BRING THIS TO YOUR INTERVIEW



# DO NOT BRING THIS TO YOUR INTERVIEW

Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue?

NO

**Edit Part 4**

Have you ever been the subject of a removal or deportation hearing?

NO

Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful means?

NO

Have you failed to attend a hearing on removability or inadmissibility within the last five years?

NO

Have you ever been unlawfully present, overstayed the amount of time granted by an immigration official or otherwise violated the terms of a U.S. visa?

NO

Have you ever been removed or deported from any country?

NO

**Edit Part 5**

Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal custody by a U.S. court?

NO

Have you voted in the United States in violation of any law or regulation?

NO

Have you ever renounced United States citizenship for the purpose of avoiding taxation?

NO

Have you attended a public elementary school on student (F) status or a public secondary school after November 30, 1996 without reimbursing the school?

NO

# DO NOT BRING THIS TO YOUR INTERVIEW

*✓*  
*Abhishek Singh*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E3FDTP

### Student/Exchange Visa Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

Edit Additional Point of Contact Information

Additional Point of Contact Information:

Name(1):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:  
 Name(2):  
 Street Address:  
 City:  
 State/Province:  
 Postal Zone/ZIP Code:  
 Country/Region:  
 Telephone Number:  
 Email Address:

MANN, HARDEEP SINGH  
 VILLAGE SEKHA POST OFFICE MALOUDH  
 LUDHIANA  
 PUNJAB  
 141119  
 INDIA  
 9807700009  
 hardeepmanno9@gmail.com  
 CHEEMA, GURMAK SINGH  
 VPO CHEEMA  
 DHURI  
 PUNJAB  
 148024  
 INDIA  
 9855734406  
 gurmakcheema42@gmail.com

Edit SEVIS Information

SEVIS ID:  
 Name of School:  
 Course of Study:  
 Street Address:

N0036198334  
 INDIANA STATE UNIVERSITY  
 BACHELORS OF BUSINESS ADMINISTRATION AND  
 MANAGEMENT  
 318 N 6TH ST, JOHN W. MOORE WELCOME  
 CENTER ROOM 216  
 TERRE HAUTE, INDIANA 47809

**DO NOT BRING THIS TO YOUR INTERVIEW**





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID **AA00E3FDTP**

## Location Information

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

MUMBAI, INDIA

Current Location:

**DO NOT BRING THIS TO YOUR INTERVIEW**

*✓*  
*Abhishek Singh*





**U.S. DEPARTMENT of STATE**  
CONSULAR ELECTRONIC APPLICATION CENTER

Print

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00DVK8AZ

**Location Information**

**DO NOT BRING THIS TO YOUR INTERVIEW**

[Edit Location Information](#)

Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

**DO NOT BRING THIS TO YOUR INTERVIEW**

*(Handwritten signature)*  
29/11/24