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Online Nonimmigrant Visa Application (DS-160)

Application - Sensitive But Unclassified(SBU)

We do not need a printed copy of your application at any point during your interview process. Only print this application if you want a copy for your own records. If you print your application, please keep it secure.

Photo Provided:



Confirmation Number:



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Personal, Address, Phone, and Passport/Travel Document Information

Name Provided: SANGHA, ABHIJEET SINGH

Full Name in Native Language: DOES NOT APPLY

Other Names Used:

NO
Telecode Name Used:

NO

Sex: MALE

Marital Status: SINGLE

Date of Birth: 29 NOVEMBER 2005

Place of Birth: RAIKOT, PUNJAB, INDIA

Country/Region of Origin (Nationality): INDIA

Do you hold or have you held any nationality other than the one NO

indicated above on nationality?

Are you a permanent resident of a country/region other than your NO

country/region of origin (nationality) above?

National Identification Number: 637710623721

U.S. Social Security Number:

DOES NOT APPLY

U.S. Taxpayer ID Number:

DOES NOT APPLY

Home Address: VPO GOWARA DISTT

City: MALERKOTLA

State/Province: PUNJAB

Postal Zone/ZIP Code: 148023
Country/Region: INDIA

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Same Mailing Address? YES

Primary Phone Number: 9915707406

Secondary Phone Number:

DOES NOT APPLY

Work Phone Number:

DOES NOT APPLY

Do you have any additional phone numbers?

Email Address: abhijeetsinghsangha378@gmail.com

Do you have any additional email addresses?

Do you have a social media presence?

Social Media Platform: (1):

Social Media Identifier:

Do you have any additional social media presence? NO

Passport/Travel Document Type: REGULAR
Passport/Travel Document Number: B7474016

Passport Book Number: DOES NOT APPLY

Country/Authority that Issued Passport/Travel Document: INDIA

City Where Issued: CHANDIGARH

Country/Region Where Issued: INDIA

Issuance Date: 16 NOVEMBER 2023
Expiration Date: 15 NOVEMBER 2033

Have you ever lost a passport or had one stolen? NO

Travel Information

The List of Purposes of Trip to the U.S.

Purpose of Trip to the U.S. (1): ACADEMIC OR LANGUAGE STUDENT (F)

Specify: STUDENT (F1)

Have you made specific travel plans?

Intended Date of Arrival: 01 JANUARY 2025

Intended Length of Stay in U.S.: 4 YEAR(S)

Address where you will stay in the U.S.: 318 N 6TH ST JOHN W MOORE

Person/Entity Paying for Your Trip: OTHER PERSON

Person Paying for Your Trip: SANGHA, KULWINDER SINGH

Telephone Number: 9878837406
Email Address: DOES NOT APPLY

Relationship to You: PARENT

Is the address of the party paying for your trip the same as your Home YES

or Mailing Address?

Are there other persons traveling with you?

Have you ever been in the U.S.?

Date Arrived (1): 29 DECEMBER 2006

Length of Stay: 27 MONTH(S)

Do you or did you hold a U.S. Driver's License?

NO
Have you ever been issued a U.S. Visa?

YES

Date Last Visa was Issued: 14 DECEMBER 2006

Visa Number: 85326014

Are you applying for the same type of visa?

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Are you applying in the same country where the visa above is issued

YE

and is this country your principal country of residence?

and is this country your principal country of residence?

Have you been ten-printed?

Has your U.S. Visa ever been lost or stolen?

Has your U.S. Visa ever been cancelled or revoked?

Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the

port of entry?

Has anyone ever filed an immigrant petition on your behalf with the

United States Citizenship and Immigration Services?

NO

NO

U.S. Contact Information

Contact Person Name in the U.S.: COTNER, CHRISTINA

Organization Name in the U.S.: INDIANA STATE UNIVERSITY

Relationship to You: SCHOOL OFFICIAL

U.S. Contact Address: 318 N 6TH ST, JOHN W. MOORE WELCOME

CENTER ROOM 216

TERRE HAUTE, INDIANA 47809

Phone Number: +18122373773
Email Address: DOES NOT APPLY

Family Information

Father's Surnames: SANGHA

Father's Given Names: KULWINDER SINGH

Father's Date of Birth: 01 JUNE 1980

Is your father in the U.S.?

Mother's Surnames: SANGHA

Mother's Given Names: RAMANDEEP KAUR

Mother's Date of Birth: 15 MARCH 1983

Is your mother in the U.S.? NO Do you have any immediate relatives, not including parents in the U.S.? NO

Do you have any other relatives in the United States? NO

Work/Education/Training Information

Primary Occupation: NOT EMPLOYED

Explain: AFTER COMPLETING MY SENIOR SEC ONDARY EDUCATION, I PLANNED TO

ONDARY EDUCATION, I PLANNED TO ACQUIRE A BACHELORS DEGREE FR OM THE USA IN ORDER TO UPGRADE MY KNOWLEDGE AND STANDARDS. I TOOK THE IELTS AND SCORED OVE RALL 6.5 BANDS, WHICH HELPED M E TO SECURE ADMISSION AT INDIA

NA STATE UNIVERSITY.

Were you previously employed?

Have you attended any educational institutions at a secondary level or YI

above?

Name of Institution (1):

SITA GRAMMAR SCHOOL

Address of Institution: MALER KOTLA

City: SANGRUR

State/Province: PUNJAB
Postal Zone/ZIP Code: 148023

Country/Region: INDIA

NO

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SENIOR SECONDARY Course of Study: Date of Attendance From: **APRIL 2023** Date of Attendance To: **MARCH 2024** NO Do you belong to a clan or tribe? Provide a List of Languages You Speak: **ENGLISH** Language Name (1): Language Name (2): HINDI Language Name (3): **PUN1ABI** Have you traveled to any countries/regions within the last five years? NO Have you belonged to, contributed to, or worked for any professional, NO social, or charitable organization? Do you have any specialized skills or training, such as firearms, NO explosives, nuclear, biological, or chemical experience? Have you ever served in the military? NO

Have you ever served in, been a member of, or been involved with a

paramilitary unit, vigilante unit, rebel group, guerrilla group, or

insurgent organization?

Security and Background Information Do you have a communicable disease of public health significance? (Communicable diseases of public significance NO include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, lymphogranuloma venereum, infectious stage syphilis, active tuberculosis, and others diseases as determined by the Department of Health and Human Services.) Do you have a mental or physical disorder that poses or is likely to pose a threat to the safety or welfare of NO yourself or others? Are you or have you ever been a drug abuser or addict? NO Have you ever been arrested or convicted for any offense or crime, even though subject of a pardon, amnesty, or NO other similar action? Have you ever violated, or engaged in a conspiracy to violate, any law relating to controlled substances? NO Are you coming to the United States to engage in prostitution or unlawful commercialized vice or have you been NO engaged in prostitution or procuring prostitutes within the past 10 years? Have you ever been involved in, or do you seek to engage in, money laundering? NO Have you ever committed or conspired to commit a human trafficking offense in the United States or outside the NO United States? Are you the spouse, son, or daughter of an individual who has committed or conspired to commit a human NO trafficking offense in the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities? Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to NO commit a severe human trafficking offense in the United States or outside the United States? NO Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity while in the United States? Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist NO Have you ever or do you intend to provide financial assistance or other support to terrorists or terrorist NO organizations? Are you a member or representative of a terrorist organization? NO Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing NO financial assistance or other support to terrorists or terrorist organizations, in the last five years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide? NO Have you ever committed, ordered, incited, assisted, or otherwise participated in torture? NO Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, NO or other acts of violence? NO Have you ever engaged in the recruitment or the use of the child soldiers? Have you, while serving as a government official, been responsible for or directly carried out, at any time, NO particularly severe violations of religious freedom?

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Have you ever been directly involved in the establishment or enforcement of the population controls forcing a NO woman to undergo an abortion against her free choice or a man or a woman to undergo sterilization against his or her free will? NO Have you ever been directly involved in the coercive transplantation of human organs or bodily tissue? NO Have you ever been the subject of a removal or deportation hearing? Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United NO States immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you failed to attend a hearing on removability or inadmissibility within the last five years? NO Have you ever been unlawfully present, overstayed the amount of time granted by an immigration official or NO otherwise violated the terms of a U.S. visa? Have you ever been removed or deported from any country? NO Have you ever withheld custody of a U.S. citizen child outside the United States from a person granted legal NO custody by a U.S. court? Have you voted in the United States in violation of any law or regulation? NO Have you ever renounced United States citizenship for the purpose of avoiding taxation? NO

Student/Exchange Visa Information

Additional Point of Contact Information:

30, 1996 without reimbursing the school?

Name (1): MANN, HARDEEP SINGH

Street Address: VILLAGE SEKHA POST OFFICE MALOUDH

Have you attended a public elementary school on student (F) status or a public secondary school after November

City: LUDHIANA
State/Province: PUNJAB
Postal Zone/ZIP Code: 141119
Country/Region: INDIA

Telephone Number: 9807700009

Email Address: hardeepmanno9@gmail.com
Name (2): CHEEMA, GURMAK SINGH

Street Address: VPO CHEEMA

City: DHURI
State/Province: PUNJAB
Postal Zone/ZIP Code: 148024
Country/Region: INDIA

Telephone Number: 9855734406

Email Address: gurmakcheema42@gmail.com

SEVIS ID: N0036198334

Name of School: INDIANA STATE UNIVERSITY

Course of Study: BACHELORS OF BUSINESS ADMINISTRATION AND

MANAGEMENT

Street Address: 318 N 6TH ST, JOHN W. MOORE WELCOME

CENTER ROOM 216

TERRE HAUTE, INDIANA 47809

Location Information

Location where you will be submitting your application

Current Location: MUMBAI, INDIA

Preparer of Application

Did anyone assist you in filling out this application?

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NO

You electronically signed your application on 07-Dec-2024 02:43:14 (GMT-05:00). You were required to electronically sign your application yourself, unless otherwise exempt by regulation, even if the application was prepared by someone other than yourself. Your electronic signature certifies that you have read and understood the questions in this application and that your answers are true and correct to the best of your knowledge and belief. The submission of an application containing any false or misleading statements may result in the permanent refusal of a visa or the denial of entry into the United States. All declarations made in this application are unsworn declarations made under penalty of perjury. (28 U.S.C. 1746).

You certified that you understand that you are required to submit your visa to the United States Immigration Officer at the port where you apply to enter the United States, and that possession of the visa does not entitle you to enter the United States if, upon your arrival, you are found to be inadmissible under U.S. immigration laws. You certified that you understand that any willfully false or misleading statement or willful concealment of a material fact made by you within the application may subject you to permanent exclusion from the United States and, if you are admitted to the United States, may subject you to criminal prosecution and/or deportation.

The information that you have provided in your application and other information submitted with your application may be accessible to other government agencies having statutory or other lawful authority to use such information, including for law enforcement and immigration law enforcement purposes. If fingerprints are collected as part of your application process, they may be used for the purpose of comparing them to other fingerprints in the FBI's Next Generation Identification (NGI) fingerprint system or its successor systems (including civil, criminal, and latent fingerprint repositories). The photograph that you provide with your application may be used for employment verification or other U.S. law purposes.

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