

DEPARTMENT OF STATE NSULAR ELECTRONIC APPLICATION CENTER

Online Nonimmigrant Visa Application (DS-160)

Application ID AA00E0E6FD

Personal, Address, Phone, and Passport Information

Note: You have completed data entry for your NIV application. Before submitting the application, please review your entries below. To navigate to the next section to be reviewed, click the 'Next' button on the bottom of the page. If an entry is incorrect, click on the links on the right side of the page, which will direct you to the page where you entered the data. Once you have reviewed all sections, you will be directed to the Sign and Submit page to complete the application process.

Photo Provided:

Photo will be taken at the ASC.

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Edit Personal Information

SIMRAN KAUR, FNU

Name Provided:	SIMRAN KAUR, FNU
Full Name in Native Alphabet:	DOES NOT APPLY
Other Names Used:	NO _
Telecode Name Used:	NO /
Sex:	FEMALE /
Marital Status:	SINGLE /
Date of Birth:	09 JUNE 2006
Country/Region of Birth:	RAJPURA, PUNJAB, INDIA
Country/Region of Origin (Nationality):	INDIA /
Do you hold or have you held any nationality other than the one indicated above on nationality?	NO /
Are you a permanent resident of a country/region other than your country/region of origin (nationality) above?	NO /
National Identification Number:	461164046975
U.S. Social Security Number:	DOES NOT APPLY
U.S. Taxpayer ID Number:	DOES NOT APPLY
Section (Control of Control of Co	Edit Address and Phone Information
Home Address:	VILL SAIDKHERI PO SUHRON
City:	RAJPURA /
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	140401 /
Country/Region:	INDIA /
Same Mailing Address?	YES
Primary Phone Number:	9814147184
Secondary Phone Number:	DOES NOT APPLY
NAME OF THE OWNER OF THE PROPERTY OF THE PROPE	Sirv

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Work Phone Number:

Have you used additional phone numbers in the last five years?

Email Address:

Have you used additional email addresses in the last five years?

NO

Do you have a social media presence?

Social Media Provider/Platform (1):

Social Media Identifier:

MAKHAN8844

Have you used additional social media platforms in the last five years?

NO

Edit Passport/Travel Document Information

Passport/Travel Document Type:	REGULAR
Passport/Travel Document Number:	W6474860
Passport Book Number:	DOES NOT APPLY
Country/Authority that Issued Passport/Travel Document:	INDIA
City where issued:	CHANDIGARH
Country/Region where issued:	INDIA
Issuance Date:	07 DECEMBER 2022 /
Expiration Date:	06 DECEMBER 2032
Have you ever lost a passport or had one stolen?	NO /

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Travel Information

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Edit Travel Information

The List of Purposes of Trip to the U.S.		
Purpose of Trip to the U.S. (1):	ACADEMIC OR LANGUAGE STUDENT (F)	
Specify:	STUDENT (F1)	
Have you made specific travel plans?	NO /	
Intended Date of Arrival:	06 JANUARY 2025 /	
Intended Length of Stay in U.S.:	4 YEAR(S)	
Address where you will stay in the U.S.:	6000 J STREET	
	SACRAMENTO, CALIFORNIA 95819	
Person/Entity Paying for Your Trip:	OTHER PERSON /	
Name of Person Paying for Your Trip:	SINGH, MAKHAN	
Telephone Number:	9814147184	
Email Address:	DOES NOT APPLY	
Relationship to You:	PARENT	
Is the address of the party paying for your trip the same as your Home or Mailing Address?	YES /	
	Edit Travel Companions Information	
Other Persons Traveling with You:	NO /	
Ec	dit Previous U.S. Travel Information	
Have you ever been in the U.S.?	NO /	
Have you ever been issued a U.S. visa?	NO /	
Have you ever been refused a U.S. Visa, or been refused admission to the United States, or withdrawn your application for admission at the port of entry?	NO	
Has anyone ever filed an immigrant petition on your behalf with the United States Citizenship and Immigration Services?	NO /	

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U.S. Contact Information

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Edit U.S. Point of Contact Information

Contact Person Name in the U.S.:

Organization Name in the U.S.:

Relationship to You:

U.S. Contact Address:

SACRAMENTO

SACRAMENTO, CALIFORNIA 95819

Phone Number:

Email Address:

SHIGENAGA, ALEX

CSU SACRAMENTO

SCHOOL OFFICIAL

6000 J STREET

SACRAMENTO, CALIFORNIA 95819

+19162786011

admissions@csus.edu

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Family Information

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Edit Family Information: Relatives SINGH Father's Surnames: MAKHAN Father's Given Names: 10 SEPTEMBER 1976 Father's Date of Birth: NO Is your father in the U.S.? KAUR / Mother's Surnames: **PARAMJIT** Mother's Given Names: 15 APRIL 1982 Mother's Date of Birth: Is your mother in the U.S.? Do you have any immediate relatives, not including parents in the U.S.? NO / Imvan Kawa Do you have any other relatives in the United States? NO /

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Work / Education / Training Information

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	Edit Present Work Information
La Company of the Com	NOT EMPLOYED
Primary Occupation: Explain:	SOON AFTER COMPLETING MY SENIO R SECONDARY, I STARTED PREPARI NG MYSELF TO ABROAD FOR FURTHE R STUDIES. I DID PTE AND SECUR ED 66 POINTS. THEREFORE APPLIE D TO CALIFORNIA STATE UNIVERSI TY SACRAMENTO AND RECEIVED MY I-20.
	Edit Previous Work Information
Were you previously employed?	NO /
Have you attended any educational institutions at a secondary level or above?	YES / ·
Name of Institution (1):	MUKAT PUBLIC SCHOOL /
Address of Institution:	DAMAN HERI ROAD
City:	PATIALA /
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	140401
Country/Region:	INDIA
Course of Study:	SENIOR SECONDARY
Date of Attendance From:	APRIL 2023 /
Date of Attendance To:	MAY 2024 /
	Edit Additional Information
Do you belong to a clan or tribe?	NO /
Provide a List of Languages You Speak:	
Language Name (1):	ENGLISH /
Language Name (2):	HINDI
Have you traveled to any countries/regions within the last five years?	NO —
Have you belonged to, contributed to, or worked for any professional, social, or charitable organization?	Annual of the second of the se
Do you have any specialized skills or training, such as firearms, explosives, nuclear, biological, or chemical experience?	NO _
Have you ever served in the military?	NO Linkow

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Have you ever served in, been a member of, or been involved with a NO paramilitary unit, vigilante unit, rebel group, guerrilla group, or insurgent organization?

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Security and Background Information

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DO NOT BRITIS THE	
	Edit Part 1
To you have a communicable disease of public health significance? (Communicable diseases of public significance include chancroid, gonorrhea, granuloma inguinale, infectious leprosy, symphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as symphogranuloma venereum, infectious stage syphilis, active tuberculosis, and other diseases as	NO /
latermined by the Department of nearth and Hamen Services,	NO /
o you have a mental or physical disorder that poses or is likely to pose a threat to the safety or relative of yourself or others?	NO /
re you or have you ever been a drug abuser or addict?	
	Edit Part 2
ave you ever been arrested or convicted for any offense or crime, even though subject of a pardon, maesty, or other similar action?	NO /
lave you ever violated, or engaged in a conspiracy to violate, any law relating to controlled	
re you coming to the United States to engage in prostitution or unlawful commercialized vice or ave you been engaged in prostitution or procuring prostitutes within the past 10 years?	NO /
lave you ever been involved in, or do you seek to engage in, money laundering?	NO /
ave you ever committed or conspired to commit a human trafficking offense in the United States or utside the United States?	NO /
are you the spouse, son, or daughter of an individual who has committed or conspired to commit a number of the United States or outside the United States and have you within the last five years, knowingly benefited from the trafficking activities?	NO /
Have you knowingly aided, abetted, assisted or colluded with an individual who has committed or conspired to commit a severe human trafficking offense in the United States or outside the United	NO /
States?	Edit Part 3
Do you seek to engage in espionage, sabotage, export control violations, or any other illegal activity	NO 🗸
while in the United States?	NO /
Do you seek to engage in terrorist activities while in the United States or have you ever engaged in terrorist activities?	NO ✓
Have you ever or do you intend to provide financial assistance or other support to terrorists or	
terrorist organizations?	NO V
Are you a member or representative of a terrorist organization?	NO.
Are you the spouse, son, or daughter of an individual who has engaged in terrorist activity, including providing financial assistance or other support to terrorists or terrorist organizations, in the last five	
years? Have you ever ordered, incited, committed, assisted, or otherwise participated in genocide?	NO.
Have you ever committed, ordered, incited, assisted, or otherwise participated in torture?	NO/
Have you ever committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings,	NO/
Have you committed, ordered, incited, assisted, or otherwise participated in extrajudicial killings, political killings, or other acts of violence?	NO NO
Have you ever engaged in the recruitment or the use of the child soldiers?	NO/
Have you, while serving as a government official, been responsible for or directly carried out, at any time, particularly severe violations of religious freedom?	NO/
Have you ever been directly involved in the establishment or enforcement of the population controls forcing a woman to undergo an abortion against her free choice or a man or a woman to undergo	
sterilization against his or her free will?	Someon ke

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Have you ever been directly involved in the coercive transplantation of human organs or bodily	NO _
tissue?	Edit Part 4
Have you ever sought to obtain or assist others to obtain a visa, entry into the United States, or any other United States immigration benefit by fraud or willful misrepresentation or other unlawful	NO /
means?	NO /
Have you ever been removed or deported from any country?	Edit Part 5
Have you ever withheld custody of a U.S. citizen child outside the United States from a person	NO /
granted legal custody by a U.S. court?	NO /
Have you voted in the United States in violation of any law or regulation?	NO /

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Student/Exchange Visa Information

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Edit Additional Point of Contact Information

Additional Point of Contact Information:	SINGH, AMRIK
Name(1):	KALAS KALAN JONEWAL
Street Address:	KALIS KALAN /
The state of the s	LUDHIANA /
City:	The Control of the San
State/Province:	PUNJAB /
Postal Zone/ZIP Code:	141126 /
Country/Region:	INDIA /
Telephone Number:	8427250608
Email Address:	DOES NOT APPLY
Name(2):	SINGH, GURVIR
Street Address:	264 BHAGU /
City:	BATHINDA /
State/Province:	PUNJAB //
Postal Zone/ZIP Code:	151001 /
Country/Region:	INDIA /
Telephone Number:	7814022179
	DOES NOT APPLY
Email Address:	Edit SEVIS Information
	N0036275955
SEVIS ID:	CALIFORNIA STATE UNIVERSITY
Name of School:	SACRAMENTO
Course of Study:	BACHELOR'S IN CHEMISTRY
	6000 J STREET /
Street Address:	SACRAMENTO, CALIFORNIA 95819

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Location Information

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Location where you will be submitting your application

Current Location:

MUMBAI, INDIA

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